

**COMMITTEE AMENDMENT**  
HOUSE OF REPRESENTATIVES  
State of Oklahoma

SPEAKER:

CHAIR:

I move to amend HB2896 \_\_\_\_\_  
Of the printed Bill  
Page \_\_\_\_\_ Section \_\_\_\_\_ Lines \_\_\_\_\_  
Of the Engrossed Bill

By striking the Title, the Enacting Clause, the entire bill, and by inserting in lieu thereof the following language:

**AMEND TITLE TO CONFORM TO AMENDMENTS**

Adopted: \_\_\_\_\_

Amendment submitted by: Kevin Wallace \_\_\_\_\_

\_\_\_\_\_  
Reading Clerk

1 STATE OF OKLAHOMA

2 1st Session of the 58th Legislature (2021)

3 PROPOSED  
4 COMMITTEE SUBSTITUTE  
5 FOR  
6 HOUSE BILL NO. 2896

By: Wallace and Hilbert of the  
House

and

Thompson and Hall of the  
Senate

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10 PROPOSED COMMITTEE SUBSTITUTE

11 An Act relating to transportation infrastructure  
12 finance; authorizing issuance of certain obligations  
13 by the Oklahoma Capitol Improvement Authority;  
14 authorizing the Oklahoma Capitol Improvement  
15 Authority to enter into loan agreements with the  
16 United States Department of Transportation; stating  
17 amount of net proceeds; imposing certain restrictions  
18 related to timing of issuance; clarifying the  
19 treatment of capitalized interest; requiring certain  
20 deposit of proceeds; providing for use of net  
21 proceeds; specifying authorized use of proceeds;  
22 incorporating content of Construction Work Plan;  
23 providing for priority of expenditures; providing for  
24 disposition of certain earnings; authorizing  
agreements between the Oklahoma Capitol Improvement  
Authority and the Transportation Commission or the  
Department of Transportation; specifying content of  
agreements; providing for effect of redemption or  
defeasance; authorizing borrowing of monies and  
issuance of negotiable obligations; authorizing  
issuance in series; stating legislative intent with  
respect to appropriations to the Department of  
Transportation; authorizing payment of certain fees  
and costs; authorizing the hiring of professionals to  
perform certain services; authorizing utilization of  
proceeds portion for certain purpose; authorizing the  
pledging of revenues as security; providing

1 obligations not general obligations of the State of  
2 Oklahoma; providing full faith and credit not pledged  
3 to repayment; requiring certain statement be  
4 contained on the obligations face; prescribing  
5 procedures for sale of obligations; authorizing  
6 credit enhancement and liquidity agreements;  
7 requiring final maturation within certain period;  
8 providing for disposition of interest earnings;  
9 providing exemption from taxation; requiring initial  
10 execution within certain time period; limiting time  
11 period for authorization; providing an exception;  
12 providing for investment of proceeds; providing for  
13 applicability of certain statutory provisions and  
14 clarifying legislative intent with respect to such  
15 applicability; authorizing Oklahoma Capitol  
16 Improvement Authority to initiate certain judicial  
17 proceedings; providing for codification; and  
18 declaring an emergency.

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BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

SECTION 1. NEW LAW A new section of law to be codified  
in the Oklahoma Statutes as Section 350.1 of Title 73, unless there  
is created a duplication in numbering, reads as follows:

A. Subject to the limitations with respect to the authorized  
date of issuance provided by this subsection, the Oklahoma Capitol  
Improvement Authority is authorized to issue notes, bonds or other  
evidences of obligation, and to execute federal loans with the  
United States Department of Transportation pursuant to the  
Transportation Infrastructure Finance and Innovation Act (codified  
as 23 U.S.C., Sections 601-609), in an amount necessary to generate  
net proceeds of Two Hundred Million Dollars (\$200,000,000.00), no  
earlier than July 1, 2021, after providing for costs of issuance,

1 credit enhancement, reserves and other associated expenses related  
2 to the financing. The principal amount of any note, bond or other  
3 evidence of obligation issued to the United States Department of  
4 Transportation in connection with any federal loan authorized  
5 hereunder may be increased following disbursement of loan proceeds  
6 by the amount of interest that may be capitalized and added to  
7 principal in accordance with the terms of the federal loan  
8 agreement.

9 B. Net proceeds of the financing will be deposited into a  
10 construction fund to provide for the financing of the acquisition of  
11 real property, together with improvements located thereon, and  
12 personal property, to construct, maintain and improve those state  
13 highway and state bridge assets identified in the Oklahoma  
14 Transportation Commission Construction Work Plan as represented in  
15 the Appendix of this act, which is incorporated as if fully set out  
16 herein.

17 C. The Transportation Commission or the Department of  
18 Transportation shall use the proceeds identified in subsection B of  
19 this section according to the priority of the enumerated projects as  
20 they appear for the applicable federal fiscal year in the  
21 Construction Work Plan described in subsection B of this section in  
22 order to facilitate the completion of the enumerated projects,  
23 giving consideration to the ability to match federal funding and  
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1 such other factors as the Transportation Commission or the  
2 Department of Transportation shall deem fiscally prudent.

3 D. Earnings that result from the investment of the construction  
4 fund may be used for the projects authorized in this section or for  
5 other legal purposes approved by the Authority.

6 E. The Authority and the Transportation Commission or the  
7 Department of Transportation are authorized to enter into such  
8 agreements as may be necessary to authorize the Authority to hold  
9 title to the real and personal property and improvements until such  
10 time as any obligations issued for the purpose set forth in  
11 subsection B of this section are retired or defeased and the  
12 Authority may lease the real property and improvements to the  
13 Transportation Commission or the Department of Transportation for  
14 the purposes authorized by this section. Upon final redemption or  
15 defeasance of the obligations created pursuant to this section,  
16 title to the real and personal property and improvements shall be  
17 transferred from the Oklahoma Capitol Improvement Authority to the  
18 Transportation Commission or the Department of Transportation.

19 F. For the purpose of paying the costs for acquisition and  
20 construction of the real property and improvements and personal  
21 property and making the repairs, refurbishments and improvements to  
22 real and personal property, and providing funding for the projects  
23 authorized in this section, and for the purpose authorized in  
24 subsection H of this section, the Authority is hereby authorized to

1 borrow monies on the credit of the income and revenues to be derived  
2 from the leasing of such real and personal property and improvements  
3 and, in anticipation of the collection of such income and revenues,  
4 to issue negotiable obligations in one or more series.

5 G. It is the intent of the Legislature to appropriate to the  
6 Department of Transportation sufficient monies to make rental  
7 payments for the purposes of retiring the obligations created  
8 pursuant to this section.

9 H. To the extent funds are available from the proceeds of the  
10 borrowing authorized by subsection A of this section, the Oklahoma  
11 Capitol Improvement Authority shall provide for the payment of  
12 professional fees and associated costs related to the projects  
13 authorized in this section.

14 I. The Authority may issue obligations in one or more series  
15 and in conjunction with other issues of the Authority. The  
16 Authority is authorized to hire bond counsel, financial consultants  
17 and such other professionals as it may deem necessary to provide for  
18 the efficient sale of the obligations or the issuance of obligations  
19 to the United States Department of Transportation in connection with  
20 federal loans, as described in subsection A of this section, and may  
21 utilize a portion of the proceeds of any borrowing to create such  
22 reserves as may be deemed necessary and to pay costs associated with  
23 the issuance and administration of such obligations.

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1 J. The bond indenture or other instrument pursuant to which the  
2 Oklahoma Capitol Improvement Authority becomes obligated for the  
3 repayment of principal and interest of the proceeds from the sale of  
4 obligations or the execution of a loan with the United States  
5 Department of Transportation authorized in subsection A of this  
6 section shall provide that all obligations are to be repaid from the  
7 source of revenue specified in this section. Such bond indenture or  
8 other instrument may provide for the pledge of such revenue and the  
9 associated funds and accounts established thereunder as security for  
10 the payment of such obligations.

11 K. The bonds or other obligations issued pursuant to this  
12 section shall not at any time be deemed to constitute a debt of the  
13 state or of any political subdivision thereof or a pledge of the  
14 faith and credit of the state or of any such political subdivision.

15 L. Such bonds or other obligations shall contain on the face  
16 thereof a statement that neither the faith and credit nor the taxing  
17 power of the state or any political subdivision thereof is pledged,  
18 or may hereafter be pledged, to the payment of the principal of or  
19 the interest on such bonds or other obligations.

20 M. The obligations authorized under this section may be sold at  
21 either competitive, negotiated sale, or may be directly placed with  
22 the United States Department of Transportation as determined by the  
23 Authority, and in such form and at such prices as may be authorized  
24 by the Authority. The Authority may enter into agreements with such

1 credit enhancers and liquidity providers as may be determined  
2 necessary to efficiently market the obligations. The obligations  
3 may mature and have such provisions for redemption as shall be  
4 determined by the Authority, but in no event shall the final  
5 maturity of such obligations occur later than thirty (30) years from  
6 the first principal maturity date.

7 N. Any interest earnings on funds or accounts created for the  
8 purposes of this section may be utilized as partial payment of the  
9 annual debt service or for the purposes directed by the Authority.

10 O. The obligations issued under this section, the transfer  
11 thereof and the interest earned on such obligations, including any  
12 profit derived from the sale thereof, shall not be subject to  
13 taxation of any kind by the State of Oklahoma, or by any county,  
14 municipality or political subdivision therein.

15 P. Obligations authorized under this section shall have an  
16 initial execution no later than five (5) years from the effective  
17 date of this act. If no obligations have been issued by the end of  
18 such five-year period, the authorization provided by this section  
19 shall be null and void. Provided that, an issuance of a portion of  
20 the obligations authorized in subsection A of this section during  
21 such five-year period shall satisfy the issuance requirement of this  
22 subsection.

23 Q. The Authority may direct the investment of all monies in any  
24 funds or accounts created in connection with the offering of the



1 obligations authorized under this section. Such investments shall  
2 be made in a manner consistent with the investment guidelines of the  
3 State Treasurer. The Authority may place additional restrictions on  
4 the investment of such monies if necessary, to enhance the  
5 marketability of the obligations.

6 R. Insofar as they are not in conflict with the provisions of  
7 this section, the provisions of Section 151 et seq. of Title 73 of  
8 the Oklahoma Statutes shall apply to this section. It is the intent  
9 of the Legislature that the Oklahoma Capitol Improvement Authority  
10 shall have the same powers to require the Oklahoma Department of  
11 Transportation to use and occupy the capital improvements and real  
12 property financed by the Oklahoma Capitol Improvement Authority, and  
13 to pay rent for such use and occupancy, as the Oklahoma Capitol  
14 Improvement Authority has under Sections 161(3) and 163 of Title 73  
15 of the Oklahoma Statutes with respect to buildings.

16 S. The Oklahoma Capitol Improvement Authority may initiate  
17 proceedings for purposes of validating the obligations authorized  
18 pursuant to the provisions of this section according to the  
19 provisions of Section 14.1 of Title 20 of the Oklahoma Statutes not  
20 later than one hundred twenty (120) days after the effective date of  
21 this act.

22 SECTION 2. It being immediately necessary for the preservation  
23 of the public peace, health or safety, an emergency is hereby  
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1 declared to exist, by reason whereof this act shall take effect and  
2 be in full force from and after its passage and approval.

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# 8 YEAR CONSTRUCTION WORK PLAN REPORT

WorkPlanBook.rpt

## Federal Fiscal Year 2021

|  |              |           |                         |  |                 |
|--|--------------|-----------|-------------------------|--|-----------------|
| ADAIR<br>32098(05)<br>RIGHT OF WAY                   | Div. 1 SH100 | 5.040 Mi. | Let 06/2021<br>FFY 2021 | SH-100: FROM 3 MILES NORTH OF CHEROKEE C/L EAST 5 MILES RW FOR 32098(04)   | \$1,300,000.00  |
| ADAIR<br>32098(06)<br>UTILITIES                      | Div. 1 SH100 | 5.040 Mi. | Let 06/2021<br>FFY 2021 | SH-100: FROM 3 MILES NORTH OF CHEROKEE C/L EAST 5 MILES UT FOR 32098(04)   | \$250,000.01    |
| ALFALFA<br>26496(05)<br>RIGHT OF WAY                 | Div. 6 SH008 | 3.990 Mi. | Let 11/2020<br>FFY 2021 | SH-8: FROM 4.0 MI NORTH OF THE MAJOR C/L, NORTH 4.0 MI RW FOR 26496(04)  | \$1,315,000.00  |
| ALFALFA<br>26496(06)<br>UTILITIES                    | Div. 6 SH008 | 3.990 Mi. | Let 11/2020<br>FFY 2021 | SH-8: FROM 4.0 MI NORTH OF THE MAJOR C/L, NORTH 4.0 MI UT FOR 26496(04)  | \$1,093,112.00  |
| BECKHAM<br>29511(04)<br>BRIDGE & APPROACHES          | Div. 5 SH034 | 0.500 Mi. | Let 05/2021<br>FFY 2021 | SH-34: AT FARMRAIL RAILROAD AND RCB AT UNNAMED CK 5.5 MILES NORTH OF SH-152  | \$5,048,164.00  |
| BECKHAM<br>29511(09)<br>RAILROAD REHABILITATION      | Div. 5 SH034 | 0.500 Mi. | Let 05/2021<br>FFY 2021 | PROJECT TO REIMBURSE FARMRAIL FOR CONSTRUCTION INSPECTION ON PROJECT 29511(04), SH-34: OVER FARMRAIL RAILROAD, 5.5 MI N OF SH-152. | \$10,000.00     |
| BECKHAM<br>30995(05)<br>RIGHT OF WAY                 | Div. 5 SH152 | 4.100 Mi. | Let 06/2021<br>FFY 2021 | SH-152: BEGIN ON THE EAST SIDE OF SH-30 AND EXT EAST 4.1 MILES RW FOR 30995(04)  | \$327,000.00    |
| BECKHAM<br>30995(06)<br>UTILITIES                    | Div. 5 SH152 | 4.100 Mi. | Let 06/2021<br>FFY 2021 | SH-152: BEGIN ON THE EAST SIDE OF THE SH-30 JCT AND EXTEND EAST 4.1 MILES. UT FOR (04)   | \$327,000.00    |
| BECKHAM<br>31001(04)<br>BRIDGE REHABILITATION        | Div. 5 IS040 | 0.200 Mi. | Let 01/2021<br>FFY 2021 | I-40: AT THE N FORK OF RED RIVER LOCATED 2.0 MILES EAST OF US-283. EB AND WB BRIDGES   | \$6,256,675.26  |
| BRYAN<br>24088(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 2 SH078 | 4.170 Mi. | Let 05/2021<br>FFY 2021 | SH-78: FROM ACHILLE NORTH 4.17 MI  | \$9,226,748.00  |
| BRYAN<br>30398(05)<br>RIGHT OF WAY                   | Div. 2 SH048 | 6.210 Mi. | Let 03/2021<br>FFY 2021 | SH-48: FROM APPROXIMATELY 1.0 MILE NORTH OF SH-78 EXTEND NORTH 6.2 MILES RW FOR 30398(04)  | \$2,000,000.00  |
| BRYAN<br>30398(06)<br>UTILITIES                      | Div. 2 SH048 | 6.210 Mi. | Let 03/2021<br>FFY 2021 | SH-48: FROM APPROXIMATELY 1.0 MILE NORTH OF SH-78 EXTEND NORTH 6.2 MILES UT FOR 30398(04)  | \$1,000,000.00  |
| BRYAN<br>34704(04)<br>GRADE, DRAIN & SURFACE         | Div. 2 US069 | 0.500 Mi. | Let 06/2021<br>FFY 2021 | US-69: AT SH-91 INTERCHANGE  | \$2,618,593.00  |
| CADDO<br>24094(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 7 SH009 | 5.740 Mi. | Let 03/2021<br>FFY 2021 | SH-9: FROM 5.64 MI WEST OF US-62 EXT EAST 5.74 MILES THRU US-62 INTERSECTION.  | \$15,893,026.68 |
| CHEROKEE<br>27111(04)<br>WIDEN, RESURFACE & BRIDGE   | Div. 1 US062 | 2.620 Mi. | Let 06/2021<br>FFY 2021 | US-62: FROM 3.38 MILES EAST OF SH-82 JCT, NE 2.6 MILES   | \$6,395,738.00  |
| CHEROKEE<br>28969(05)<br>RIGHT OF WAY                | Div. 1 SH010 | 0.310 Mi. | Let 11/2020<br>FFY 2021 | SH-10: APPROX. 12.4 MI NE. OF JCT SH-51. (ILLINOIS RIVER) ROW FOR 28969(04)  | \$136,000.00    |
| CHEROKEE<br>28969(06)<br>UTILITIES                   | Div. 1 SH010 | 0.310 Mi. | Let 11/2020<br>FFY 2021 | SH-10: APPROX. 12.4 MI NE. OF JCT SH-51. (ILLINOIS RIVER) UT FOR 28969(04)   | \$30,392.00     |
| CHEROKEE<br>30553(05)<br>RIGHT OF WAY                | Div. 1 SH051 | 7.500 Mi. | Let 11/2020<br>FFY 2021 | SH-51: FROM HULBERT, EAST APPROX. 7.5 MILES TO TAHLEQUAH ROW FOR 30553(04)   | \$1,517,000.00  |
| CHEROKEE<br>30553(06)<br>UTILITIES                   | Div. 1 SH051 | 7.500 Mi. | Let 11/2020<br>FFY 2021 | SH-51: FROM HULBERT, EAST APPROX. 7.5 MILE TO TAHLEQUAH UT FOR 30553(04)   | \$540,000.00    |
| CHEROKEE<br>31246(05)<br>RIGHT OF WAY                | Div. 1 SH080 | 0.930 Mi. | Let 02/2021<br>FFY 2021 | SH-80: FROM 0.85 MI. S. OF JCT. SH-80/SH-51, N. 0.5 MI. (ON NEW ALIGNMENT) RW FOR 31246(04)  | \$551,000.00    |
| CHEROKEE<br>31246(06)<br>UTILITIES                   | Div. 1 SH080 | 0.930 Mi. | Let 02/2021<br>FFY 2021 | SH-80: FROM 0.85 MI. S. OF JCT. SH-80/SH-51, N. 0.5 MI. (ON NEW ALIGNMENT) UT FOR 31246(04)  | \$36,000.00     |
| CHEROKEE<br>32097(05)<br>RIGHT OF WAY                | Div. 1 SH082 | 3.730 Mi. | Let 11/2020<br>FFY 2021 | SH-82: FROM 4 MILES SOUTH OF SH-100/SH-82 JCT. NORTH 4 MILES RW FOR 32097(04)  | \$1,455,000.00  |
| CHEROKEE<br>32097(06)<br>UTILITIES                   | Div. 1 SH082 | 3.730 Mi. | Let 11/2020<br>FFY 2021 | SH-82: FROM 4 MILES SOUTH OF SH-100/SH-82 JCT. NORTH 4 MILES UT FOR 32097(04)  | \$269,839.00    |
| CHEROKEE<br>32105(06)<br>UTILITIES                   | Div. 1 US062 | 1.430 Mi. | Let 01/2021<br>FFY 2021 | US-62: FR 0.2 MI S OF US-62/SH-82 JCT, N APPROX 1.4 MI UT FOR 32105(04)  | \$80,672.00     |

## 8 YEAR CONSTRUCTION WORK PLAN REPORT

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|  |        |        |           |                         |  |                |
|--|--------|--------|-----------|-------------------------|--|----------------|
| CIMARRON<br>13337(24)<br>RIGHT OF WAY          | Div. 6 | US287  | 4.450 Mi. | Let 02/2021<br>FFY 2021 | US-287: BEG APPROX 13.28 MILES NORTH OF VAN BUREN ST. IN<br>BOISE CITY, EXT. NORTH APPROX. 4.5 MILES (RW FOR 13337(23))  | \$565,687.00   |
| CIMARRON<br>13337(25)<br>UTILITIES             | Div. 6 | US287  | 4.450 Mi. | Let 02/2021<br>FFY 2021 | US-287: BEG APPROX 13.28 MILES NORTH OF VAN BUREN ST. IN<br>BOISE CITY, EXT. NORTH APPROX. 4.5 MILES (UT FOR 13337(23))  | \$571,279.00   |
| CIMARRON<br>31867(05)<br>RIGHT OF WAY          | Div. 6 | US056  | 7.960 Mi. | Let 11/2020<br>FFY 2021 | US-56: BEGIN 4.7 MI. SW OF THE US-56/US-385 JCT., EXTEND NE 7.96<br>MILES TO 1ST ST. S. IN BOISE CITY (RW FOR 31867(04)) | \$1,508,000.00 |
| CIMARRON<br>31867(06)<br>UTILITIES             | Div. 6 | US056  | 7.960 Mi. | Let 11/2020<br>FFY 2021 | US-56: BEGIN 4.7 MI. SW OF THE US-56/US-385 JCT., EXTEND NE 7.96<br>MILES TO 1ST ST. S. IN BOISE CITY (UT FOR 31867(04)) | \$288,027.00   |
| CLEVELAND<br>20266(15)<br>RIGHT OF WAY         | Div. 3 | SH009  | 4.600 Mi. | Let 01/2021<br>FFY 2021 | SH-9: FROM 108TH AVE EAST, EAST TO 156TH AVE EAST (SOUTH) IN<br>NORMAN (RW FOR 20266(14))                                | \$2,452,500.00 |
| CLEVELAND<br>20266(16)<br>UTILITIES            | Div. 3 | SH009  | 4.600 Mi. | Let 01/2021<br>FFY 2021 | SH-9: FROM 108TH AVE EAST, EAST TO 156TH AVE EAST (SOUTH) IN<br>NORMAN (UT FOR 20266(14))                                | \$817,500.00   |
| CLEVELAND<br>23288(09)<br>RIGHT OF WAY         | Div. 3 | SH009  | 5.550 Mi. | Let 06/2021<br>FFY 2021 | SH-9: FROM EAST END OF PECAN CREEK BRIDGE, EAST 5.55 MI TO<br>SH-102 (RW FOR 23288(08))                                  | \$1,684,050.00 |
| CLEVELAND<br>23288(10)<br>UTILITIES            | Div. 3 | SH009  | 5.550 Mi. | Let 06/2021<br>FFY 2021 | SH-9: FROM EAST END OF PECAN CREEK BRIDGE, EAST 5.55 MI TO<br>SH-102 (UT FOR 23288(08))                                  | \$561,350.00   |
| CLEVELAND<br>31257(04)<br>BRIDGE & APPROACHES  | Div. 3 | SH037  | 0.200 Mi. | Let 05/2021<br>FFY 2021 | SH-37: OVER UNNAMED CREEK, 5.3 MI EAST OF JCT I-44   | \$1,104,445.00 |
| COAL<br>24761(04)<br>BRIDGE & APPROACHES       | Div. 3 | US075  | 0.200 Mi. | Let 01/2021<br>FFY 2021 | US-75: OVER CANEY CREEK, 9.8 MI NORTH OF ATOKA C/L   | \$1,583,516.00 |
| COAL<br>31056(05)<br>RIGHT OF WAY              | Div. 3 | SH048  | 0.200 Mi. | Let 03/2021<br>FFY 2021 | SH-48: OVER UNNAMED CREEK, 11.0 MI NORTH OF JOHNSTON C/L<br>(RW FOR 31056(04))   | \$109,000.00   |
| COAL<br>31056(06)<br>UTILITIES                 | Div. 3 | SH048  | 0.200 Mi. | Let 03/2021<br>FFY 2021 | SH-48: OVER UNNAMED CREEK, 11.0 MI NORTH OF JOHNSTON C/L<br>(UT FOR 31056(04))   | \$54,500.00    |
| CRAIG<br>29679(04)<br>BRIDGE & APPROACHES      | Div. 8 | SH002  | 0.100 Mi. | Let 07/2021<br>FFY 2021 | SH-2: OVER LITTLE CABIN CREEK, 16.5 MILES NORTH OF THE JCT.<br>US-60   | \$1,000,000.82 |
| CREEK<br>28890(05)<br>RIGHT OF WAY             | Div. 8 | SH066  | 3.140 Mi. | Let 06/2021<br>FFY 2021 | SH 66: FR EAST OF DEPEW, EAST TO THE BRISTOW CITY LIMITS(RW<br>FOR 288904)   | \$1,711,300.00 |
| CREEK<br>28890(06)<br>UTILITIES                | Div. 8 | SH066  | 3.140 Mi. | Let 06/2021<br>FFY 2021 | SH 66: FR EAST OF DEPEW, EAST TO THE BRISTOW CITY LIMITS(UT<br>FOR 288904)   | \$872,000.00   |
| CREEK<br>29682(05)<br>RIGHT OF WAY             | Div. 8 | SH016  | 0.100 Mi. | Let 08/2021<br>FFY 2021 | SH-16: OVER SAND CREEK, 0.7 MILES EAST OF THE JCT. SH-48RW<br>FOR 29682(04)  | \$115,540.25   |
| CREEK<br>29682(06)<br>UTILITIES                | Div. 8 | SH016  | 0.100 Mi. | Let 08/2021<br>FFY 2021 | SH-16: OVER SAND CREEK, 0.7 MILES EAST OF THE JCT. SH-48UT<br>FOR 29682(04)  | \$115,540.26   |
| CREEK<br>29683(05)<br>RIGHT OF WAY             | Div. 8 | SH016  | 0.200 Mi. | Let 03/2021<br>FFY 2021 | SH-16: OVER THE TURNER TURNPIKE (I-44)RW FOR 29683(04)   | \$112,270.00   |
| CREEK<br>29683(06)<br>UTILITIES                | Div. 8 | SH016  | 0.200 Mi. | Let 03/2021<br>FFY 2021 | SH-16: OVER THE TURNER TURNPIKE (I-44)UT FOR 29683(04)   | \$112,270.00   |
| CREEK<br>29684(04)<br>BRIDGE & APPROACHES      | Div. 8 | SH016  | 0.100 Mi. | Let 05/2021<br>FFY 2021 | SH-16: OVER WEST SPRING CREEK, 6.4 MILES SOUTH OF THE JCT.<br>SH-33  | \$442,867.01   |
| CUSTER<br>24134(11)<br>BRIDGE WATER PROOF SEAL | Div. 5 |        | 0.000 Mi. | Let 04/2021<br>FFY 2021 | DIVISION 5 SILANE TREATMENT(WATERPROOF SEAL, SITES TO<br>DETERMINED)   | \$108,999.75   |
| CUSTER<br>30331(04)<br>BRIDGE & APPROACHES     | Div. 5 | IS040B | 0.500 Mi. | Let 11/2020<br>FFY 2021 | I-40B: AT THE WASHITA RIVER, 0.5 MILE EAST OF THE US-183 JCT IN<br>CLINTON   | \$8,352,249.00 |
| CUSTER<br>30991(05)<br>RIGHT OF WAY            | Div. 5 | SH033  | 0.580 Mi. | Let 12/2020<br>FFY 2021 | SH-33: BEGIN 0.37 M EAST OF SH-47 EAST .67 MILE IN THOMAS (10TH<br>ST TO 1ST ST), RW FOR (04)                            | \$272,500.00   |
| CUSTER<br>30991(06)<br>UTILITIES               | Div. 5 | SH033  | 0.580 Mi. | Let 12/2020<br>FFY 2021 | SH-33: BEGIN 0.37 M EAST OF SH-47 AND EXT EAST .67 MILE IN THE<br>CITY OF THOMAS (10TH ST TO 1ST ST), UT FOR (04)        | \$272,500.00   |
| CUSTER<br>31842(05)<br>RIGHT OF WAY            | Div. 5 | IS040  | 0.500 Mi. | Let 03/2021<br>FFY 2021 | I-40: AT EXIT 65, I-40B WEST JCT IN CLINTON. RW FOR (04)   | \$1,060,000.00 |

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## 8 YEAR CONSTRUCTION WORK PLAN REPORT

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|  |        |        |            |                         |  |                 |
|--|--------|--------|------------|-------------------------|--|-----------------|
| CUSTER<br>31842(06)<br>UTILITIES                       | Div. 5 | IS040  | 0.500 Mi.  | Let 03/2021<br>FFY 2021 | I-40: AT EXIT 65, I-40B WEST JCT IN CLINTON. UT FOR (04)   | \$530,000.00    |
| DELAWARE<br>24963(04)<br>BRIDGE & APPROACHES           | Div. 8 | US059  | 0.500 Mi.  | Let 06/2021<br>FFY 2021 | US-59: SPAVINAW CREEK, 12.7 MI. NORTH OF US-412A   | \$9,947,000.00  |
| DEWEY<br>17671(13)<br>GRADE, DRAIN & SURFACE           | Div. 5 | US270  | 3.000 Mi.  | Let 08/2021<br>FFY 2021 | US 270: BEGIN 5.4 MI SOUTH OF SH 51 EAST JCT AND EXT SE 3.0 MILES. TURNKEY PROJECT (CONSTRUCT AS 4 LANE DIV & REHAB EXISTING LANES)  | \$12,188,936.00 |
| DEWEY<br>30333(04)<br>BRIDGE & APPROACHES              | Div. 5 | SH034  | 0.400 Mi.  | Let 06/2021<br>FFY 2021 | SH-34: AT THE CANADIAN RIVER BRIDGE 13.5 MILES N OF THE CUSTSER C/L  | \$17,739,004.00 |
| ELLIS<br>26497(04)<br>GRADE, DRAIN, BRIDGE & SURFACE   | Div. 6 | SH015  | 2.700 Mi.  | Let 05/2021<br>FFY 2021 | SH-15: FROM 5.8 MILES EAST OF US-283 JCT., EXTEND EAST APPROX 2.7 MILES  | \$6,275,000.00  |
| GARVIN<br>27830(04)<br>BRIDGE & APPROACHES             | Div. 3 | SH019  | 0.350 Mi.  | Let 11/2020<br>FFY 2021 | SH-19: OVER PEAVINE CREEK, 7.53 MI EAST OF US-77   | \$2,125,241.00  |
| GARVIN<br>31873(05)<br>RIGHT OF WAY                    | Div. 3 | US177  | 10.500 Mi. | Let 03/2021<br>FFY 2021 | US-177: FROM MURRAY C/L, N. APPROX 10.5 MI (R/W FOR 31873(04) (08)   | \$1,768,253.00  |
| GRADY<br>24428(21)<br>RAILROAD PRELIMINARY ENGINEERING | Div. 7 | 00PHWY | 6.520 Mi.  | Let 01/2021<br>FFY 2021 | SLWC RAILROAD CONSTRUCTION MANAGEMENT FOR NEW US-81 OVERPASS (BRIDGE H) IN CHICKASHA, APPROX. MILEPOST 585.03, CHICKASHA SUBDIVISION | \$20,000.00     |
| GRANT<br>31922(05)<br>RIGHT OF WAY                     | Div. 4 | SH132  | 0.100 Mi.  | Let 07/2021<br>FFY 2021 | SH-132: BOX REPLACEMENT OVER UNNAMED CREEK, 0.35 MILES NORTH OF US-64 JCT (RW FOR 04)  | \$100,000.00    |
| GRANT<br>31922(06)<br>UTILITIES                        | Div. 4 | SH132  | 0.100 Mi.  | Let 07/2021<br>FFY 2021 | SH-132: BOX REPLACEMENT OVER UNNAMED CREEK, 0.35 MILES NORTH OF US-64 JCT (UT FOR 04)  | \$100,000.00    |
| GREER<br>31100(05)<br>RIGHT OF WAY                     | Div. 5 | SH006  | 4.000 Mi.  | Let 02/2021<br>FFY 2021 | SH-6: NORTH BOUND LANES BEGIN 1.0 MILE NORTH OF SH-9 AND EXTEND NORTH 4.0 MILES. RW FOR 31100(04)                                    | \$50,000.32     |
| GREER<br>31100(06)<br>UTILITIES                        | Div. 5 | SH006  | 4.000 Mi.  | Let 02/2021<br>FFY 2021 | SH-6: NORTH BOUND LANES BEGIN 1.0 MILE NORTH OF SH-9 AND EXTEND NORTH 4.0 MILES. UT FOR 31100(04)                                    | \$50,000.32     |
| HARPER<br>24224(04)<br>WIDEN & RESURFACE               | Div. 6 | US183  | 4.600 Mi.  | Let 01/2021<br>FFY 2021 | US-183: FR THE HARPER/WOODWARD C/L., EXT. N. 4.6 MI.   | \$8,000,000.00  |
| HARPER<br>26973(08)<br>BRIDGE PAINTING                 | Div. 6 |        | 0.000 Mi.  | Let 05/2021<br>FFY 2021 | DIVISION 6 BRIDGE PAINT  | \$100,000.00    |
| HARPER<br>26974(08)<br>JOINT SEAL/REPAIR               | Div. 6 |        | 0.000 Mi.  | Let 05/2021<br>FFY 2021 | DIVISION 6 BRIDGE JOINT  | \$50,000.00     |
| HARPER<br>26975(08)<br>BRIDGE WATER PROOF SEAL         | Div. 6 |        | 0.000 Mi.  | Let 05/2021<br>FFY 2021 | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)   | \$50,000.00     |
| HARPER<br>27005(11)<br>SAFETY IMPROVEMENT              | Div. 6 |        | 0.000 Mi.  | Let 05/2021<br>FFY 2021 | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)  | \$250,000.00    |
| HARPER<br>31065(04)<br>RESURFACE                       | Div. 6 | US270  | 5.000 Mi.  | Let 04/2021<br>FFY 2021 | US-270/US-412: BEGIN 2.0 MILES E. OF JCT. US-183, EXTEND E. 5.0 MILES  | \$4,100,000.00  |
| HUGHES<br>30387(04)<br>GRADE, DRAIN & SURFACE          | Div. 3 | US270  | 1.000 Mi.  | Let 05/2021<br>FFY 2021 | US-270: UNDER UNION PACIFIC RR, 3.2 MI EAST OF US-75   | \$2,060,000.00  |
| JACKSON<br>30997(05)<br>RIGHT OF WAY                   | Div. 5 | SH019  | 0.390 Mi.  | Let 06/2021<br>FFY 2021 | SH-19, AT THE N. FORK OF THE RED RIVER AT THE KIOWA COUNTY LINERW FOR 30997(04)  | \$109,000.00    |
| JACKSON<br>30997(06)<br>UTILITIES                      | Div. 5 | SH019  | 0.390 Mi.  | Let 06/2021<br>FFY 2021 | SH-19: AT THE N. FORK OF THE RED RIVER LOCATED AT THE JACKSON/KIOWA COUNTY LINE. UT FOR 30997(04)                                    | \$109,000.00    |
| JACKSON<br>33742(05)<br>RIGHT OF WAY                   | Div. 5 | SH006  | 0.200 Mi.  | Let 08/2021<br>FFY 2021 | SH-6: AT GYPSUM CREEK LOCATED 1.1 MILE NE OF THE SH-34 JCT. RW FOR (04).   | \$105,826.08    |
| JACKSON<br>33742(06)<br>UTILITIES                      | Div. 5 | SH006  | 0.200 Mi.  | Let 08/2021<br>FFY 2021 | SH-6: AT GYPSUM CREEK LOCATED 1.1 MILE NE OF THE SH-34 JCT. UT FOR (04).   | \$105,826.08    |
| JOHNSTON<br>23267(05)<br>RIGHT OF WAY                  | Div. 3 | SH099  | 5.310 Mi.  | Let 08/2021<br>FFY 2021 | SH-99: FROM APPROX. 0.61 MI NORTH OF SH-22, NORTH APPROX. 5.31 MI (RW FOR 23267(04))   | \$2,900,908.00  |
| JOHNSTON<br>28920(05)<br>RIGHT OF WAY                  | Div. 3 | SH048  | 7.500 Mi.  | Let 08/2021<br>FFY 2021 | SH-48: FROM ATOKA C/L, NORTH APPROX. 7.5 MI TO SH-48A (RW FOR 28920(04))   | \$4,147,142.00  |

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| JOHNSTON<br>28920(06)<br>UTILITIES                      | Div. 3 SH048 | 7.500 Mi. | Let 08/2021<br>FFY 2021 | SH-48: FROM ATOKA C/L, NORTH APPROX. 7.5 MI TO SH-48A (UT FOR 28920(04))                        | \$1,793,358.00  |
| JOHNSTON<br>29561(04)<br>BRIDGE REHABILITATION          | Div. 3 SH007 | 0.020 Mi. | Let 01/2021<br>FFY 2021 | SH-7: OVER KEEL CREEK, 3.8 MI WEST OF SH-99   | \$1,384,601.00  |
| JOHNSTON<br>30392(05)<br>RIGHT OF WAY                   | Div. 3 SH078 | 4.000 Mi. | Let 04/2021<br>FFY 2021 | SH-78: FROM 5.38 MI NORTH OF BRYAN C/L, NORTH 4.0 MI (RW FOR (04))                              | \$693,240.00    |
| JOHNSTON<br>30392(06)<br>UTILITIES                      | Div. 3 SH078 | 4.000 Mi. | Let 04/2021<br>FFY 2021 | SH-78: FROM 5.38 MI NORTH OF BRYAN C/L, NORTH 4.0 MI (UT FOR (04))                              | \$346,620.00    |
| JOHNSTON<br>31049(04)<br>BRIDGE & APPROACHES            | Div. 3 SH048 | 0.200 Mi. | Let 01/2021<br>FFY 2021 | SH-48: OVER UNNAMED CREEK, 5.8 MI SOUTH JCT SH-7  | \$444,720.00    |
| JOHNSTON<br>31052(04)<br>BRIDGE & APPROACHES            | Div. 3 SH048 | 0.200 Mi. | Let 04/2021<br>FFY 2021 | SH-48: OVER SANDY CREEK, 0.60 MI NORTH OF JCT SH-7  | \$806,490.00    |
| KAY<br>29845(04)<br>BRIDGE & APPROACHES                 | Div. 4 IS035 | 0.100 Mi. | Let 11/2020<br>FFY 2021 | I-35: NB & SB OVER THE BLACKWELL NORTHERN RAILROAD 8.6 MIS. N. OF SH 11                         | \$8,994,802.00  |
| KINGFISHER<br>27945(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 SH051 | 7.530 Mi. | Let 01/2021<br>FFY 2021 | SH-51: FROM US-81 IN HENNESSEY EAST. 7.53 MI.   | \$14,564,200.00 |
| KINGFISHER<br>30447(05)<br>RIGHT OF WAY                 | Div. 4 SH051 | 9.900 Mi. | Let 05/2021<br>FFY 2021 | SH-51:FROM SH-74, EXTEND WEST 9.9 MILES(RW FOR 30447(04)(07))                                   | \$2,006,796.11  |
| KINGFISHER<br>30447(06)<br>UTILITIES                    | Div. 4 SH051 | 9.900 Mi. | Let 05/2021<br>FFY 2021 | SH-51: FROM SH-74, EXTEND WEST 9.9 MILES(UT FOR 30447(04)(07))                                  | \$1,694,641.51  |
| KINGFISHER<br>31003(05)<br>RIGHT OF WAY                 | Div. 4 SH033 | 9.410 Mi. | Let 03/2021<br>FFY 2021 | SH-33: FROM 0.56 MILES EAST OF US-81 JCT, EAST 9.4 MILES(ROW FOR 31003(04))                     | \$4,295,100.00  |
| KINGFISHER<br>31003(06)<br>UTILITIES                    | Div. 4 SH033 | 9.410 Mi. | Let 03/2021<br>FFY 2021 | SH-33: FROM 0.56 MILES EAST OF US-81 JCT, EAST 9.4 MILES (UT FOR 31003(04))                     | \$1,326,689.00  |
| LATIMER<br>20922(08)<br>RIGHT OF WAY                    | Div. 2 US270 | 2.500 Mi. | Let 05/2021<br>FFY 2021 | US-270: FROM PITTSBURG C/L EXTEND EAST APPROXIMATELY 2.5 MILES RW FOR 20922(07)                 | \$1,000,000.00  |
| LATIMER<br>20922(09)<br>UTILITIES                       | Div. 2 US270 | 2.500 Mi. | Let 05/2021<br>FFY 2021 | US-270: FROM PITTSBURG C/L EXTEND EAST APPROXIMATELY 2.5 MILES UT FOR 20922(07)                 | \$500,000.00    |
| LEFLORE<br>17127(14)<br>UTILITIES                       | Div. 2 US059 | 5.900 Mi. | Let 03/2021<br>FFY 2021 | US 59: FROM SUNSET CORNERS EXTEND WEST. UT FOR 17127(04)  | \$3,306,710.02  |
| LEFLORE<br>28005(07)<br>BRIDGE & APPROACHES             | Div. 2 US270 | 0.100 Mi. | Let 07/2021<br>FFY 2021 | US-270: OVER CASTON CREEK, .9 MILES SOUTH OF JCT US-271   | \$5,877,082.00  |
| LINCOLN<br>27947(04)<br>WIDEN & RESURFACE               | Div. 3 SH066 | 3.250 Mi. | Let 04/2021<br>FFY 2021 | SH-66: FROM OKLAHOMA C/L, EAST 3.25 MI TO SH-102 AT WELLSTON                                    | \$7,963,700.00  |
| LINCOLN<br>31324(05)<br>RIGHT OF WAY                    | Div. 3 US177 | 5.000 Mi. | Let 05/2021<br>FFY 2021 | US-177: FROM 1 MI SOUTH OF SH-40A, EXTEND NORTH APPROX. 5.0 MI TO JCT SH-105 (RW FOR 31324(04)) | \$3,177,453.00  |
| LINCOLN<br>31324(06)<br>UTILITIES                       | Div. 3 US177 | 5.000 Mi. | Let 05/2021<br>FFY 2021 | US-177: FROM 1 MI SOUTH OF SH-40A, EXTEND NORTH APPROX. 5.0 MI TO JCT SH-105 (UT FOR 31324(04)) | \$2,180,000.00  |
| LINCOLN<br>33842(04)<br>MONEY ONLY                      | Div. 3 SH066 | 2.000 Mi. | Let 07/2021<br>FFY 2021 | SH-66: BRIDGE UNDER I-44 TURNER TURNPIKE (FUNDING WITH TTP - MONEY ONLY)                        | \$3,713,150.00  |
| LOGAN<br>26996(04)<br>WIDEN & RESURFACE                 | Div. 4 SH033 | 3.510 Mi. | Let 06/2021<br>FFY 2021 | SH 33: FROM THE KINGFISHER C/L EAST 3.51 MILES  | \$8,043,808.00  |
| LOGAN<br>27976(04)<br>BRIDGE & APPROACHES               | Div. 4 SH051 | 1.740 Mi. | Let 04/2021<br>FFY 2021 | SH 51: OVER E. BEAVER CR. 0.3 MIS. W. OF THE US 77 JCT.   | \$18,958,707.36 |
| LOGAN<br>31821(05)<br>RIGHT OF WAY                      | Div. 4 SH051 | 1.200 Mi. | Let 03/2021<br>FFY 2021 | SH-51: FROM 1 MILES EAST OF US-77, EXTEND EAST TO I-35 (ROW FOR 3182104)                        | \$514,150.95    |
| LOGAN<br>31821(06)<br>UTILITIES                         | Div. 4 SH051 | 1.200 Mi. | Let 03/2021<br>FFY 2021 | SH-51: SHOULDERS AND RESURFACE FROM 1 MILES EAST OF US-77, EXTEND EAST TO I-35 (UT FOR 3182104) | \$458,715.61    |
| LOVE<br>19576(05)<br>BRIDGE & APPROACHES                | Div. 7 IS035 | 0.530 Mi. | Let 07/2021<br>FFY 2021 | I-35: OVER US-77 AND BNSF RR 7.52 MIS. N. OF THE TEXAS STATE LINE N.APPROX. 0.53 MIS.           | \$29,055,800.00 |

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| LOVE<br>28803(04)<br>GRADE,DRAIN,BRIDGE & SURFACE      | Div. 7 US077 | 2.030 Mi. | Let 09/2021<br>FFY 2021 | US-77: RAIL ROAD OVERPASS BEGIN APPROX 1.03 MIS N. OF JCT SH-153 AT THACKERVILLE                             | \$10,602,530.00 |
| LOVE<br>30365(04)<br>BRIDGE & APPROACHES               | Div. 7 IS035 | 0.200 Mi. | Let 02/2021<br>FFY 2021 | I-35: COUNTY ROAD E2180 OVER I-35 9.3 MIS. N. OF THE TEXAS STATE LINE  | \$2,604,725.76  |
| LOVE<br>31892(05)<br>RIGHT OF WAY                      | Div. 7 IS035 | 0.200 Mi. | Let 11/2020<br>FFY 2021 | I-35: SH 153 BRIDGE OVER I-35 & RECONSTRUCT INTERCHANGE 5.3 MIS. N. OF THE TEXAS STATE LINE RW FOR 31892(04) | \$1,486,000.00  |
| LOVE<br>31892(06)<br>UTILITIES                         | Div. 7 IS035 | 0.200 Mi. | Let 11/2020<br>FFY 2021 | I-35: SH 153 BRIDGE OVER I-35 & RECONSTRUCT INTERCHANGE 5.3 MIS. N. OF THE TEXAS STATE LINE UT FOR 31892(04) | \$322,474.00    |
| LOVE<br>32708(04)<br>ENVIRONMENTAL MITIGATION          | Div. 7       | 0.000 Mi. | Let 09/2021<br>FFY 2021 | I-35: AT THE REST AREA ON I-35 FOR MITIGATION OF JP 27977(04)  | \$500,000.00    |
| MAJOR<br>31059(05)<br>RIGHT OF WAY                     | Div. 6 US060 | 6.190 Mi. | Let 12/2020<br>FFY 2021 | US-60: FROM 6.2 MI WEST OF THE GARFIELD CO. LN., EAST 6.2 MI(RW FOR 31059(04)                                | \$250,000.00    |
| MAJOR<br>31059(06)<br>UTILITIES                        | Div. 6 US060 | 6.190 Mi. | Let 12/2020<br>FFY 2021 | US-60: FROM 6.2 MI WEST OF THE GARFIELD CO. LN., EAST 6.2 MI(UT FOR 31059(04)                                | \$250,000.00    |
| MAJOR<br>31863(05)<br>RIGHT OF WAY                     | Div. 6 US281 | 6.020 Mi. | Let 01/2021<br>FFY 2021 | US-281: FROM US-412 JCT. EXTEND NORTH APPROX. 6.3 MILES RW FOR 31863(04)                                     | \$400,000.00    |
| MARSHALL<br>28006(07)<br>BRIDGE & APPROACHES           | Div. 2 SH032 | 0.100 Mi. | Let 08/2021<br>FFY 2021 | SH-32: OVER HAUANI CREEK, 1.75 MILES EAST OF LOVE COUNTY LINE  | \$6,211,883.00  |
| MAYES<br>28891(06)<br>UTILITIES                        | Div. 8 SH028 | 5.840 Mi. | Let 06/2021<br>FFY 2021 | SH-28: FROM EAST END OF THE I-44 INTERCHANGE, EXTEND EAST APROX. 5.85 MILES(UT FOR 2889104)                  | \$298,974.55    |
| MAYES<br>31069(05)<br>UTILITIES                        | Div. 8 US412 | 0.200 Mi. | Let 10/2020<br>FFY 2021 | US 412: OVER GRAND RIVER LOCATED 4.0 MI E OF US 69, EAST ANDWESTBOUND, UTILITY FOR 3106904                   | \$108,820.30    |
| MCCLAIN<br>23264(07)<br>GRADE, DRAIN & SURFACE         | Div. 3 SH076 | 5.000 Mi. | Let 05/2021<br>FFY 2021 | SH-76: FROM 3.0 MI NORTH OF SH-19, NORTH 5.0 MI  | \$9,011,466.00  |
| MCCLAIN<br>29459(04)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 3 SH059 | 0.020 Mi. | Let 03/2021<br>FFY 2021 | SH-59: OVER CRINER CREEK, 5.03 MI SOUTH OF SH-39   | \$3,825,285.00  |
| MCCLAIN<br>31045(04)<br>PAVEMENT REHABILITATION        | Div. 3 IS035 | 2.250 Mi. | Let 01/2021<br>FFY 2021 | I-35: BEGIN 2.25 MI NORTH OF GARVIN C/L, MP 83.81 TO MP 86.06  | \$13,325,968.00 |
| MCCURTAIN<br>18859(04)<br>GRADE, DRAIN & SURFACE       | Div. 2 US070 | 3.720 Mi. | Let 04/2021<br>FFY 2021 | US-70:BEGIN 3.08 MILES EAST OF CHOCTAW COUNTY LINE & EXTEND EAST 3.72 MILES                                  | \$16,391,654.00 |
| MCCURTAIN<br>18859(10)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 US070 | 0.830 Mi. | Let 04/2021<br>FFY 2021 | US-70:BEGIN 2.25 MILES EAST OF CHOCTAW COUNTY LINE & EXTEND EAST 0.83 MILES                                  | \$5,195,392.00  |
| MCINTOSH<br>29758(04)<br>PAVEMENT REHABILITATION       | Div. 1 IS040 | 1.330 Mi. | Let 08/2021<br>FFY 2021 | I-40: FROM 0.53 MILES WEST OF JCT. US-69, EXTEND EAST 1.33 MILES   | \$1,196,895.00  |
| MCINTOSH<br>31202(04)<br>PAVEMENT REHABILITATION       | Div. 1 US069 | 0.930 Mi. | Let 08/2021<br>FFY 2021 | US-69: FROM .5 MI. S. OF I-40/US-69 JCT NORTH .9 MI.   | \$3,793,979.00  |
| MURRAY<br>33470(04)<br>GRADE, DRAIN & SURFACE          | Div. 7 SH110 | 0.250 Mi. | Let 05/2021<br>FFY 2021 | SH 110: FROM JUST N. OF PRIMROSE LN. N. 0.25 MIS.  | \$1,000,000.01  |
| MURRAY<br>35228(05)<br>UTILITIES                       | Div. 7 US077 | 0.120 Mi. | Let 08/2021<br>FFY 2021 | US 77/SH 7: FROM THE BNSF RAILROAD CROSSING E. APPROXIMATELY 0.12 MIS.TO 3RD ST. IN DAVIS UT FOR 35228(04)   | \$97,500.00     |
| MUSKOGEE<br>26288(04)<br>WIDEN, RESURFACE & BRIDGE     | Div. 1 US266 | 0.200 Mi. | Let 04/2021<br>FFY 2021 | US-266: OVER BENNETT CREEK, 1.2 MI. EAST OF MCINTOSH C/L   | \$1,500,000.00  |
| MUSKOGEE<br>27108(05)<br>RIGHT OF WAY                  | Div. 1 US069 | 2.500 Mi. | Let 01/2021<br>FFY 2021 | US-69: BEGIN 0.48 MI N OF US-64 E (PEAK BLVD) & EXT N 2.5 MILES RW FOR JP27108(04)                           | \$750,000.00    |
| MUSKOGEE<br>27108(06)<br>UTILITIES                     | Div. 1 US069 | 2.500 Mi. | Let 01/2021<br>FFY 2021 | US-69: BEGIN 0.48 MI N OF US-64 E (PEAK BLVD) & EXT N 2.5 MILES UT FOR JP 27108(04)                          | \$2,000,000.00  |
| MUSKOGEE<br>30416(04)<br>BRIDGE & APPROACHES           | Div. 1 US062 | 1.000 Mi. | Let 07/2021<br>FFY 2021 | US-62: OVER ARKANSAS RIVER, 2.4 MILES EAST OF SH-16 JCT.(EB & WB)  | \$30,644,746.00 |
| MUSKOGEE<br>30651(05)<br>BRIDGE WATER PROOF SEAL       | Div. 1       | 0.000 Mi. | Let 02/2021<br>FFY 2021 | DIVISION 1 BRIDGE WATER PROOF SEAL   | \$50,000.00     |

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| MUSKOGEE<br>32100(05)<br>RIGHT OF WAY            | Div. 1 | SH100 | 0.820 Mi. | Let 06/2021<br>FFY 2021 | SH-100: OVER ARKANSAS RIVER AT THE MUSKOGEE/SEQUOYAH C/L<br>RW FOR 32100(04)                     | \$500,000.00    |
| MUSKOGEE<br>32100(06)<br>UTILITIES               | Div. 1 | SH100 | 0.820 Mi. | Let 06/2021<br>FFY 2021 | SH-100: OVER ARKANSAS RIVER AT THE MUSKOGEE/SEQUOYAH C/L<br>UT FOR 32100(04)                     | \$500,000.00    |
| NOBLE<br>24237(07)<br>JOINT SEAL/REPAIR          | Div. 4 |       | 0.000 Mi. | Let 01/2021<br>FFY 2021 | DIVISION 4 - JOINT SEAL/REPAIR   | \$500,000.00    |
| NOBLE<br>24238(11)<br>JOINT SEAL/REPAIR          | Div. 4 |       | 0.000 Mi. | Let 05/2021<br>FFY 2021 | DIVISION 4 - BRIDGE WATERPROOF SEAL  | \$200,000.00    |
| NOBLE<br>24239(11)<br>BRIDGE PAINTING            | Div. 4 |       | 0.000 Mi. | Let 05/2021<br>FFY 2021 | DIVISION 4 - BRIDGE PAINTING   | \$1,000,000.00  |
| NOBLE<br>33862(04)<br>RESURFACE                  | Div. 4 | IS035 | 7.220 Mi. | Let 02/2021<br>FFY 2021 | I-35: FROM 0.35 MILES SOUTH OF US-77, EXTEND NORTH 7.22<br>MILES(MM 185 TO MM 192)               | \$5,955,620.00  |
| NOBLE<br>35154(04)<br>SIGNING                    | Div. 4 |       | 0.000 Mi. | Let 06/2021<br>FFY 2021 | DIVISION WIDE: SIGNAGE   | \$2,000,000.00  |
| NOBLE<br>35155(04)<br>BRIDGE WATER PROOF SEAL    | Div. 4 |       | 0.000 Mi. | Let 05/2021<br>FFY 2021 | DIVISION WIDE: SILANE  | \$1,000,000.00  |
| NOWATA<br>24252(04)<br>BRIDGE & APPROACHES       | Div. 8 | SH028 | 0.500 Mi. | Let 06/2021<br>FFY 2021 | SH-28: OVER THE VERDIGRIS RIVER, 1.0 MILE EAST OF US-169   | \$4,920,787.00  |
| OKFUSKEE<br>12972(07)<br>UTILITIES               | Div. 3 | US075 | 4.300 Mi. | Let 01/2021<br>FFY 2021 | US-75: FROM SEMINOLE AVE. IN WELEETKA, NORTH 4.3 MI (UT FOR<br>12972(04))                        | \$4,596,270.00  |
| OKLAHOMA<br>09032(05)<br>INTERCHANGE             | Div. 4 | IS035 | 1.000 Mi. | Let 08/2021<br>FFY 2021 | I-35: OVER THE I-240 JCT. RECONSTR INTERCHANGE (PHASE IB)  | \$28,000,000.00 |
| OKLAHOMA<br>28951(06)<br>RIGHT OF WAY            | Div. 4 | IS040 | 0.100 Mi. | Let 04/2021<br>FFY 2021 | I-40: EB & WB BRIDGES OVER I-44 5.3 MIS. E. OF THE CANADIAN<br>C/L("K" INTERCHANGE) (RW FOR 04)  | \$102,830.19    |
| OKLAHOMA<br>28951(07)<br>UTILITIES               | Div. 4 | IS040 | 0.100 Mi. | Let 04/2021<br>FFY 2021 | I-40: EB & WB BRIDGES OVER I-44 5.3 MIS. E. OF THE CANADIAN<br>C/L("K" INTERCHANGE) (UT FOR 04)  | \$102,830.19    |
| OKLAHOMA<br>28992(06)<br>UTILITIES               | Div. 4 | IS040 | 0.500 Mi. | Let 04/2021<br>FFY 2021 | I-40: AT DOUGLAS BLVD. 6.5 MI. S.E. OF I-35 (UT FOR 28992(04))                                   | \$1,326,276.01  |
| OKLAHOMA<br>29843(06)<br>RIGHT OF WAY            | Div. 4 | IS035 | 0.050 Mi. | Let 03/2021<br>FFY 2021 | I-35: NB & SB BRIDGES OVER WATERLOO ROAD AT THE LOGAN<br>C/L(RW FOR 2984304)                     | \$1,591,350.00  |
| OKLAHOMA<br>29843(07)<br>UTILITIES               | Div. 4 | IS035 | 0.050 Mi. | Let 03/2021<br>FFY 2021 | I-35: NB & SB BRIDGES OVER WATERLOO ROAD AT THE LOGAN<br>C/L(UT FOR 2984304)                     | \$1,621,800.00  |
| OKLAHOMA<br>29844(07)<br>UTILITIES               | Div. 4 | IS035 | 0.100 Mi. | Let 02/2021<br>FFY 2021 | I-35: NB & SB BRIDGES OVER 63RD STREET 5.0 MIS. N. OF I-40(UT FOR<br>2984404)                    | \$1,247,601.00  |
| OKLAHOMA<br>29871(04)<br>PAVEMENT REHABILITATION | Div. 4 | IS035 | 3.500 Mi. | Let 05/2021<br>FFY 2021 | I-35: FROM THE I-44 JCT. N. 4.3 MIS. TO THE KILPATRICK TURNPIKE                                  | \$7,400,000.00  |
| OKLAHOMA<br>32882(09)<br>GRADE, DRAIN & SURFACE  | Div. 4 | SH152 | 6.940 Mi. | Let 04/2021<br>FFY 2021 | SH-152: FROM THE TURNPIKE EAST APPROX. 6.1 MILES TO MERIDIAN<br>AVEIN OKC                        | \$5,500,000.00  |
| OKLAHOMA<br>32882(12)<br>BRIDGE REHABILITATION   | Div. 4 | SH152 | 0.100 Mi. | Let 04/2021<br>FFY 2021 | SH-152: EB & WB OVER NEWCASTLE ROAD  | \$1,500,000.00  |
| OKLAHOMA<br>33885(06)<br>UTILITIES               | Div. 4 | SH074 | 0.100 Mi. | Let 03/2021<br>FFY 2021 | SH-74: AT MEMORIAL ROAD AND JKT (UT FOR 04)  | \$50,000.00     |
| OKMULGEE<br>30571(05)<br>RIGHT OF WAY            | Div. 1 | US075 | 0.700 Mi. | Let 09/2021<br>FFY 2021 | US-75: US-75 AT PRESTON RD. INTERSECTION, 7.00 MILES NORTH OF<br>US-62EAST JCT. RW FOR 30571(04) | \$2,500,000.00  |
| OKMULGEE<br>30571(06)<br>UTILITIES               | Div. 1 | US075 | 0.700 Mi. | Let 09/2021<br>FFY 2021 | US-75: US-75 AT PRESTON RD. INTERSECTION, 7.00 MILES NORTH OF<br>US-62EAST JCT. UT FOR 30571(04) | \$250,000.00    |
| OSAGE<br>27168(04)<br>INTERSECT MODIF            | Div. 8 | SH020 | 0.250 Mi. | Let 06/2021<br>FFY 2021 | SH-20: AT SH-20 & JAYVINE HILL ROAD, 3.25 MILES WEST OF SH-11                                    | \$3,910,000.00  |
| OSAGE<br>28262(05)<br>BRIDGE REHABILITATION      | Div. 8 | SH011 | 0.020 Mi. | Let 04/2021<br>FFY 2021 | SH-11: OVER RED EAGLE BRANCH CREEK, 9.2 MILES EAST OF JCT.<br>SH-99                              | \$640,000.03    |

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|--|--------|--------|-----------|-------------------------|--|-----------------|
| OTTAWA<br>29687(04)<br>BRIDGE & APPROACHES               | Div. 8 | US060  | 0.100 Mi. | Let 08/2021<br>FFY 2021 | US-60: OVER UNNAMED CREEKS, 7.0 MILES & 13.4 MILES EAST OF US-69   | \$2,766,171.15  |
| PAWNEE<br>24322(05)<br>RIGHT OF WAY                      | Div. 8 | US064  | 2.300 Mi. | Let 06/2021<br>FFY 2021 | US-64: FROM APPROX. 4.2 MILES EAST OF SH-18 EAST 2.3 MILES (ROW FOR 24322(04))   | \$650,205.00    |
| PAWNEE<br>24322(06)<br>UTILITIES                         | Div. 8 | US064  | 2.300 Mi. | Let 06/2021<br>FFY 2021 | US-64: FROM APPROX. 4.2 MILES EAST OF SH-18 EAST 2.3 MILES (UT FOR 24322(04))  | \$382,043.01    |
| PAWNEE<br>24322(10)<br>RIGHT OF WAY                      | Div. 8 | US064  | 4.200 Mi. | Let 08/2021<br>FFY 2021 | US-64: FROM JCT. SH-18 EAST 4.2 MILES (RAW FOR 24322(07))  | \$962,163.00    |
| PAWNEE<br>24322(11)<br>UTILITIES                         | Div. 8 | US064  | 4.200 Mi. | Let 08/2021<br>FFY 2021 | US-64: FROM JCT. SH-18 EAST 4.2 MILES (UT FOR 24322(07))   | \$741,610.00    |
| PAWNEE<br>27983(04)<br>BRIDGE & APPROACHES               | Div. 8 | SH099  | 0.230 Mi. | Let 05/2021<br>FFY 2021 | SH-99: OVER THE ARKANSAS RIVER, FROM JUST NORTH OF CLEVELAND, AT THE OSAGE C/L   | \$10,099,902.00 |
| PAYNE<br>27978(04)<br>GRADE, DRAIN & SURFACE             | Div. 4 | SH051  | 3.860 Mi. | Let 05/2021<br>FFY 2021 | SH 51: FROM THE SH 18 JCT. E. 3.86 MILES TO WEST SIDE OF YALE  | \$4,202,400.00  |
| PAYNE<br>28956(04)<br>INTERSECT MODIF                    | Div. 4 | SH033  | 1.000 Mi. | Let 05/2021<br>FFY 2021 | SH 33: SH 18 (LITTLE AVE.) & LINWOOD AVE. IN CUSHING   | \$2,143,223.00  |
| PAYNE<br>28983(04)<br>GRADE, DRAIN & SURFACE             | Div. 4 | SH033  | 2.000 Mi. | Let 05/2021<br>FFY 2021 | SH 33: PAVEMENT REPLACEMENT FROM SH 18 E. 2.0 MIS TO HARMONY DR. IN CUSHING  | \$8,659,787.84  |
| PAYNE<br>29860(04)<br>WIDEN & RESURFACE                  | Div. 4 | US177  | 1.000 Mi. | Let 03/2021<br>FFY 2021 | US-177: FROM SH-51 NORTH 3 MILES TO LAKEVIEW ROAD IN STILLWATER.   | \$11,400,000.00 |
| PITTSBURG<br>24331(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 2 | SH031  | 2.300 Mi. | Let 03/2021<br>FFY 2021 | SH-31: FROM 1.13 MI EAST OF MCALESTER, EAST 2.30 MI  | \$8,871,521.00  |
| PONTOTOC<br>22973(19)<br>BRIDGE WATER PROOF SEAL         | Div. 3 |        | 0.000 Mi. | Let 04/2021<br>FFY 2021 | DIVISION 3: BRIDGE WATER PROOFING SEAL (SILANE)  | \$150,000.00    |
| PONTOTOC<br>23284(12)<br>BRIDGE PAINTING                 | Div. 3 |        | 0.000 Mi. | Let 05/2021<br>FFY 2021 | DIVISION 3: BRIDGE PAINT PROJECTS  | \$400,000.00    |
| PONTOTOC<br>23285(12)<br>JOINT SEAL/REPAIR               | Div. 3 |        | 0.000 Mi. | Let 04/2021<br>FFY 2021 | DIVISION 3: BRIDGE JOINT SEAL/REPAIR PROJECTS  | \$600,000.00    |
| PONTOTOC<br>23286(07)<br>WIDEN & RESURFACE               | Div. 3 | SH099  | 2.000 Mi. | Let 02/2021<br>FFY 2021 | SH-99: FROM 3.5 MI NORTH OF SH-99A, NORTH 2.0 MI   | \$4,610,285.00  |
| PONTOTOC<br>25067(06)<br>RIGHT OF WAY                    | Div. 3 | SH001  | 0.400 Mi. | Let 04/2021<br>FFY 2021 | MISSISSIPPI (SH-99) AT ARLINGTON (SH-1) INTERSECTION RECONSTRUCTION (RW FOR 25067(04)) - LOCAL GVMT)                   | \$650,000.00    |
| PONTOTOC<br>28946(04)<br>GRADE, DRAIN & SURFACE          | Div. 3 | SH001  | 1.500 Mi. | Let 01/2021<br>FFY 2021 | SH-1: FROM 1.5 MI SOUTH OF SH-3, NORTH TO SH-3   | \$1,790,893.00  |
| POTTAWATOMIE<br>21007(11)<br>RIGHT OF WAY                | Div. 3 | IS040  | 7.400 Mi. | Let 01/2021<br>FFY 2021 | I-40: FROM OK/POT CO. LN. EAST 7.4 MILES RW FOR 21007(07)(10)(13)  | \$100,000.00    |
| POTTAWATOMIE<br>21007(12)<br>UTILITIES                   | Div. 3 | IS040  | 7.400 Mi. | Let 01/2021<br>FFY 2021 | I-40: FROM OK/POT CO. LN. EAST 7.4 MILES UT FOR 21007(07)(10)(13)  | \$100,000.00    |
| POTTAWATOMIE<br>23288(06)<br>UTILITIES                   | Div. 3 | SH009  | 5.490 Mi. | Let 01/2021<br>FFY 2021 | SH-9: FROM SH-102, EAST APPROX. 5.5 MI TO END OF EXISTING CONCRETE SECTION AT WEST SIDE OF TECUMSEH (UT FOR 23288(04)) | \$1,262,578.00  |
| POTTAWATOMIE<br>32255(04)<br>GRADE, DRAIN & SURFACE      | Div. 3 | US270B | 0.870 Mi. | Let 06/2021<br>FFY 2021 | KICKAPOO STREET (US-270B) FROM KICKAPOO SPUR SOUTH TO FARRELL (SH-18)(RW AND UT BY THE CITY OF SHAWNEE)                | \$14,042,859.00 |
| POTTAWATOMIE<br>33850(04)<br>ENVIRONMENTAL MITIGATION    | Div. 3 | US270B | 0.870 Mi. | Let 06/2021<br>FFY 2021 | US-270B: KICKAPOO STREET IN SHAWNEE (HAZ-MAT REMEDIATION FOR JP 32255(04))   | \$100,000.00    |
| PUSHMATAHA<br>23144(16)<br>BRIDGE WATER PROOF SEAL       | Div. 2 |        | 0.000 Mi. | Let 05/2021<br>FFY 2021 | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL)  | \$50,000.00     |
| PUSHMATAHA<br>23145(11)<br>JOINT SEAL/REPAIR             | Div. 2 |        | 0.000 Mi. | Let 06/2021<br>FFY 2021 | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR)  | \$200,000.00    |
| PUSHMATAHA<br>23145(12)<br>BRIDGE PAINTING               | Div. 2 |        | 0.000 Mi. | Let 04/2021<br>FFY 2021 | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE PAINTING)  | \$800,000.00    |

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| PUSHMATAHA<br>29696(04)<br>BRIDGE & APPROACHES      | Div. 2 | US271  | 1.000 Mi. | Let 06/2021<br>FFY 2021 | US-271: OVER BLACK SULPHUR CANYON APPROXIMATELY 4.5 MILES SOUTH OF JCT SH-144   | \$5,113,546.00  |
| ROGERS<br>20899(10)<br>RIGHT OF WAY                 | Div. 8 | SH066  | 0.160 Mi. | Let 04/2021<br>FFY 2021 | SH-66: OVER BIRD CREEK (NORTHBOUND) & ROAD UNDER, 3.68 MILES NORTH OF I-44(RW FOR 20899(09))                              | \$190,799.99    |
| ROGERS<br>20899(11)<br>UTILITIES                    | Div. 8 | SH066  | 0.160 Mi. | Let 04/2021<br>FFY 2021 | SH-66: OVER BIRD CREEK (NORTHBOUND) & ROAD UNDER, 3.68 MILES NORTH OF I-44(UT FOR 20899(09))                              | \$100,011.00    |
| ROGERS<br>26242(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 8 | SH020  | 1.400 Mi. | Let 08/2021<br>FFY 2021 | SH-20: FROM SOUTHAVEN RD, EXTEND EAST APPROX. 1.4 MILES TO KING RD.   | \$17,123,000.00 |
| ROGERS<br>27031(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 8 | SH020  | 3.900 Mi. | Let 11/2020<br>FFY 2021 | SH-20: FROM 4 MILES EAST OF TULSA COUNTY LINE EAST TO .65 MILE EAST OF VERDIGRIS RIVER                                    | \$53,158,524.00 |
| ROGERS<br>33817(04)<br>LONGITUDINAL BARRIER         | Div. 8 | SH020  | 7.330 Mi. | Let 01/2021<br>FFY 2021 | SH-20: FROM 5.88 MILES EAST OF SH-66 EXTEND EAST 7.3 MILES INTO MAYES CL  | \$800,000.00    |
| SEQUOYAH<br>27116(05)<br>RIGHT OF WAY               | Div. 1 | SH082  | 0.400 Mi. | Let 01/2021<br>FFY 2021 | SH-82: OVER SNAKE CREEK, 11.1 MILES NORTH OF US-64 JCT RW FOR JP 27116(04)  | \$320,990.00    |
| SEQUOYAH<br>27116(06)<br>UTILITIES                  | Div. 1 | SH082  | 0.310 Mi. | Let 01/2021<br>FFY 2021 | SH-82: OVER SNAKE CREEK, 11.1 MILES NORTH OF US-64 JCT UT FOR JP 27116(04)  | \$379,500.00    |
| SEQUOYAH<br>29779(04)<br>BRIDGE & APPROACHES        | Div. 1 | SH101  | 0.350 Mi. | Let 02/2021<br>FFY 2021 | SH-101: OVER CEDAR CREEK, 4.92 MILES EAST OF US-59 JCT  | \$1,526,858.00  |
| SEQUOYAH<br>30562(05)<br>RIGHT OF WAY               | Div. 1 | SH010A | 4.360 Mi. | Let 02/2021<br>FFY 2021 | SH-10A: FROM 2 MI. E OF SH-10 JCT. EAST TO SH-100 JCT. RW FOR 30562(04)   | \$825,000.00    |
| SEQUOYAH<br>30562(06)<br>UTILITIES                  | Div. 1 | SH010A | 4.360 Mi. | Let 02/2021<br>FFY 2021 | SH-10A: FROM 2 MI. E. OF SH-10 JCT. EAST TO SH-100 JCT. UT FOR 30562(04)  | \$261,000.00    |
| SEQUOYAH<br>30574(05)<br>RIGHT OF WAY               | Div. 1 | SH082  | 2.590 Mi. | Let 01/2021<br>FFY 2021 | SH-82: FROM 0.5 MILES S. OF CHEROKEE C/L, SOUTH APPROX. 2.5 MILES RW FOR 30574(04)  | \$814,500.00    |
| SEQUOYAH<br>30574(06)<br>UTILITIES                  | Div. 1 | SH082  | 2.590 Mi. | Let 01/2021<br>FFY 2021 | SH-82: FROM 0.5 MILES S. OF CHEROKEE C/L, SOUTH APPROX. 2.5 MILES UT FOR 30574(04)  | \$271,500.00    |
| SEQUOYAH<br>32106(05)<br>RIGHT OF WAY               | Div. 1 | IS040  | 0.500 Mi. | Let 03/2021<br>FFY 2021 | I-40: ACCESS IMPROVEMENTS AT I-40/US-64 JCT. (MP 325) RW FOR 32106(04)  | \$850,000.00    |
| SEQUOYAH<br>32106(06)<br>UTILITIES                  | Div. 1 | IS040  | 0.500 Mi. | Let 03/2021<br>FFY 2021 | I-40: ACCESS IMPROVEMENTS AT I-40/US-64 JCT. (MP 325) UT FOR 32106(04)  | \$300,000.01    |
| STEPHENS<br>21720(05)<br>RIGHT OF WAY               | Div. 7 | SH053  | 4.000 Mi. | Let 11/2020<br>FFY 2021 | SH-53: FROM 6.08 MI EAST OF COTTON C/L, EAST APPROX 4.0 MIS. TO 5TH STR. RW FOR 21720(04)                                 | \$5,595,000.00  |
| STEPHENS<br>21720(10)<br>UTILITIES                  | Div. 7 | SH053  | 4.000 Mi. | Let 11/2020<br>FFY 2021 | SH-53: FROM 6.08 MI EAST OF COTTON C/L, EAST APPROX 4.0 MIS. TO 5TH STR.(UT FOR 21720(04)) (21720(10) REPLACED 21720(06)) | \$1,896,872.00  |
| STEPHENS<br>29438(06)<br>JOINT SEAL/REPAIR          | Div. 7 |        | 0.000 Mi. | Let 06/2021<br>FFY 2021 | DIVISION 7: BRIDGE JOINT REPAIR   | \$400,000.00    |
| STEPHENS<br>30078(05)<br>BRIDGE WATER PROOF SEAL    | Div. 7 |        | 0.000 Mi. | Let 04/2021<br>FFY 2021 | DIVISION 7: BRIDGE WATER PROOF SEAL   | \$80,000.01     |
| STEPHENS<br>30079(05)<br>BRIDGE PAINTING            | Div. 7 |        | 0.000 Mi. | Let 06/2021<br>FFY 2021 | DIVISION 7: BRIDGE PAINTING   | \$520,000.00    |
| TEXAS<br>14971(35)<br>GRADE & DRAIN                 | Div. 6 | US054  | 3.600 Mi. | Let 06/2021<br>FFY 2021 | US-54: BEG. APPROX. 10.5 MI NORTH OF JCT OF US-54/US-64 WEST & EXT NORTH 3.6 MILES  | \$2,900,000.00  |
| TEXAS<br>24241(07)<br>SURFACE                       | Div. 6 | SH136  | 6.250 Mi. | Let 09/2021<br>FFY 2021 | SH-136: BEGINNING AT THE TEXAS STATE LINE & EXTENDING NORTH 5.0 MILE (SURFACING FOR 24241(04))                            | \$6,500,000.00  |
| TEXAS<br>29652(04)<br>RESURFACE                     | Div. 6 | SH003  | 6.520 Mi. | Let 04/2021<br>FFY 2021 | SH-3: FROM 8.2 MILES EAST OF THE SH-136 JCT., EXTEND EAST 6.52 MILES  | \$4,900,000.00  |
| TULSA<br>27073(04)<br>BRIDGE & APPROACHES           | Div. 8 | US169  | 0.250 Mi. | Let 04/2021<br>FFY 2021 | US-169: OVER 76TH STREET (SH-135), 8.7 MI. NORTH OF I-44  | \$11,772,442.00 |
| TULSA<br>28853(04)<br>MONEY ONLY                    | Div. 8 | SH051  | 0.220 Mi. | Let 07/2021<br>FFY 2021 | SH-51: UNDER 193 RD STREET, AT THE WAGONER C/L.(MONEY ONLY PARTNERSHIP WITH CITY OF BROKEN ARROW)                         | \$4,000,000.00  |

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| TULSA<br>30318(10)<br>BRIDGE PAINTING              | Div. 8       | 0.000 Mi. | Let 06/2021<br>FFY 2021 | DIVISION 8 BRIDGE PAINT (VARIOUS LOCATIONS)  | \$1,000,000.74 |
| TULSA<br>31083(04)<br>BRIDGE REHABILITATION        | Div. 8 IS444 | 0.200 Mi. | Let 06/2021<br>FFY 2021 | I-444: UNDER 3RD ST BRIDGE, LOCATED .9 MILES NORTH OF SH-51  | \$2,402,639.00 |
| TULSA<br>31943(08)<br>BRIDGE WATER PROOF SEAL      | Div. 8       | 0.000 Mi. | Let 05/2021<br>FFY 2021 | DIVISION 8 SILANE PROJECTS - MULTIPLE LOCATIONS  | \$1,000,000.74 |
| TULSA<br>31944(08)<br>JOINT SEAL/REPAIR            | Div. 8       | 0.000 Mi. | Let 05/2021<br>FFY 2021 | JOINT SEAL/REPAIR  | \$1,000,000.74 |
| TULSA<br>33343(05)<br>UTILITIES                    | Div. 8 US064 | 0.070 Mi. | Let 06/2021<br>FFY 2021 | US-64: AT JCT. OF US-64 (MEMORIAL DR.) & US-169 INTERCHANGE  | \$206,000.00   |
| WAGONER<br>31209(05)<br>RIGHT OF WAY               | Div. 1 US069 | 1.200 Mi. | Let 04/2021<br>FFY 2021 | US-69: OVER UP R.R.(NB), .7 MI. & 1.5 MI. NORTH OF SH-51 JCT. RW FOR 31209(04)                             | \$125,000.00   |
| WAGONER<br>31209(06)<br>UTILITIES                  | Div. 1 US069 | 1.200 Mi. | Let 04/2021<br>FFY 2021 | US-69: OVER UP R.R.(NB), .7 MI. & 1.5 MI. NORTH OF SH-51 JCT.UT FOR 31209(04)                              | \$50,000.00    |
| WASHINGTON<br>23170(11)<br>SAFETY IMPROVEMENT      | Div. 8 US075 | 0.060 Mi. | Let 01/2021<br>FFY 2021 | US-75: TURKEY CREEK BRIDGE NORTH TO EASTLAND PARKWAY IN BARTLESVILLE                                       | \$113,000.00   |
| WASHINGTON<br>24348(10)<br>BRIDGE & APPROACHES     | Div. 8 SH123 | 0.200 Mi. | Let 07/2021<br>FFY 2021 | SH-123: OVER CANEY RIVER, 1.7 MILES NORTH OF SH-123/US-60 JCT. TIED TO 29592(04)                           | \$8,480,000.00 |
| WASHINGTON<br>29592(04)<br>BRIDGE & APPROACHES     | Div. 8 SH123 | 0.100 Mi. | Let 07/2021<br>FFY 2021 | SH-123: OVER UNNAMED CREEK, 2.9 MIS NORTHEAST OF THE JCT US-60 & SH-123                                    | \$2,181,000.00 |
| WASHINGTON<br>34228(04)<br>PAVEMENT REHABILITATION | Div. 8 US075 | 5.580 Mi. | Let 07/2021<br>FFY 2021 | US 75: FROM 4 MI S. OF US 60E. EXTEND N. 5.5 MI.   | \$5,665,000.00 |
| WASHITA<br>27935(05)<br>RESURFACE                  | Div. 5 IS040 | 6.200 Mi. | Let 11/2020<br>FFY 2021 | I-40: BEGIN AT MP 53 AND EXT TO MP 59.2  | \$9,306,894.00 |
| WOODS<br>32807(05)<br>RIGHT OF WAY                 | Div. 6 US281 | 1.360 Mi. | Let 11/2020<br>FFY 2021 | US-281: BEGIN 1.4 MILES SOUTH OF JCT US-64/US-281 SOUTH IN ALVA, EXTEND NORTH 1.4 MILES (RW FOR 32807(04)) | \$200,000.00   |
| WOODWARD<br>29449(04)<br>BRIDGE & APPROACHES       | Div. 6 SH034 | 0.100 Mi. | Let 02/2021<br>FFY 2021 | SH-34: OVER NORTH CANADIAN RV., 0.8 MILES NORTH OF JCT. US-183   | \$5,300,000.00 |

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|   |              |           |                         |  |                 |
|---|--------------|-----------|-------------------------|--|-----------------|
| ATOKA<br>20307(04)<br>GRADE, DRAIN & SURFACE            | Div. 2 SH003 | 5.440 Mi. | Let 11/2021<br>FFY 2022 | SH-3: NEAR LANE, EXTEND EAST TO NEAR FARRIS.   | \$15,765,617.75 |
| BEAVER<br>31064(04)<br>RESURFACE                        | Div. 6 SH003 | 4.870 Mi. | Let 01/2022<br>FFY 2022 | SH-3: BEGIN 4.9 MILES W. OF JCT. SH-83 (BRYANS CORNER), EXTEND E. 4.9 MILES                            | \$4,200,000.00  |
| BECKHAM<br>29526(10)<br>BRIDGE PAINTING                 | Div. 5 IS040 | 0.200 Mi. | Let 06/2022<br>FFY 2022 | I-40: AT THE NORTH FORK OF THE RED RIVER LOCATED 2.0 MI E OF THE US-283 JCT. EB BRIDGE ONLY.           | \$1,000,000.82  |
| BECKHAM<br>33311(05)<br>RIGHT OF WAY                    | Div. 5 IS040 | 5.070 Mi. | Let 04/2022<br>FFY 2022 | I-40: BEGIN AT MP 40.1 AND EXT TO MP 45.17 AND ADJUST EXISTING CABLE BARRIER. RW FOR 33311(04) & (07). | \$109,000.86    |
| BECKHAM<br>33311(06)<br>UTILITIES                       | Div. 5 IS040 | 5.070 Mi. | Let 04/2022<br>FFY 2022 | I-40: BEGIN AT MP 40.1 AND EXT TO MP 45.17 AND ADJUST EXISTING CABLE BARRIER. UT FOR 33311(04)&(07).   | \$109,000.00    |
| CADDO<br>27076(05)<br>RIGHT OF WAY                      | Div. 7 US062 | 6.150 Mi. | Let 01/2022<br>FFY 2022 | US-62: FROM JCT. SH-9 EXTENDING E 6.15 MILES TO CURB SECTION IN ANADARKO RW FOR 27076(04)              | \$3,548,350.00  |
| CADDO<br>27076(06)<br>UTILITIES                         | Div. 7 US062 | 6.150 Mi. | Let 01/2022<br>FFY 2022 | US-62: FROM JCT. SH-9 EXTENDING E 6.15 MILES TO CURB SECTION IN ANADARKO UT FOR 27076(04)              | \$1,916,244.96  |
| CADDO<br>28831(04)<br>INTERSECT MODIF                   | Div. 7 SH152 | 1.820 Mi. | Let 01/2022<br>FFY 2022 | SH-152: INTERSECTION MODIFICATION AT JCT SH-58, EAST AND WEST  | \$2,600,000.13  |
| CADDO<br>31816(04)<br>RESURFACE                         | Div. 5 IS040 | 6.040 Mi. | Let 11/2021<br>FFY 2022 | I-40: BEGIN AT MP 89.72 AND EXT TO MP 95.76.   | \$8,518,803.49  |
| CANADIAN<br>04757(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 4 SH004 | 3.000 Mi. | Let 11/2021<br>FFY 2022 | SH 4: FR SH-66 IN YUKON NORTH TO WAGNER.   | \$12,875,000.00 |
| CANADIAN<br>26360(04)<br>BRIDGE REHABILITATION          | Div. 4 US281 | 0.500 Mi. | Let 11/2021<br>FFY 2022 | US-281: OVER THE SOUTH CANADIAN RV AT THE CADDO C/L  | \$22,660,000.00 |
| CANADIAN<br>31807(04)<br>INTERSECT MODIF                | Div. 4 US081 | 0.500 Mi. | Let 03/2022<br>FFY 2022 | US-81: AT SH-66 JUNCTION IN EL RENO.   | \$4,405,351.94  |
| CARTER<br>29598(04)<br>GRADE, DRAIN, BRIDGE & SURFACE   | Div. 7 SH053 | 5.640 Mi. | Let 11/2021<br>FFY 2022 | SH-53: FROM 14.8 MIS. E. OF SH 76, EXTEND E. 5.57 THRU I-35 INTERCHANGE                                | \$24,280,123.98 |
| CHEROKEE<br>27101(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 1 SH082 | 6.040 Mi. | Let 08/2022<br>FFY 2022 | SH-82: BEGIN 1.4 MI. N OF US-62/SH-51 JCT, EXT. NW TO SH-82/W. 710 RD JCT                              | \$38,500,000.00 |
| CHEROKEE<br>27101(10)<br>RESURFACE                      | Div. 1 SH082 | 6.600 Mi. | Let 08/2022<br>FFY 2022 | SH-82: BEGIN 1.4 MI. NORTH OF US-62/SH-51 JCT, NORTH APPROX 6.5 MI.                                    | \$300,000.00    |
| CHEROKEE<br>32105(04)<br>INTERSECT MODIF                | Div. 1 US062 | 1.430 Mi. | Let 11/2021<br>FFY 2022 | US-62: FR 0.2 MI S OF US-62/SH-82 JCT, N APPROX 1.4 MI   | \$4,000,000.00  |
| CIMARRON<br>13337(06)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 6 US287 | 3.980 Mi. | Let 11/2021<br>FFY 2022 | US-287: BEG APPROX 9.3 MILES NORTH OF VAN BUREN ST. IN BOISE CITY, EXT. NORTH APPROX 3.98 MILES        | \$11,000,000.00 |
| CLEVELAND<br>29106(06)<br>RIGHT OF WAY                  | Div. 3 IS035 | 0.500 Mi. | Let 04/2022<br>FFY 2022 | I-35: AT INDIAN HILLS ROAD, 7.39 MI NORTH OF MCCLAIN C/L (RW FOR 29106(05))                            | \$115,360.00    |
| CLEVELAND<br>29106(07)<br>UTILITIES                     | Div. 3 IS035 | 0.500 Mi. | Let 04/2022<br>FFY 2022 | I-35: AT INDIAN HILLS ROAD, 7.39 MI NORTH OF MCCLAIN C/L (UT FOR 29106(05))                            | \$56,650.00     |
| CLEVELAND<br>30391(05)<br>RIGHT OF WAY                  | Div. 3 IS044 | 0.750 Mi. | Let 06/2022<br>FFY 2022 | I-44: FROM JUST SOUTH OF 89TH STREET, NORTH TO 0.5 MI NORTH OF 89TH STREET IN OKC (RW FOR (04))        | \$1,030,000.00  |
| CLEVELAND<br>30391(06)<br>UTILITIES                     | Div. 3 IS044 | 0.750 Mi. | Let 06/2022<br>FFY 2022 | I-44: FROM JUST SOUTH OF 89TH STREET, NORTH TO 0.5 MI NORTH OF 89TH STREET IN OKC (UT FOR (04))        | \$860,050.00    |
| COMANCHE<br>29579(04)<br>BRIDGE & APPROACHES            | Div. 7 SH115 | 0.100 Mi. | Let 02/2022<br>FFY 2022 | SH-115: OVER UNNAMED CREEK JUST SOUTH OF MEERS STORE   | \$430,456.00    |
| COTTON<br>29573(04)<br>BRIDGE & APPROACHES              | Div. 7 SH005 | 0.100 Mi. | Let 03/2022<br>FFY 2022 | SH-5: OVER COX CREEK APPROXIMATELY 11.6 MILES E. OF TILLMAN C/L  | \$1,648,108.00  |
| CRAIG<br>32696(05)<br>RIGHT OF WAY                      | Div. 8 SH082 | 0.090 Mi. | Let 07/2022<br>FFY 2022 | SH-82: AT JUNCTION OF US-60, 5 MILES E OF VINITARW FOR 32696(04)                                       | \$54,500.00     |

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| CRAIG<br>32696(06)<br>UTILITIES                    | Div. 8 SH082  | 0.090 Mi.  | Let 07/2022<br>FFY 2022 | SH-82: AT JUNCTION US-60, 5 MILES E OF VINITAUT FOR 32696(04)   | \$54,500.00     |
| CREEK<br>24425(05)<br>RIGHT OF WAY                 | Div. 8 US075A | 5.500 Mi.  | Let 04/2022<br>FFY 2022 | US-75A: FR: APPROX. .34 MI. NORTH OF THE OKMULGEE C/L NORTH APPROX. 5.5 MILES, TO KIEFER (RW FOR 24425(04))                                 | \$565,464.85    |
| CREEK<br>24425(06)<br>UTILITIES                    | Div. 8 US075A | 5.500 Mi.  | Let 04/2022<br>FFY 2022 | US-75A: FR: APPROX. .34 MI. NORTH OF THE OKMULGEE C/L NORTH APPROX. 5.5 MILES, TO KIEFER (UT FOR 24425(04))                                 | \$326,144.35    |
| CREEK<br>33826(04)<br>SAFETY IMPROVEMENT           | Div. 8 SH097  | 3.210 Mi.  | Let 03/2022<br>FFY 2022 | SH-97: FROM 91ST STREET TO 51ST STREET (SAFETY IMPROVEMENTS)  | \$3,501,079.99  |
| CUSTER<br>24134(12)<br>BRIDGE WATER PROOF SEAL     | Div. 5        | 0.000 Mi.  | Let 04/2022<br>FFY 2022 | DIVISION 5 SILANE TREATMENT (WATERPROOF SEAL, SITES TO DETERMINED)  | \$109,000.00    |
| CUSTER<br>30999(04)<br>BRIDGE & APPROACHES         | Div. 5 IS040  | 0.200 Mi.  | Let 01/2022<br>FFY 2022 | I-40 SOUTH FRONTAGE ROAD: OVER DRY CREEK 5.8 MI NE OF THE WASHITA C/L   | \$1,185,724.47  |
| CUSTER<br>31060(04)<br>BRIDGE & APPROACHES         | Div. 5 IS040  | 0.200 Mi.  | Let 06/2022<br>FFY 2022 | I-40: AIRPORT ROAD OVER, LOCATED 4.3 MILES EAST OF SH-54 IN WEATHERFORD   | \$16,148,613.98 |
| DELAWARE<br>32699(05)<br>RIGHT OF WAY              | Div. 8 SH010  | 0.100 Mi.  | Let 07/2022<br>FFY 2022 | SH-10: BEGINNING APPROX. 1.10 MI E OF THE US-59/SH-10 JCT., EXTEND EAST APPROX. 1.35 MI   | \$54,500.00     |
| DELAWARE<br>32699(06)<br>UTILITIES                 | Div. 8 SH010  | 0.100 Mi.  | Let 07/2022<br>FFY 2022 | SH-10: BEGINNING APPROX. 1.10 MI E OF THE US-59/SH-10 JCT., EXTEND EAST APPROX. 1.35 MI   | \$54,500.00     |
| DELAWARE<br>34227(04)<br>INTERSECT MODIF           | Div. 8 US412A | 0.050 Mi.  | Let 06/2022<br>FFY 2022 | AT THE US-412A/US-59/SH 10 INTERSECTION 0.5 MILES S OF US-412   | \$511,280.00    |
| GARFIELD<br>26374(04)<br>PAVEMENT REHABILITATION   | Div. 4 US060  | 4.380 Mi.  | Let 11/2021<br>FFY 2022 | US 60: FROM CHESTNUT AVE. IN ENID N. APPROX. 4.4 MILES TO THE SH-45 JCT   | \$6,009,252.78  |
| GARFIELD<br>33409(05)<br>RIGHT OF WAY              | Div. 4 SH015  | 3.500 Mi.  | Let 03/2022<br>FFY 2022 | SH-74: FROM US-412, NORTH 3.5 MILES THROUGH GARBER(RW FOR JP 33409(04))   | \$1,030,000.00  |
| GARFIELD<br>33409(06)<br>UTILITIES                 | Div. 4 SH015  | 3.500 Mi.  | Let 03/2022<br>FFY 2022 | SH-74: FROM US-412, NORTH 3.5 MILES THROUGH GARBER(UT FOR JP 33409(04))   | \$1,030,000.00  |
| GARVIN<br>30390(04)<br>GRADE, DRAIN & SURFACE      | Div. 3 IS035  | 6.190 Mi.  | Let 07/2022<br>FFY 2022 | I-35: FROM 4.21 MI NORTH OF SH-7, NORTH 6.19 MI TO SH-29 (NORTHBOUND ONLY)  | \$19,620,000.32 |
| GARVIN<br>31873(06)<br>UTILITIES                   | Div. 3 US177  | 10.500 Mi. | Let 11/2021<br>FFY 2022 | US-177: FROM MURRAY C/L, N. APPROX 10.5 MI (UT FOR 31873(04)(08))   | \$1,133,000.00  |
| GRADY<br>20962(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 7 US277  | 2.700 Mi.  | Let 11/2021<br>FFY 2022 | US-277: BEG 1.45 MIS E. OF CADDO C/L AT E. SIDE OF MIDDLE BILL'S CREEK, EXT E. 2.7 MIS ON OFFSET ALIGNMENT TO H.E. BAILEY T.P. OVERPASS BR. | \$10,187,893.01 |
| GRADY<br>30426(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 7 SH019  | 4.220 Mi.  | Let 01/2022<br>FFY 2022 | SH 19: FROM 13.58 MIS. E. OF US 81 E. 4.22 MIS. TO THE WASHITA RIVER BR.  | \$14,126,920.00 |
| GRANT<br>29838(05)<br>RIGHT OF WAY                 | Div. 4 US060  | 7.500 Mi.  | Let 11/2021<br>FFY 2022 | US 60: FROM 1.10 MILES EAST OF US-81, EXTEND EAST 8.0 MILES(RW FOR 29838(04))   | \$795,000.00    |
| GRANT<br>29838(06)<br>UTILITIES                    | Div. 4 US060  | 7.500 Mi.  | Let 11/2021<br>FFY 2022 | US 60: FROM 1.10 MILES EAST OF US-81, EXTEND EAST 8.0 MILES(UT FOR 29838(04))   | \$842,025.00    |
| GRANT<br>31809(06)<br>RIGHT OF WAY                 | Div. 4 SH011  | 11.530 Mi. | Let 01/2022<br>FFY 2022 | SH-11: FROM SH-74 JCT, EXTEND EAST TO I-35.(ROW FOR 31809(04)(05))  | \$2,836,620.00  |
| GRANT<br>31809(07)<br>UTILITIES                    | Div. 4 SH011  | 11.530 Mi. | Let 01/2022<br>FFY 2022 | SH-11: FROM SH-74 JCT, EXTEND EAST TO I-35(UT FOR 31809(04)(05))  | \$1,780,538.34  |
| HARMON<br>31825(04)<br>BRIDGE REPAIR               | Div. 5 SH030  | 13.100 Mi. | Let 01/2022<br>FFY 2022 | SH-30: THIRTEEN WOODEN ROADWAY SIZE BOXES, VARIOUS LOCATIONS BETWEEN US-62 & SH-9.  | \$1,961,012.88  |
| HARPER<br>26973(10)<br>BRIDGE PAINTING             | Div. 6        | 0.000 Mi.  | Let 05/2022<br>FFY 2022 | DIVISION 6 BRIDGE PAINT   | \$100,000.00    |
| HARPER<br>26974(10)<br>JOINT SEAL/REPAIR           | Div. 6        | 0.000 Mi.  | Let 05/2022<br>FFY 2022 | DIVISION 6 BRIDGE JOINT   | \$50,000.00     |
| HARPER<br>26975(10)<br>BRIDGE WATER PROOF SEAL     | Div. 6        | 0.000 Mi.  | Let 05/2022<br>FFY 2022 | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)  | \$50,000.00     |

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| HARPER<br>27005(15)<br>SAFETY IMPROVEMENT         | Div. 6        | 0.000 Mi. | Let 05/2022<br>FFY 2022 | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)   | \$250,000.00   |
| HARPER<br>31032(05)<br>RIGHT OF WAY               | Div. 6 US183  | 4.470 Mi. | Let 12/2021<br>FFY 2022 | US-183: FROM 12.9 MI NORTH OF THE WOODWARD CO LN, EXTEND NORTH 4.5 MI. TO ELM STREET IN BUFFALO (R/W FOR 31032(04)) | \$582,000.00   |
| HARPER<br>31032(06)<br>UTILITIES                  | Div. 6 US183  | 4.470 Mi. | Let 12/2021<br>FFY 2022 | US-183: FROM 12.9 MI NORTH OF THE WOODWARD CO LN, EXTEND NORTH 4.5 MI. TO ELM STREET IN BUFFALO (UT FOR 31032(04))  | \$1,463,622.00 |
| JACKSON<br>24379(04)<br>WIDEN, RESURFACE & BRIDGE | Div. 5 US283  | 4.250 Mi. | Let 04/2022<br>FFY 2022 | US-283: BEGIN APPROX 0.5 MILE NORTH OF THE RED RIVER BRIDGE & EXTEND NORTH 4.25 MILE.                               | \$6,167,173.29 |
| JEFFERSON<br>34260(05)<br>RIGHT OF WAY            | Div. 7 US070  | 0.500 Mi. | Let 03/2022<br>FFY 2022 | US 70 OVER BEAVER CREEK 7.58 MIS. E. OF THE COTTON C/L RW FOR SBR PROJECT IN APP 34260(04)                          | \$50,000.00    |
| JEFFERSON<br>34260(06)<br>UTILITIES               | Div. 7 US070  | 0.500 Mi. | Let 03/2022<br>FFY 2022 | US 70 OVER BEAVER CREEK 7.58 MIS. E. OF THE COTTON C/L UT FOR SBR PROJECT IN APP 34260(04)                          | \$50,000.00    |
| JOHNSTON<br>23267(06)<br>UTILITIES                | Div. 3 SH099  | 5.310 Mi. | Let 05/2022<br>FFY 2022 | SH-99: FROM APPROX. 0.61 MI NORTH OF SH-22, NORTH APPROX. 5.31 MI (UT FOR 23267(04))                                | \$932,931.00   |
| JOHNSTON<br>31053(04)<br>BRIDGE & APPROACHES      | Div. 3 SH048  | 0.890 Mi. | Let 11/2021<br>FFY 2022 | SH-48: OVER DELAWARE CREEK AND WALNUT CREEK, BEGIN 2.2 MI NORTH OFJCT SH-7  | \$2,725,000.00 |
| KAY<br>24432(14)<br>BRIDGE & APPROACHES           | Div. 4 IS035  | 5.890 Mi. | Let 11/2021<br>FFY 2022 | I-35: BRIDGE AND APPROACHES OVER US-60 7 MILES NORTH OF NOBLE CL NEAR TONKAWA.                                      | \$8,497,500.00 |
| KAY<br>24432(15)<br>BRIDGE REHABILITATION         | Div. 4 IS035  | 5.890 Mi. | Let 11/2021<br>FFY 2022 | I-35: FROM SALT FORK OF ARKANSAS RIVER, NORTH 22 MILES TO KANSAS LINE   | \$4,580,664.41 |
| KAY<br>26368(04)<br>SHOULDER IMPROVEMENT          | Div. 4 US077  | 4.720 Mi. | Let 03/2022<br>FFY 2022 | US 77: FROM THE SH 11W JCT. N. APPROX. 4.72 MILES TO SOUTH ST. IN NEWKIRK(SOUTHBOUND ONLY)                          | \$2,381,654.09 |
| KAY<br>27979(05)<br>RIGHT OF WAY                  | Div. 4 US060  | 1.800 Mi. | Let 03/2022<br>FFY 2022 | US 60: FROM WAVERLY ST. IN PONCA CITY E. 1.8 MILES TO THE US 177 JCT. (ROW FOR 04)                                  | \$515,000.00   |
| KAY<br>27979(06)<br>UTILITIES                     | Div. 4 US060  | 1.800 Mi. | Let 03/2022<br>FFY 2022 | US 60: FROM WAVERLY ST. IN PONCA CITY E. 1.8 MILES TO THE US 177 JCT. (UT FOR 04)                                   | \$515,000.00   |
| KAY<br>31022(05)<br>RIGHT OF WAY                  | Div. 4 SH011  | 7.000 Mi. | Let 11/2021<br>FFY 2022 | SH-11: FROM US-77, EAST 7.0 MILES TOWARDS KAW CITY(ROW FOR 31022(05))   | \$5,812,290.00 |
| KAY<br>31022(06)<br>UTILITIES                     | Div. 4 SH011  | 7.000 Mi. | Let 05/2022<br>FFY 2022 | SH-11: FROM US-77, EAST 7.0 MILES TOWARDS KAW CITY(UT FOR 31022(05))  | \$1,804,897.84 |
| KAY<br>33362(05)<br>RIGHT OF WAY                  | Div. 4 US077  | 2.980 Mi. | Let 02/2022<br>FFY 2022 | US-77: FROM US-60, SOUTH 1 MILE TO US-60B. EAST ALONG US-60B, THEN NORTH TO US-60 (ROW FOR 04)                      | \$515,000.00   |
| KAY<br>33362(06)<br>UTILITIES                     | Div. 4 US077  | 2.980 Mi. | Let 03/2022<br>FFY 2022 | US-77: FROM US-60, SOUTH 1 MILE TO US-60B. EAST ALONG US-60B, THEN NORTH TO US-60 (UT FOR 04)                       | \$515,000.00   |
| KINGFISHER<br>30450(04)<br>BRIDGE REHABILITATION  | Div. 4 US081  | 0.200 Mi. | Let 11/2021<br>FFY 2022 | US-81: SB US-81 OVER THE CIMARRON RIVER 6.9 MILES NORTH OF SH-33 JCT  | \$1,098,047.64 |
| KINGFISHER<br>31811(05)<br>RIGHT OF WAY           | Div. 4 SH051  | 7.520 Mi. | Let 03/2022<br>FFY 2022 | SH-51: FROM SH-132, EXTEND EAST TO US-81(ROW FOR 3181104)   | \$772,500.00   |
| KINGFISHER<br>31811(06)<br>UTILITIES              | Div. 4 SH051  | 7.520 Mi. | Let 03/2022<br>FFY 2022 | SH-51: SH-132, EXTEND EAST TO US-81.(UT FOR 3181104)  | \$772,500.00   |
| KIOWA<br>29522(04)<br>BRIDGE & APPROACHES         | Div. 5 US062B | 0.500 Mi. | Let 01/2022<br>FFY 2022 | US-62B: AT EAST OTTER AND TWO UNNAMED CREEKS, LOCATED 0.8, 2.5 & 2.6 MILES WEST OF THE US-183 JCT.                  | \$4,192,478.01 |
| KIOWA<br>30334(04)<br>BRIDGE & APPROACHES         | Div. 5 SH115  | 0.400 Mi. | Let 02/2022<br>FFY 2022 | SH-115: AT 2 UNNAMED CREEKS, 0.3 MI & 6.7 MI NORTH OF SH-19 EAST JCT.   | \$1,643,101.32 |
| LATIMER<br>24212(05)<br>RIGHT OF WAY              | Div. 2 SH002  | 6.500 Mi. | Let 10/2021<br>FFY 2022 | SH-2: FROM 10.7 MI NORTH OF THE PUSHMATAHA C/L NORTH 6.5 MI RW FOR 24212(04)  | \$2,238,190.00 |
| LATIMER<br>24212(06)<br>UTILITIES                 | Div. 2 SH002  | 6.500 Mi. | Let 10/2021<br>FFY 2022 | SH-2: FROM 10.7 MI NORTH OF THE PUSHMATAHA C/L NORTH 6.5 MI UT FOR 24212(04)  | \$130,585.46   |
| LINCOLN<br>31879(04)<br>BRIDGE & APPROACHES       | Div. 3 SH102  | 0.500 Mi. | Let 11/2021<br>FFY 2022 | SH-102: OVER EAST CAPTAIN CK CREEK, FROM 9.85 MI. NORTH OF US-62 JCT, EXT NORTH 0.50 MIS                            | \$2,987,000.00 |

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| LOGAN<br>31002(05)<br>RIGHT OF WAY                       | Div. 4 SH105  | 6.500 Mi. | Let 02/2022<br>FFY 2022 | SH-105: FROM JCT OF SH-33, EAST 6.5 MILES TO 1,000 FT EAST OF HENNEY RD(ROW FOR 31002(04))              | \$5,635,500.80  |
| LOGAN<br>31002(06)<br>UTILITIES                          | Div. 4 SH105  | 6.500 Mi. | Let 02/2022<br>FFY 2022 | SH-105: FROM JCT OF SH-33, EAST 6.5 MILES TO 1,000 FT EAST OF HENNEY RD(UT FOR 31002(04))               | \$2,126,614.22  |
| LOVE<br>31896(04)<br>GRADE, DRAIN & SURFACE              | Div. 7 IS035  | 2.000 Mi. | Let 04/2022<br>FFY 2022 | I-35: RECONSTRUCT TO 6 LANES FROM THE MM 1 INTERCHANGE N. 2.0 MIS. TO THE MM 3 INTERCHANGE (ROGERS RD.) | \$4,300,000.00  |
| MAJOR<br>31863(06)<br>UTILITIES                          | Div. 6 US281  | 6.330 Mi. | Let 11/2021<br>FFY 2022 | US-281: FROM US-412 JCT. EXTEND NORTH APPROX. 6.3 MILES UT FOR 31863(04)                                | \$400,000.00    |
| MAYES<br>32693(05)<br>RIGHT OF WAY                       | Div. 8 US069  | 8.000 Mi. | Let 06/2022<br>FFY 2022 | US-69: SB FROM 8.0 MILES N OF SH-20, EXTEND N 8.0 MILES(RW FOR 32693(04))                               | \$54,500.00     |
| MAYES<br>32693(06)<br>UTILITIES                          | Div. 8 US069  | 8.000 Mi. | Let 06/2022<br>FFY 2022 | US-69: SB FROM 8.0 MILES N OF SH-20, EXTEND N 8.0 MILES(UT FOR 32693(04))                               | \$54,500.00     |
| MCCLAIN<br>19314(06)<br>RIGHT OF WAY                     | Div. 3 IS035  | 0.750 Mi. | Let 05/2022<br>FFY 2022 | I-35: AT SH-9W INTERCHANGE (RW FOR 19314(04))   | \$4,032,450.00  |
| MCCLAIN<br>19314(07)<br>UTILITIES                        | Div. 3 IS035  | 0.750 Mi. | Let 05/2022<br>FFY 2022 | I-35: AT SH-9W INTERCHANGE (UT FOR 19314(04))   | \$927,000.00    |
| MCCLAIN<br>29671(04)<br>GRADE, DRAIN & SURFACE           | Div. 3 SH076  | 3.000 Mi. | Let 06/2022<br>FFY 2022 | SH-76: FROM SH-130, NORTH 3.0 MI TO SH-37   | \$9,723,898.00  |
| MCCLAIN<br>31058(05)<br>RIGHT OF WAY                     | Div. 3 SH024  | 3.020 Mi. | Let 05/2022<br>FFY 2022 | SH-24: BEGIN 3.0 MILE WEST OF JCT SH-74, EXTEND NORTH 3.05 MI (RW FOR 31058(04))                        | \$327,000.00    |
| MCCLAIN<br>31058(06)<br>UTILITIES                        | Div. 3 SH024  | 3.020 Mi. | Let 05/2022<br>FFY 2022 | SH-24: BEGIN 3.0 MILE WEST OF JCT SH-74, EXTEND NORTH 3.05 MI (UT FOR 31058(04))                        | \$164,800.00    |
| MCCURTAIN<br>24404(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 2 US259  | 6.000 Mi. | Let 03/2022<br>FFY 2022 | US-259: BEG APPROX 2.0 MI NORTH OF TEXAS S/L & EXT NORTH 6.0 MILE                                       | \$15,089,118.90 |
| MCCURTAIN<br>24409(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 2 SH003  | 1.500 Mi. | Let 05/2022<br>FFY 2022 | SH-3: FROM 16.05 MI EAST OF THE PUSHMATAHA C/L EAST 1.5 MI  | \$15,120,077.61 |
| MCINTOSH<br>29724(04)<br>BRIDGE & APPROACHES             | Div. 1 US266  | 0.800 Mi. | Let 03/2022<br>FFY 2022 | US-266: OVER ELK CREEK, 1.18 MILES EAST & OVER UNNAMED CREEK, 1.74 MILESEAST OF US-69 BUS.              | \$4,457,567.00  |
| MCINTOSH<br>31247(05)<br>RIGHT OF WAY                    | Div. 1 US069B | 0.910 Mi. | Let 11/2021<br>FFY 2022 | US-69B: FROM APPROX 0.2 MI. N. OF SH-9/US-69B IN EUFAULA SOUTH 0.9 MI. RW FOR 31247(04)                 | \$100,000.00    |
| MCINTOSH<br>31247(06)<br>UTILITIES                       | Div. 1 US069B | 0.910 Mi. | Let 11/2021<br>FFY 2022 | US-69B: FROM APPROX 0.2 MI. N. OF SH-9/US-69B IN EUFAULA SOUTH 0.9 MI. UT FOR 31247(04)                 | \$100,000.00    |
| MURRAY<br>31889(04)<br>BRIDGE & APPROACHES               | Div. 7 SH007  | 0.200 Mi. | Let 11/2021<br>FFY 2022 | SH 7: WESTBOUND BRIDGE OVER GUY SANDY CREEK 4.9 MIS. E. OF US 77  | \$4,085,198.00  |
| MURRAY<br>35228(04)<br>GRADE, DRAIN & SURFACE            | Div. 7 US077  | 0.120 Mi. | Let 07/2022<br>FFY 2022 | US 77/SH 7: FROM THE BNSF RAILROAD CROSSING E. APPROXIMATELY 0.12 MIS. TO 3RD ST. IN DAVIS              | \$650,000.00    |
| MUSKOGEE<br>29763(04)<br>BRIDGE & APPROACHES             | Div. 1 SH002  | 0.600 Mi. | Let 01/2022<br>FFY 2022 | SH-2: OVER UNNAMED CREEK, APPROX. 1.3 MILES NORTH OF HASKELL C/L  | \$1,500,000.00  |
| MUSKOGEE<br>30651(06)<br>BRIDGE WATER PROOF SEAL         | Div. 1        | 0.000 Mi. | Let 02/2022<br>FFY 2022 | DIVISION 1 BRIDGE WATER PROOF SEAL  | \$50,000.00     |
| NOBLE<br>24237(08)<br>JOINT SEAL/REPAIR                  | Div. 4        | 0.000 Mi. | Let 01/2022<br>FFY 2022 | DIVISION 4 - JOINT SEAL/REPAIR  | \$515,000.00    |
| NOBLE<br>24238(12)<br>BRIDGE WATER PROOF SEAL            | Div. 4        | 0.000 Mi. | Let 05/2022<br>FFY 2022 | DIVISION 4 - BRIDGE WATERPROOF SEAL   | \$200,000.00    |
| NOBLE<br>24239(15)<br>BRIDGE PAINTING                    | Div. 4        | 0.000 Mi. | Let 05/2022<br>FFY 2022 | DIVISION 4 - BRIDGE PAINTING  | \$1,000,000.00  |
| NOBLE<br>35155(05)<br>BRIDGE WATER PROOF SEAL            | Div. 4        | 0.000 Mi. | Let 05/2022<br>FFY 2022 | DIVISION WIDE: SILANE   | \$1,030,000.00  |
| NOWATA<br>28892(04)<br>PAVEMENT REHABILITATION           | Div. 8 US169  | 6.000 Mi. | Let 02/2022<br>FFY 2022 | US 169: BEGIN APPROX. 2.85 MILES NORTH OF JCT. US 60/US 169 EXT. NORTH APPROX. 5.87 MI.                 | \$5,043,820.41  |

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|   |        |        |           |                         |   |                 |
|---|--------|--------|-----------|-------------------------|---|-----------------|
| OKLAHOMA<br>29844(04)<br>BRIDGE & APPROACHES              | Div. 4 | IS035  | 0.100 Mi. | Let 03/2022<br>FFY 2022 | I-35: NB & SB BRIDGES OVER 63RD STREET 5.0 MIS. N. OF I-40.   | \$39,037,000.00 |
| OKLAHOMA<br>32425(06)<br>RIGHT OF WAY                     | Div. 4 | IS035  | 3.340 Mi. | Let 03/2022<br>FFY 2022 | I-35: FROM MEMORIAL RD TO SH-66 IN EDMOND (RW FOR 04)   | \$105,915.10    |
| OKLAHOMA<br>32425(07)<br>UTILITIES                        | Div. 4 | IS035  | 3.340 Mi. | Let 03/2022<br>FFY 2022 | I-35: FROM MEMORIAL RD TO SH-66 IN EDMOND (UT FOR 05)   | \$105,915.10    |
| OSAGE<br>24265(05)<br>RIGHT OF WAY                        | Div. 8 | SH011  | 3.750 Mi. | Let 05/2022<br>FFY 2022 | SH-11: FROM 2 MILES S.E. OF BARNSDALL EXTEND S.E. 3.75 MILES<br>RW FOR 24265(04)  | \$146,043.49    |
| OSAGE<br>24265(06)<br>UTILITIES                           | Div. 8 | SH011  | 3.750 Mi. | Let 05/2022<br>FFY 2022 | SH-11: FROM 2 MILES S.E. OF BARNSDALL EXTEND S.E. 3.75 MILES<br>UT FOR 24265(04)  | \$196,035.22    |
| OSAGE<br>24268(04)<br>WIDEN & RESURFACE                   | Div. 8 | SH020  | 5.000 Mi. | Let 05/2022<br>FFY 2022 | SH-20: FROM SH-99 IN HOMINY, EAST 5.0 MI  | \$8,345,039.40  |
| OSAGE<br>29686(04)<br>BRIDGE & APPROACHES                 | Div. 8 | SH099  | 0.100 Mi. | Let 04/2022<br>FFY 2022 | SH-99: OVER PENN CREEK, 0.3 MILES NORTH OF THE JCT. SH-20   | \$2,499,836.51  |
| OSAGE<br>35106(04)<br>PAVEMENT REHABILITATION             | Div. 8 | US060  | 8.000 Mi. | Let 05/2022<br>FFY 2022 | US-60 FROM 7.7 MILES EAST OF SH-18 EXTEND EAST 8 MILES  | \$8,240,000.00  |
| OTTAWA<br>27944(04)<br>GRADE,DRAIN,BRIDGE & SURFACE       | Div. 8 | SH069A | 1.300 Mi. | Let 11/2021<br>FFY 2022 | SH-69A: FROM APPROX. 1.65 MILES NORTH OF SH-10, NORTH 1.3<br>MILES (NOT FULLY FUNDED –PENDING FUNDING BY OTHERS)                              | \$4,359,990.00  |
| OTTAWA<br>32698(04)<br>INTERSECT MODIF                    | Div. 8 | SH069A | 0.600 Mi. | Let 08/2022<br>FFY 2022 | SH-69A: AT JUNCTION OF SH-10 IN MIAMI   | \$500,000.00    |
| OTTAWA<br>35201(04)<br>WIDEN & RESURFACE                  | Div. 8 | SH069A | 0.600 Mi. | Let 03/2022<br>FFY 2022 | SH-69A: BEGIN 2.9 MILES NORTH OF SH-10 EXTEND NORTH .60 MILES<br>TO E 066 RD  | \$1,854,000.00  |
| PAWNEE<br>20314(04)<br>GRADE, DRAIN & SURFACE             | Div. 8 | US064  | 2.010 Mi. | Let 02/2022<br>FFY 2022 | US-64: FR JCT SH-18 NORTH, EXTEND SOUTH TO SH-18 SOUTH  | \$3,510,809.18  |
| PAWNEE<br>29690(04)<br>BRIDGE & APPROACHES                | Div. 8 | SH099  | 0.100 Mi. | Let 04/2022<br>FFY 2022 | SH-99: OVER CARPENTER CREEK, 6.2 MILES NORTH OF THE CREEK<br>C/L  | \$999,966.00    |
| PAWNEE<br>29691(04)<br>BRIDGE & APPROACHES                | Div. 8 | SH018  | 0.100 Mi. | Let 04/2022<br>FFY 2022 | SH-18: OVER COAL CREEK, 7.5 MILES NORTH OF US-64  | \$899,934.39    |
| PAWNEE<br>29692(04)<br>BRIDGE & APPROACHES                | Div. 8 | SH018  | 0.100 Mi. | Let 04/2022<br>FFY 2022 | SH-18: OVER BLACK BEAR CREEK, 0.4 MILES NORTH OF US-64  | \$4,000,000.00  |
| PAWNEE<br>31076(04)<br>BRIDGE REHABILITATION              | Div. 8 | US064  | 0.200 Mi. | Let 01/2022<br>FFY 2022 | US-64: AT KEYSTONE RD, LOCATED 19.5 MILES EAST OF SH-99   | \$827,406.11    |
| PITTSBURG<br>29246(04)<br>BRIDGE REHABILITATION           | Div. 2 | US270  | 0.100 Mi. | Let 11/2021<br>FFY 2022 | US-270: OVER BLUE CREEK 12.4 MILES SE OF JCT US-69B   | \$3,172,770.80  |
| PONTOTOC<br>22973(20)<br>BRIDGE WATER PROOF SEAL          | Div. 3 |        | 0.000 Mi. | Let 04/2022<br>FFY 2022 | DIVISION 3: BRIDGE WATER PROOFING SEAL (SILANE)   | \$150,000.03    |
| PONTOTOC<br>23284(13)<br>BRIDGE PAINTING                  | Div. 3 |        | 0.000 Mi. | Let 05/2022<br>FFY 2022 | DIVISION 3: BRIDGE PAINT PROJECTS   | \$400,000.50    |
| PONTOTOC<br>23285(13)<br>JOINT SEAL/REPAIR                | Div. 3 |        | 0.000 Mi. | Let 03/2022<br>FFY 2022 | DIVISION 3: BRIDGE JOINT SEAL/REPAIR PROJECTS   | \$600,000.00    |
| PONTOTOC<br>31880(05)<br>RIGHT OF WAY                     | Div. 3 | SH001  | 1.410 Mi. | Let 06/2022<br>FFY 2022 | SH-1: OVER TWO UNNAMED CREEKS, BEGIN APPROX. 2.19 MIS NE OF<br>SH-1/HICKORY ST IN ROFF, EXTEND NE TO THE CHICKASAW TNPK<br>(RW FOR 31880(04)) | \$81,370.00     |
| PONTOTOC<br>31880(06)<br>UTILITIES                        | Div. 3 | SH001  | 1.410 Mi. | Let 06/2022<br>FFY 2022 | SH-1: OVER TWO UNNAMED CREEKS, BEGIN APPROX. 2.19 MIS NE OF<br>SH-1/HICKORY ST IN ROFF, EXTEND NE TO THE CHICKASAW TNPK<br>(UT FOR 31880(04)) | \$81,370.00     |
| POTTAWATOMIE<br>30388(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 | US270  | 1.000 Mi. | Let 01/2022<br>FFY 2022 | US-270: BEGIN APPROX. 0.20 MI. W. OF THE UP RR, EXTEND E.<br>APPROX. 0.54 MI.   | \$2,878,866.00  |
| POTTAWATOMIE<br>31263(05)<br>RIGHT OF WAY                 | Div. 3 | SH039  | 0.800 Mi. | Let 07/2022<br>FFY 2022 | SH-39: OVER UNNAMED CREEKS, BEGIN APPROX. 2.0 MI EAST OF JCT<br>US-177, EAST APPROX. 0.8 MILE (RW FOR 31263(04))                              | \$163,500.00    |
| POTTAWATOMIE<br>31263(06)<br>UTILITIES                    | Div. 3 | SH039  | 0.800 Mi. | Let 07/2022<br>FFY 2022 | SH-39: OVER UNNAMED CREEKS, BEGIN APPROX. 2.0 MI EAST OF JCT<br>US-177, EAST APPROX. 0.8 MILE (UT FOR 31263(04))                              | \$109,000.00    |



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|   |        |        |           |                         |   |                 |
|---|--------|--------|-----------|-------------------------|---|-----------------|
| POTTAWATOMIE<br>31872(06)<br>UTILITIES                | Div. 3 | US270  | 2.260 Mi. | Let 12/2021<br>FFY 2022 | US-270: BEGIN 2.56 MIS S. OF I-40, EXT SOUTHEASTERLY 2.26 MIS (UT FOR 31872(04))                      | \$26,500.00     |
| PUSHMATAHA<br>23144(17)<br>BRIDGE WATER PROOF SEAL    | Div. 2 |        | 0.000 Mi. | Let 04/2022<br>FFY 2022 | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL)                                 | \$51,500.00     |
| PUSHMATAHA<br>23145(14)<br>BRIDGE PAINTING            | Div. 2 |        | 0.000 Mi. | Let 04/2022<br>FFY 2022 | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE PAINTING)   | \$824,000.00    |
| PUSHMATAHA<br>23145(15)<br>JOINT SEAL/REPAIR          | Div. 2 |        | 0.000 Mi. | Let 04/2022<br>FFY 2022 | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR)                                     | \$206,000.00    |
| PUSHMATAHA<br>28007(07)<br>BRIDGE & APPROACHES        | Div. 2 | SH003  | 0.630 Mi. | Let 08/2022<br>FFY 2022 | SH-3: OVER KIAMICHI RIVER, 8 MILES EAST OF ANTLERS  | \$6,576,396.53  |
| PUSHMATAHA<br>33874(05)<br>RIGHT OF WAY               | Div. 2 | SH003  | 7.500 Mi. | Let 07/2022<br>FFY 2022 | SH-3: FROM JCT. US-271, EXT. EAST APPROX 7.5 MI RW FOR 33874(04)                                      | \$981,000.00    |
| PUSHMATAHA<br>33874(06)<br>UTILITIES                  | Div. 2 | SH003  | 7.500 Mi. | Let 07/2022<br>FFY 2022 | SH-3: FROM JCT. US-271, EXT. EAST APPROX 7.5 MI UT FOR 33874(04)                                      | \$109,000.00    |
| PUSHMATAHA<br>33875(05)<br>RIGHT OF WAY               | Div. 2 | SH003  | 8.000 Mi. | Let 07/2022<br>FFY 2022 | SH-3: FROM APPROX 7.5 MI EAST OF JCT US-271, EXT EAST APPROX 8.0 MI RW FOR 33875(04)                  | \$981,000.00    |
| PUSHMATAHA<br>33875(06)<br>UTILITIES                  | Div. 2 | SH003  | 8.000 Mi. | Let 07/2022<br>FFY 2022 | SH-3: FROM APPROX 7.5 MI EAST OF JCT US-271, EXT EAST APPROX 8.0 MI UT FOR 33875(04)                  | \$109,000.00    |
| PUSHMATAHA<br>34354(05)<br>RIGHT OF WAY               | Div. 2 | SH003  | 0.800 Mi. | Let 07/2022<br>FFY 2022 | SH-3: FROM 0.9 MI E. OF JCT US-271, EXTEND E. 0.8 MI RW FOR 34354(04)                                 | \$530,000.00    |
| PUSHMATAHA<br>34354(06)<br>UTILITIES                  | Div. 2 | SH003  | 0.800 Mi. | Let 07/2022<br>FFY 2022 | SH-3: FROM 0.9 MI E. OF JCT US-271, EXTEND E. 0.8 MI UT FOR 34354(04)                                 | \$265,000.00    |
| PUSHMATAHA<br>34366(04)<br>PAVEMENT REHABILITATION    | Div. 2 |        | 0.000 Mi. | Let 06/2022<br>FFY 2022 | DIVISION 2: PAVEMENT REHABILITATION - LOCATION TBD  | \$2,060,000.00  |
| ROGERS<br>26242(07)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 8 | SH020  | 2.800 Mi. | Let 11/2021<br>FFY 2022 | SH-20: FROM .65 MILES EAST OF THE VERDIGRIS RIVER, SE APPROX. 2.8 MILES TO SOUTHAVEN RD.              | \$16,877,452.28 |
| ROGERS<br>31093(04)<br>INTERSECT MODIF                | Div. 8 | US412  | 2.000 Mi. | Let 05/2022<br>FFY 2022 | US 412: AT 265TH E AVE & 289TH E AVE APPROX. 2.8 MI & 4.3 MI EAST OF I 44 JCT                         | \$272,500.00    |
| ROGERS<br>32694(05)<br>RIGHT OF WAY                   | Div. 8 | US412  | 6.440 Mi. | Let 05/2022<br>FFY 2022 | US-412: FROM 1.06 MILES EAST OF SH-66, EXTEND EAST 6.44 MILES RW FOR 32694(05)                        | \$54,500.00     |
| ROGERS<br>32694(06)<br>UTILITIES                      | Div. 8 | US412  | 6.440 Mi. | Let 05/2022<br>FFY 2022 | US-412: FROM 1.06 MILES EAST OF SH-66, EXTEND EAST 6.44 MILES UT FOR 32694(04)                        | \$54,500.00     |
| SEMINOLE<br>21006(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 | US270  | 1.000 Mi. | Let 11/2021<br>FFY 2022 | US-270: OVER CARTER & TWO UNNAMED CREEKS, FROM SH-270A IN SEMINOLE, EAST APPROX. 1.0 MILE             | \$9,660,370.00  |
| SEMINOLE<br>21006(11)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 | US270  | 6.570 Mi. | Let 11/2021<br>FFY 2022 | US-270: FROM 1.0 MILE SE OF SH-270A IN SEMINOLE, EAST TO Y AT US-270B WEST OF WEWOKA                  | \$28,325,000.00 |
| SEMINOLE<br>23289(05)<br>RIGHT OF WAY                 | Div. 3 | SH003E | 8.000 Mi. | Let 05/2022<br>FFY 2022 | SH-99: FROM 3.05 MI SOUTH OF US-270, SOUTH 8.0 MI (RW FOR 23289(04))(13)                              | \$2,694,480.00  |
| SEMINOLE<br>23289(06)<br>UTILITIES                    | Div. 3 | SH003E | 8.000 Mi. | Let 05/2022<br>FFY 2022 | SH-99: FROM 3.05 MI SOUTH OF US-270, SOUTH 8.0 MI (UT FOR 23289(04))(13)                              | \$898,160.00    |
| SEQUOYAH<br>29721(04)<br>PAVEMENT REHABILITATION      | Div. 1 | IS040  | 5.600 Mi. | Let 05/2022<br>FFY 2022 | I-40: CONCRETE PATCHING, FROM MM-313.83, E APPROX 5.6 MI  | \$5,400,000.00  |
| SEQUOYAH<br>29780(04)<br>BRIDGE & APPROACHES          | Div. 1 | SH101  | 0.340 Mi. | Let 02/2022<br>FFY 2022 | SH-101: OVER BIG SKIN BAYOU, 7.52 MILES EAST OF US-59 JCT.  | \$2,499,999.99  |
| SEQUOYAH<br>29781(04)<br>BRIDGE & APPROACHES          | Div. 1 | SH101  | 0.380 Mi. | Let 02/2022<br>FFY 2022 | SH-101: OVER POLECAT CREEK, 3.11 MILES EAST OF SH-64B JCT.  | \$2,000,000.00  |
| SEQUOYAH<br>31222(05)<br>RIGHT OF WAY                 | Div. 1 | IS040  | 0.630 Mi. | Let 03/2022<br>FFY 2022 | I-40: OVER US-64, 9.10 MI & OVER OLD US-64 (SEQUOYAH ST.), 15.0 MI. E OF US-59 JCT. RW FOR 31222(04)  | \$350,000.00    |
| SEQUOYAH<br>31222(06)<br>UTILITIES                    | Div. 1 | IS040  | 0.630 Mi. | Let 03/2022<br>FFY 2022 | I-40: OVER US-64, 9.10 MI. & OVER OLD US-64 (SEQUOYAH ST.), 15.0 MI. E OF US-59 JCT. UT FOR 31222(04) | \$200,000.00    |

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|--|--------------|-----------|-------------------------|---|-----------------|
| STEPHENS<br>29438(07)<br>JOINT SEAL/REPAIR           | Div. 7       | 0.000 Mi. | Let 06/2022<br>FFY 2022 | DIVISION 7: BRIDGE JOINT REPAIR   | \$400,000.00    |
| STEPHENS<br>30078(06)<br>BRIDGE WATER PROOF SEAL     | Div. 7       | 0.000 Mi. | Let 04/2022<br>FFY 2022 | DIVISION 7: BRIDGE WATER PROOF SEAL   | \$80,000.00     |
| STEPHENS<br>30079(06)<br>BRIDGE PAINTING             | Div. 7       | 0.000 Mi. | Let 06/2022<br>FFY 2022 | DIVISION 7: BRIDGE PAINTING   | \$520,000.00    |
| TEXAS<br>24413(04)<br>GRADE, DRAIN & SURFACE         | Div. 6 SH136 | 2.400 Mi. | Let 04/2022<br>FFY 2022 | SH-136: FROM US-412 SOUTH APPROX. 2.4 MI  | \$7,892,673.00  |
| TEXAS<br>32806(05)<br>RIGHT OF WAY                   | Div. 6 US064 | 0.780 Mi. | Let 12/2021<br>FFY 2022 | US-64: BEGIN AT JCT OF MAIN STREET IN GUYMON, EXTEND EAST 0.8 MILES TO JCT US-64/US-54 (RW FOR 32806(04)) | \$200,000.00    |
| TEXAS<br>32806(06)<br>UTILITIES                      | Div. 6 US064 | 0.780 Mi. | Let 12/2021<br>FFY 2022 | US-64: BEGIN AT JCT OF MAIN STREET IN GUYMON, EXTEND EAST 0.8 MILES TO JCT US-64/US-54 (UT FOR 32806(04)) | \$200,000.00    |
| TEXAS<br>33323(05)<br>RIGHT OF WAY                   | Div. 6 SH094 | 1.000 Mi. | Let 11/2021<br>FFY 2022 | SH-94: OVER THE BEAVER RIVER, 3.1 MILES NORTH OF JCT SH-94/SH-3 RW FOR 33323(04)                          | \$200,000.00    |
| TEXAS<br>33323(06)<br>UTILITIES                      | Div. 6 SH094 | 1.000 Mi. | Let 11/2021<br>FFY 2022 | SH-94: OVER THE BEAVER RIVER, 3.1 MILES NORTH OF JCT SH-94/SH-3 UT FOR 33323(04)                          | \$250,000.00    |
| TILLMAN<br>31061(04)<br>BRIDGE & APPROACHES          | Div. 5 SH036 | 0.900 Mi. | Let 02/2022<br>FFY 2022 | SH-36: AT A TRIB OF LITTLE DEEP RED CREEK & 2 RCB EXTENSIONS 3.2, 3.5, 3.7 M NORTH OF US-70.              | \$3,280,745.70  |
| TULSA<br>10981(06)<br>RIGHT OF WAY                   | Div. 8 IS044 | 0.300 Mi. | Let 11/2021<br>FFY 2022 | I-44: AT US 169 INTERCHANGE, [RW FOR 10981(05)]   | \$3,518,261.09  |
| TULSA<br>10981(07)<br>UTILITIES                      | Div. 8 IS044 | 0.300 Mi. | Let 11/2021<br>FFY 2022 | I-44: AT US 169 INTERCHANGE, [UT FOR 10981(05)]   | \$2,074,299.91  |
| TULSA<br>26301(06)<br>PAVEMENT REHABILITATION        | Div. 8 IS244 | 2.100 Mi. | Let 11/2021<br>FFY 2022 | I-244: FROM US-75 SOUTH JCT. EXTEND NORTH 2.1 MI. TO ARKANSAS RIVER AND REHAB BRIDGE OVER 31ST. STREET    | \$22,434,951.18 |
| TULSA<br>26505(04)<br>GRADE, DRAIN & SURFACE         | Div. 8 SH051 | 0.620 Mi. | Let 05/2022<br>FFY 2022 | SH-97: FROM 500' SOUTH OF MORROW DRIVE EXTEND NORTH TO 2ND STREET   | \$10,287,547.30 |
| TULSA<br>28899(04)<br>PAVEMENT REHABILITATION        | Div. 8 IS444 | 1.150 Mi. | Let 04/2022<br>FFY 2022 | I-444: FROM SH 51 INTERCHANGE NORTH TO INDEPENDENCE   | \$17,761,524.97 |
| TULSA<br>31084(04)<br>BRIDGE REHABILITATION          | Div. 8 US075 | 0.200 Mi. | Let 01/2022<br>FFY 2022 | US 75: REHAB BRIDGE OVER BIRD CREEK O'FLOW LOCATED .4 MI N OF 56 ST                                       | \$2,989,200.00  |
| TULSA<br>31094(04)<br>INTERSECT MODIF                | Div. 8 SH051 | 0.500 Mi. | Let 06/2022<br>FFY 2022 | SH 51: ADD J-TURNS AT 265TH W AVE/COYOTE TRAILLOCATED .6 MILES EAST OF CREEK CL                           | \$272,500.00    |
| TULSA<br>31098(05)<br>RIGHT OF WAY                   | Div. 8 SH020 | 0.040 Mi. | Let 03/2022<br>FFY 2022 | SH-20: AT 145TH, RIGHT OF WAY FOR 3109804   | \$561,350.00    |
| TULSA<br>31098(06)<br>UTILITIES                      | Div. 8 SH020 | 0.040 Mi. | Let 03/2022<br>FFY 2022 | SH-20: AT 145TH, UTILITIES FOR 3109804  | \$561,350.00    |
| TULSA<br>32096(04)<br>BRIDGE & APPROACHES            | Div. 8 IS244 | 0.090 Mi. | Let 01/2022<br>FFY 2022 | US-169: S-W RAMP OVER I-244, 0.1 MILE EAST OF JCT. US-169   | \$15,891,767.00 |
| TULSA<br>33343(04)<br>INTERCHANGE                    | Div. 8 US064 | 0.070 Mi. | Let 11/2021<br>FFY 2022 | US-64: AT JCT. OF US-64 (MEMORIAL DR.) & US-169 INTERCHANGE   | \$2,544,074.15  |
| TULSA<br>35214(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 8       | 2.000 Mi. | Let 11/2021<br>FFY 2022 | US-169: US-169 ACCESS ROAD APPROX. 3.7 MILES NORTH OF I-44 EXTEND NORTH 2MILES.                           | \$515,000.00    |
| WAGONER<br>29665(04)<br>RESURFACE                    | Div. 1 SH051 | 1.590 Mi. | Let 11/2021<br>FFY 2022 | SH-51: FROM US-69 JCT. E 1.59 MILES   | \$1,035,605.00  |
| WAGONER<br>30648(05)<br>RIGHT OF WAY                 | Div. 1 SH051 | 0.300 Mi. | Let 07/2022<br>FFY 2022 | SH-51: AT MP 2.20 (91ST ST S) RW FOR 30648(04)  | \$100,000.00    |
| WAGONER<br>30648(06)<br>UTILITIES                    | Div. 1 SH051 | 0.300 Mi. | Let 07/2022<br>FFY 2022 | SH-51: AT MP 2.20 (91ST ST S) UT FOR 30568(04)  | \$100,000.00    |
| WAGONER<br>32104(04)<br>RESURFACE                    | Div. 1 US069 | 2.050 Mi. | Let 11/2021<br>FFY 2022 | US-69: FROM MUSKOGEE/WAGONER C/L NORTH 2.05 MILES   | \$2,771,952.00  |

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| WAGONER<br>32817(04)<br>MONEY ONLY                 | Div. 1 | SH051  | 0.020 Mi. | Let 11/2021<br>FFY 2022 | SH-51: SH-51 @ ONETA RD. CONTRIBUTION TO LOCAL GOV PROJECT<br>24347(07)   | \$350,000.00   |
| WAGONER<br>32818(05)<br>RIGHT OF WAY               | Div. 1 | SH051B | 0.500 Mi. | Let 11/2021<br>FFY 2022 | SH-51B/SH-104 INTERSECTION RW FOR 32818(04)   | \$109,000.00   |
| WAGONER<br>32818(06)<br>UTILITIES                  | Div. 1 | SH051B | 0.500 Mi. | Let 11/2021<br>FFY 2022 | SH-51B/SH-104 INTERSECTION UT FOR 32818(04)   | \$109,000.00   |
| WAGONER<br>33806(05)<br>RIGHT OF WAY               | Div. 1 | SH051  | 0.990 Mi. | Let 09/2022<br>FFY 2022 | SH-51: BEGIN 0.43 MI E OF MIDWAY RD, EXTEND NE TO MUSKOGEE<br>TURNPIKE RW FOR 33806(04)   | \$1,000,000.00 |
| WAGONER<br>33806(06)<br>UTILITIES                  | Div. 1 | SH051  | 0.990 Mi. | Let 09/2022<br>FFY 2022 | SH-51: BEGIN 0.43 MI E OF MIDWAY RD, EXTEND NE TO MUSKOGEE<br>TURNPIKE UT FOR 33806(04)   | \$1,000,000.00 |
| WASHINGTON<br>31965(05)<br>RIGHT OF WAY            | Div. 8 | US060  | 3.710 Mi. | Let 04/2022<br>FFY 2022 | US-60: FROM SH-123 E 3.71 MILES (RW FOR (04))   | \$21,218.00    |
| WASHINGTON<br>31965(06)<br>UTILITIES               | Div. 8 | US060  | 3.710 Mi. | Let 04/2022<br>FFY 2022 | US-60: FROM SH-123 E 3.71 MILES (UT FOR (04))   | \$21,218.00    |
| WASHITA<br>24352(07)<br>WIDEN, RESURFACE & BRIDGE  | Div. 5 | SH152  | 4.000 Mi. | Let 04/2022<br>FFY 2022 | SH-152: BEGIN 1.8 MI EAST OF THE BECKHAM C.L AND EXT EAST 4.0<br>MI   | \$4,433,925.46 |
| WASHITA<br>29517(04)<br>BRIDGE & APPROACHES        | Div. 5 | SH044  | 0.300 Mi. | Let 11/2021<br>FFY 2022 | SH-44: AT TURKEY CREEK & OVERFLOW, 0.5 & 0.6 MI NORTH OF I-40   | \$2,612,816.45 |
| WASHITA<br>30336(04)<br>BRIDGE & APPROACHES        | Div. 5 | SH055  | 0.200 Mi. | Let 01/2022<br>FFY 2022 | SH-55: AT AN UNNAMED CREEK LOCATED 2.7 MILES EAST OF THE<br>SH-44 JCT.  | \$1,807,434.73 |
| WOODS<br>30408(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 6 | US281  | 3.790 Mi. | Let 08/2022<br>FFY 2022 | US-281: FROM 4.21 MILES WEST OF THE US-281/SH-45 JCT., EXTEND<br>EAST 3.79MILES   | \$7,500,000.00 |
| WOODS<br>31066(05)<br>RIGHT OF WAY                 | Div. 6 | US281  | 7.900 Mi. | Let 12/2021<br>FFY 2022 | US-281: BEGIN AT THE SH-14/US-281 JCT., EXTEND EAST 7.9<br>MILES/RW FOR 31066(04)   | \$200,000.00   |
| WOODS<br>31066(06)<br>UTILITIES                    | Div. 6 | US281  | 7.900 Mi. | Let 12/2021<br>FFY 2022 | US-281: BEGIN AT THE SH-14/US-281 JCT., EXTEND EAST 7.9 MILES/UT<br>FOR 31066(04)   | \$200,000.00   |
| WOODS<br>31865(05)<br>RIGHT OF WAY                 | Div. 6 | US064  | 8.100 Mi. | Let 11/2021<br>FFY 2022 | US-64: BEGIN 3.05 MILES EAST OF THE US-64/SH-14 JCT., EXTEND<br>EAST 8.1 MILES/RW FOR 31865(04)                                 | \$2,000,000.00 |
| WOODS<br>31865(06)<br>UTILITIES                    | Div. 6 | US064  | 8.100 Mi. | Let 11/2021<br>FFY 2022 | US-64: BEGIN 3.05 MILES EAST OF THE US-64/SH-14 JCT., EXTEND<br>EAST 8.1 MILES/UT FOR 31865(04)                                 | \$2,000,000.00 |
| WOODS<br>32807(06)<br>UTILITIES                    | Div. 6 | US281  | 1.360 Mi. | Let 11/2021<br>FFY 2022 | US-281: BEGIN 1.4 MILES SOUTH OF JCT US-64/US-281 SOUTH IN<br>ALVA, EXTEND NORTH 1.4 MILES (UT FOR 32807(04))                   | \$200,000.00   |
| WOODS<br>33791(05)<br>RIGHT OF WAY                 | Div. 6 | US064  | 2.000 Mi. | Let 03/2022<br>FFY 2022 | US-64: EAST OF ALVA, BEGIN APPROX. 0.25 MI. EAST OF JCT<br>US-64/US-281 NORTH,EXTEND EAST APPROX. 2.0 MI. (RW FOR<br>33791(04)) | \$300,000.00   |
| WOODS<br>33791(06)<br>UTILITIES                    | Div. 6 | US064  | 2.000 Mi. | Let 03/2022<br>FFY 2022 | US-64: EAST OF ALVA, BEGIN APPROX. 0.25 MI. EAST OF JCT<br>US-64/US-281 NORTH,EXTEND EAST APPROX. 2.0 MI. (UT FOR<br>33791(04)) | \$300,000.00   |
| WOODWARD<br>33361(05)<br>RIGHT OF WAY              | Div. 6 | SH034  | 0.800 Mi. | Let 01/2022<br>FFY 2022 | SH-34: FROM US-412, NORTH 0.8 MILES (RW FOR 33361(04))  | \$200,000.00   |
| WOODWARD<br>33361(06)<br>UTILITIES                 | Div. 6 | SH034  | 0.800 Mi. | Let 01/2022<br>FFY 2022 | SH-34: FROM US-412, NORTH 0.8 MILES (UT FOR 33361(04))  | \$300,000.00   |

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## Federal Fiscal Year 2023

|  |              |           |                         |  |                 |
|--|--------------|-----------|-------------------------|--|-----------------|
| ADAIR<br>30570(04)<br>WIDEN, RESURFACE & BRIDGE      | Div. 1 US059 | 6.700 Mi. | Let 03/2023<br>FFY 2023 | US-59: FROM APPROX .35 MILES SOUTH OF SH-51 JCT., EXTEND NORTH 6.70 MILES  | \$14,801,899.00 |
| ALFALFA<br>17668(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 6 SH008 | 4.000 Mi. | Let 05/2023<br>FFY 2023 | SH-8: FROM MAJOR COUNTY LINE, EXTEND NORTH 4 MILES   | \$7,000,000.01  |
| ALFALFA<br>33795(05)<br>RIGHT OF WAY                 | Div. 6 US064 | 7.240 Mi. | Let 11/2022<br>FFY 2023 | US-64: BEGIN AT THE JCT US-64/SH-8, EXTEND EAST APPROX. 7.2 MILES (RW FOR 33795(04))                                   | \$400,000.00    |
| ALFALFA<br>33795(06)<br>UTILITIES                    | Div. 6 US064 | 7.240 Mi. | Let 11/2022<br>FFY 2023 | US-64: BEGIN AT THE JCT US-64/SH-8, EXTEND EAST APPROX. 7.2 MILES (UT FOR 33795(04))                                   | \$400,000.00    |
| ATOKA<br>30410(05)<br>RIGHT OF WAY                   | Div. 2 US069 | 2.500 Mi. | Let 01/2023<br>FFY 2023 | US-69: FROM 12 MI NORTH OF BRYAN C/L, EXT NORTH APPROX 2.5 MI THRU TUSHKA RW FOR 30410(04)                             | \$795,000.00    |
| ATOKA<br>30410(06)<br>UTILITIES                      | Div. 2 US069 | 2.500 Mi. | Let 01/2023<br>FFY 2023 | US-69: FROM 12 MI NORTH OF BRYAN C/L, EXT NORTH APPROX 2.5 MI THRU TUSHKA UT FOR 30410(04)                             | \$795,000.00    |
| BECKHAM<br>26999(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 5 SH034 | 1.500 Mi. | Let 11/2022<br>FFY 2023 | SH-34: AT THE NORTH FORK OF THE RED RIVER & O'FLOW APPROX 2.4 & 3.6 MI NORTH OF GREER C/L                              | \$15,936,665.40 |
| BECKHAM<br>29526(11)<br>BRIDGE PAINTING              | Div. 5 IS040 | 0.200 Mi. | Let 06/2023<br>FFY 2023 | I-40: AT THE NORTH FORK OF THE RED RIVER LOCATED 2.0 MI NE OF THE US-283 JCT. (W/B ONLY)                               | \$1,090,000.00  |
| BECKHAM<br>34239(05)<br>RIGHT OF WAY                 | Div. 5 SH152 | 6.000 Mi. | Let 01/2023<br>FFY 2023 | SH-152: BEGIN AT SH-34 AND EXTEND EAST 6.0 M TO SH-6. RW FOR 34239(04)   | \$272,500.00    |
| BECKHAM<br>34239(06)<br>UTILITIES                    | Div. 5 SH152 | 6.000 Mi. | Let 01/2023<br>FFY 2023 | SH-152: BEGIN AT SH-34 AND EXTEND EAST 6.0 M TO SH-6. UT FOR 34239(04)   | \$272,500.00    |
| BECKHAM<br>34258(04)<br>PAVEMENT REHABILITATION      | Div. 5 SH006 | 0.330 Mi. | Let 01/2023<br>FFY 2023 | SH-6: BEGIN .03 MILE SOUTH OF 7TH ST AND EXTD NORTH .33 MILE TO I-40B IN ELK CITY                                      | \$5,300,000.00  |
| BRYAN<br>24389(04)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 2 SH078 | 5.000 Mi. | Let 01/2023<br>FFY 2023 | SH-78: FROM 4.17 MI NORTH OF ACHILLE NORTH 5.0 MI TO DURANT BYPASS   | \$8,548,355.16  |
| BRYAN<br>29622(04)<br>BRIDGE & APPROACHES            | Div. 2 SH078 | 0.100 Mi. | Let 03/2023<br>FFY 2023 | SH-78: OVER BROWN CREEK 3 MILES NORTH OF TEXAS STATE LINE  | \$2,312,496.00  |
| CADDO<br>21714(05)<br>RIGHT OF WAY                   | Div. 7 SH009 | 2.700 Mi. | Let 11/2022<br>FFY 2023 | SH-9: FROM JUST E. OF THE STINKING CR. BRIDGE IN KIOWA CO. E. 2.75 MIS. TO THE SH 58 JCT. IN CARNEGIE RW FOR 21714(04) | \$1,332,420.00  |
| CADDO<br>21714(06)<br>UTILITIES                      | Div. 7 SH009 | 2.700 Mi. | Let 11/2022<br>FFY 2023 | SH-9: FROM JUST E. OF THE STINKING CR. BRIDGE IN KIOWA CO. E. 2.75 MIS. TO THE SH 58 JCT. IN CARNEGIE UT FOR 21714(04) | \$538,960.18    |
| CADDO<br>27072(05)<br>RIGHT OF WAY                   | Div. 7 SH008 | 5.000 Mi. | Let 11/2022<br>FFY 2023 | SH-8: FROM JCT SH-19/US-277 IN CYRIL, EXTEND WEST AND NORTH APPROX 5.0 MIS. RW FOR 27072(04)                           | \$1,710,431.35  |
| CADDO<br>27072(06)<br>UTILITIES                      | Div. 7 SH008 | 5.000 Mi. | Let 11/2022<br>FFY 2023 | SH-8: FROM JCT SH-19/US-277 IN CYRIL, EXTEND WEST AND NORTH APPROX 5.0 MIS UT FOR 27072(04)                            | \$1,459,186.33  |
| CADDO<br>31096(04)<br>RESURFACE                      | Div. 5 IS040 | 3.450 Mi. | Let 11/2022<br>FFY 2023 | I-40: BEGIN AT MP 86.27 AND EXT TO MP 89.72.   | \$7,600,001.03  |
| CANADIAN<br>04758(04)<br>GRADE, DRAIN & SURFACE      | Div. 4 SH004 | 3.650 Mi. | Let 11/2022<br>FFY 2023 | SH 4: BEG 3.0 MIS. N. OF SH 66 IN YUKON @ WILSHIRE & EXT. N. TO SH 3-NW HWY  | \$11,448,000.00 |
| CANADIAN<br>27901(04)<br>GRADE, DRAIN & SURFACE      | Div. 4 SH152 | 5.000 Mi. | Let 01/2023<br>FFY 2023 | SH 152: FROM US 81 IN UNION CITY EAST 5.0 MI. TO BANNER RD.  | \$12,826,000.00 |
| CANADIAN<br>27901(09)<br>GRADE, DRAIN & SURFACE      | Div. 4 SH152 | 5.000 Mi. | Let 01/2023<br>FFY 2023 | SH 152: FROM BANNER RD. EAST 5.0 MI. TO CEMETERY RD. IN MUSTANG.   | \$13,038,000.00 |
| CHEROKEE<br>28969(04)<br>BANK PROTECTION             | Div. 1 SH010 | 0.310 Mi. | Let 04/2023<br>FFY 2023 | SH-10: APPROX. 12.4 MI NE. OF JCT SH-51. (ILLINOIS RIVER)  | \$5,500,000.01  |
| CHEROKEE<br>32095(04)<br>LONGITUDINAL BARRIER        | Div. 1 SH010 | 9.990 Mi. | Let 02/2023<br>FFY 2023 | SH-10: CABLE BARRIER SAFETY IMPROVEMENT FROM APPROX. 12 MI. NW OFTAHLEQUAH N. 10 MI. TO DELAWARE C/L IN ADAIR CO.      | \$949,999.99    |
| CHEROKEE<br>34372(05)<br>RIGHT OF WAY                | Div. 1 SH100 | 5.100 Mi. | Let 04/2023<br>FFY 2023 | SH-100: FROM CR S585 RD, EXTEND E 5.10 MIRW FOR 34372(04)  | \$299,999.99    |

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| CHEROKEE<br>34372(06)<br>UTILITIES                     | Div. 1 | SH100 | 5.100 Mi. | Let 04/2023<br>FFY 2023 | SH-100: FROM CR S585 RD, EXTEND E 5.10 MIUT FOR 34372(04)  | \$200,000.01    |
| CHOCTAW<br>27982(07)<br>BRIDGE & APPROACHES            | Div. 2 | SH109 | 0.100 Mi. | Let 11/2022<br>FFY 2023 | SH-109: OVER KIAMICHI RIVER, 3.6 MILES SOUTH OF JCT US-70  | \$3,432,524.86  |
| CHOCTAW<br>29618(04)<br>BRIDGE & APPROACHES            | Div. 2 | SH109 | 0.140 Mi. | Let 03/2023<br>FFY 2023 | SH-109: OVER HANUBBY CREEK NEAR GAY OKLAHOMA   | \$1,850,912.64  |
| CHOCTAW<br>30394(04)<br>BRIDGE & APPROACHES            | Div. 2 | US271 | 0.100 Mi. | Let 02/2023<br>FFY 2023 | US-271: OVER KRR RAILROAD AND COUNTY ROAD APPROXIMATELY 2.38 MILES NORTH OF TEXAS STATE LINE   | \$12,616,998.74 |
| CHOCTAW<br>31854(05)<br>RIGHT OF WAY                   | Div. 2 | US070 | 5.760 Mi. | Let 02/2023<br>FFY 2023 | US-70: BEGIN JCT SH-209 EXTEND EAST 5.76 MILES TO MCCURTAIN COUNTY LINE RW FOR 31854(04)   | \$530,000.00    |
| CHOCTAW<br>31854(06)<br>UTILITIES                      | Div. 2 | US070 | 5.760 Mi. | Let 02/2023<br>FFY 2023 | US-70: BEGIN JCT SH-209 EXTEND EAST 5.76 MILES TO MCCURTAIN COUNTY LINE UT FOR 31854(04)   | \$265,000.00    |
| CIMARRON<br>34367(05)<br>RIGHT OF WAY                  | Div. 6 | US056 | 0.400 Mi. | Let 11/2022<br>FFY 2023 | US-56: OVER THE BNSF RAILROAD, 0.2 MILES WEST OF JCT US-56/US-287(RW FOR 34367(04))  | \$100,000.00    |
| CIMARRON<br>34367(06)<br>UTILITIES                     | Div. 6 | US056 | 0.400 Mi. | Let 11/2022<br>FFY 2023 | US-56: OVER THE BNSF RAILROAD, 0.2 MILES WEST OF JCT US-56/US-287(UT FOR 34367(04))  | \$100,000.00    |
| CLEVELAND<br>20266(11)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 | SH009 | 3.000 Mi. | Let 01/2023<br>FFY 2023 | SH-9: FROM 72ND AVE EAST, EAST TO 108TH AVE EAST IN NORMAN   | \$18,550,000.00 |
| CLEVELAND<br>20997(20)<br>RIGHT OF WAY                 | Div. 3 | US077 | 1.150 Mi. | Let 05/2023<br>FFY 2023 | US-77: FROM EAST END OF CANADIAN RIVER BRIDGE, NORTH 1.0 MILES TO 0.25MILES SOUTH OF MOFFATT RD. (N. OF LEXINGTON), INCLUDES JUNCTION OF SH-39 | \$106,000.00    |
| CLEVELAND<br>20997(21)<br>UTILITIES                    | Div. 3 | US077 | 1.150 Mi. | Let 05/2023<br>FFY 2023 | US-77: FROM EAST END OF CANADIAN RIVER BRIDGE, NORTH 1.0 MILES TO 0.25MILES SOUTH OF MOFFATT RD. (N. OF LEXINGTON), INCLUDES JUNCTION OF SH-39 | \$106,000.00    |
| CLEVELAND<br>32758(05)<br>RIGHT OF WAY                 | Div. 3 | SH009 | 4.550 Mi. | Let 03/2023<br>FFY 2023 | SH-9: BEGIN AT THE EAST END OF LITTLE RIVER BRIDGE, EXTEND EAST APPROX4.55 MILES TO PECAN CREEK BRIDGE (RW FOR 32758(04))                      | \$545,000.00    |
| CLEVELAND<br>32758(06)<br>UTILITIES                    | Div. 3 | SH009 | 4.550 Mi. | Let 03/2023<br>FFY 2023 | SH-9: BEGIN AT THE EAST END OF LITTLE RIVER BRIDGE, EXTEND EAST APPROX4.55 MILES TO PECAN CREEK BRIDGE (UT FOR 32758(04))                      | \$545,000.00    |
| CLEVELAND<br>35235(04)<br>GRADE, DRAIN & SURFACE       | Div. 3 | IS035 | 1.700 Mi. | Let 07/2023<br>FFY 2023 | I-35 FRONTAGE: OPERATIONAL IMPROVEMENT FROM SW 34TH STREET TO SW 19TH STREET IN MOORE  | \$1,000,000.00  |
| COAL<br>31055(04)<br>BRIDGE & APPROACHES               | Div. 3 | SH048 | 2.990 Mi. | Let 04/2023<br>FFY 2023 | SH-48: OVER ELM CREEK AND TWO UNNAMED CREEKS, BEGIN 5.82 MILE NORTH OF JOHNSTON C/L  | \$1,509,650.00  |
| COAL<br>31866(05)<br>RIGHT OF WAY                      | Div. 3 | SH048 | 4.570 Mi. | Let 05/2023<br>FFY 2023 | SH-48: BEGIN 8.81 MIS N. OF THE JOHNSTON C/L, EXT. NORTH WESTERLY 4.65 MIS. TO THE JCT. SH-3 (R/W FOR JP 31866(04))                            | \$545,000.00    |
| COAL<br>31866(06)<br>UTILITIES                         | Div. 3 | SH048 | 4.570 Mi. | Let 05/2023<br>FFY 2023 | SH-48: BEGIN 8.81 MIS N. OF THE JOHNSTON C/L, EXT. NORTH WESTERLY 4.65 MIS. TO THE JCT. SH-3 (UTILITIES FOR JP 31866(04))                      | \$272,500.00    |
| COAL<br>32159(05)<br>RIGHT OF WAY                      | Div. 3 | US075 | 0.500 Mi. | Let 04/2023<br>FFY 2023 | US-75: OVER BLACK CREEK, BEGIN 6.25 MILES NORTH OF SH-3 (RW FOR 32159(04))   | \$109,000.00    |
| COAL<br>32159(06)<br>UTILITIES                         | Div. 3 | US075 | 0.500 Mi. | Let 04/2023<br>FFY 2023 | US-75: OVER BLACK CREEK, BEGIN 6.25 MILES NORTH OF SH-3 (UT FOR 32159(04))   | \$54,500.00     |
| CRAIG<br>28901(05)<br>RIGHT OF WAY                     | Div. 8 | US060 | 9.120 Mi. | Let 03/2023<br>FFY 2023 | US 60: BEGIN 3.03 MILES EAST OF NOWATA C/L EXTEND EAST 9.16 MI TO JCT SH 66 (RW FOR 28901(04) & (07))  | \$2,128,665.24  |
| CRAIG<br>28901(06)<br>UTILITIES                        | Div. 8 | US060 | 9.120 Mi. | Let 03/2023<br>FFY 2023 | US 60: BEGIN 3.03 MILES EAST OF NOWATA C/L EXTEND EAST 9.16 MI TO JCT SH 66 (UT FOR 28901(04) & (07))  | \$963,212.89    |
| CREEK<br>24131(05)<br>RIGHT OF WAY                     | Div. 8 | SH016 | 4.500 Mi. | Let 01/2023<br>FFY 2023 | SH-16: FROM 1.0 MILE EAST OF JCT. SH-48N, EAST 4.5 MILES (RW FOR 2413104)  | \$1,068,400.50  |
| CREEK<br>24131(06)<br>UTILITIES                        | Div. 8 | SH016 | 4.500 Mi. | Let 01/2023<br>FFY 2023 | SH-16: FROM 1.0 MILE EAST OF JCT. SH-48N, EAST 4.5 MILES (UT FOR 2413104)  | \$356,160.00    |
| CREEK<br>31089(04)<br>PAVEMENT REHABILITATION          | Div. 8 | SH048 | 5.350 Mi. | Let 03/2023<br>FFY 2023 | SH 48 BEGIN 5.56 MILES NORTH OF SH 66 EAST JCT AND EXT NORTH 5.35 MI   | \$5,450,000.01  |
| CUSTER<br>24134(13)<br>BRIDGE WATER PROOF SEAL         | Div. 5 |       | 0.000 Mi. | Let 04/2023<br>FFY 2023 | DIVISION 5 SILANE TREATMENT (WATERPROOF SEAL, SITES TO DETERMINED)   | \$109,000.00    |

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|   |        |        |            |                         |  |                 |
|---|--------|--------|------------|-------------------------|--|-----------------|
| DELAWARE<br>24150(04)<br>WIDEN & RESURFACE          | Div. 8 | US059  | 5.460 Mi.  | Let 01/2023<br>FFY 2023 | US-59: FROM 0.69 MI SOUTH OF SH-127 NORTH, NORTH 5.46 MILES  | \$13,221,799.70 |
| DELAWARE<br>24151(04)<br>GRADE, DRAIN & SURFACE     | Div. 8 | US059  | 0.790 Mi.  | Let 01/2023<br>FFY 2023 | US-59: FROM 2.92 MILES NORTH OF SH-20, NORTH 0.79 MILES  | \$1,929,300.00  |
| DELAWARE<br>30373(05)<br>RIGHT OF WAY               | Div. 8 | US412A | 11.350 Mi. | Let 04/2023<br>FFY 2023 | US-412A: JCT. US-412A/US-412 EAST TO JCT US-412A/SH-10(ROW FOR 30373(04)&(07)  | \$3,917,403.92  |
| DELAWARE<br>30373(06)<br>UTILITIES                  | Div. 8 | US412A | 11.350 Mi. | Let 04/2023<br>FFY 2023 | US-412A: JCT. US-412A/US-412 EAST TO JCT US-412A/SH-10(UTL FOR 30373(04)&(07)  | \$2,018,056.56  |
| DELAWARE<br>31964(05)<br>RIGHT OF WAY               | Div. 8 | SH116  | 2.200 Mi.  | Let 03/2023<br>FFY 2023 | SH-116: FROM APPROX. 2 MI EAST OF US-59EXTEND EAST APPROX. 2.2 MILES (ROW FOR 3196404)   | \$109,000.00    |
| DELAWARE<br>31964(06)<br>UTILITIES                  | Div. 8 | SH116  | 2.200 Mi.  | Let 03/2023<br>FFY 2023 | SH-116: FROM APPROX. 2 MI EAST OF US-59EXTEND EAST APPROX. 2.2 MILES (UT FOR 3196404)  | \$163,500.01    |
| DEWEY<br>17671(14)<br>GRADE, DRAIN & SURFACE        | Div. 5 | US270  | 5.000 Mi.  | Let 04/2023<br>FFY 2023 | US 270: BEGIN 8.4 MI SE OF THE SH-51 EAST JCT & EXTEND SE 5.0 MILES TURNKEY PROJECT (CONSTRUCT AS 4 LANE DIV & REHAB EXISTING LANES) | \$15,533,981.63 |
| DEWEY<br>32679(04)<br>BRIDGE & APPROACHES           | Div. 5 | US060  | 0.400 Mi.  | Let 04/2023<br>FFY 2023 | US-60: AT COTTONWOOD AND KIZER CREEKS LOCATED 5.7 AND 9.0 MILES EAST OF THE SH-34 N JCT.   | \$5,193,957.60  |
| DEWEY<br>33371(05)<br>RIGHT OF WAY                  | Div. 5 | US060  | 1.000 Mi.  | Let 01/2023<br>FFY 2023 | US-60: AT CAMP AND DEEP CREEKS LOCATED 5.9 MI AND 2.1 MI WEST OF US-183. R/W FOR 33371(04).  | \$109,000.00    |
| DEWEY<br>33371(06)<br>UTILITIES                     | Div. 5 | US060  | 1.000 Mi.  | Let 01/2023<br>FFY 2023 | US-60: AT CAMP AND DEEP CREEKS LOCATED 5.9 MI AND 2.1 MI WEST OF US-183. UT FOR 33371(04).   | \$109,000.00    |
| GARFIELD<br>32688(06)<br>RIGHT OF WAY               | Div. 4 | US060  | 5.960 Mi.  | Let 03/2023<br>FFY 2023 | US-412: FROM GARLAND IN ENID, EXTEND EAST 6.0 MILES TO THE US-64 JUNCTION. (ROW FOR 04)  | \$530,000.00    |
| GARFIELD<br>32688(07)<br>UTILITIES                  | Div. 4 | US060  | 5.960 Mi.  | Let 03/2023<br>FFY 2023 | US-412: FROM GARLAND IN ENID, EXTEND EAST 6.0 MILES TO THE US-64 JUNCTION (UT FOR 04)  | \$530,000.00    |
| GARVIN<br>21841(04)<br>WIDEN, RESURFACE & BRIDGE    | Div. 3 | SH019  | 4.600 Mi.  | Let 01/2023<br>FFY 2023 | SH-19: FROM 1.0 MI EAST OF US-177 IN STRATFORD, EAST 4.6 MI  | \$12,322,500.00 |
| GARVIN<br>29544(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 | US077  | 0.860 Mi.  | Let 01/2023<br>FFY 2023 | US-77: OVER UNNAMED CREEK & WASHITA RIVER OVERFLOW, FROM 1.78 MI NORTH OF MURRAY C/L, EAST 0.86 MI                                   | \$5,814,100.00  |
| GARVIN<br>31262(05)<br>RIGHT OF WAY                 | Div. 3 | SH029  | 2.150 Mi.  | Let 11/2022<br>FFY 2023 | SH-29: OVER WILDCAT, SALT AND UNNAMED CREEKS EAST OF STEPHENS C/L(RW FOR 31262(04))  | \$163,500.00    |
| GARVIN<br>31262(06)<br>UTILITIES                    | Div. 3 | SH029  | 2.150 Mi.  | Let 11/2022<br>FFY 2023 | SH-29: OVER WILDCAT, SALT AND UNNAMED CREEKS EAST OF STEPHENS C/L(UT FOR 31262(04))  | \$109,000.01    |
| GARVIN<br>33844(05)<br>RIGHT OF WAY                 | Div. 3 | SH029  | 4.300 Mi.  | Let 11/2022<br>FFY 2023 | SH-29: FROM S. HOWELL AVE IN WYNNEWOOD, EAST 4.3 MILES (RW FOR 33844(04)   | \$381,500.00    |
| GARVIN<br>33844(06)<br>UTILITIES                    | Div. 3 | SH029  | 4.300 Mi.  | Let 11/2022<br>FFY 2023 | SH-29: FROM S. HOWELL AVE IN WYNNEWOOD, EAST 4.3 MILES (UT FOR 33844(04)   | \$163,500.00    |
| GRADY<br>24428(04)<br>GRADE, DRAIN & BRIDGE         | Div. 7 | 00PHWY | 6.520 Mi.  | Let 01/2023<br>FFY 2023 | US-81 REALIGNMENT: FROM QUAIL RD. N. 6.52 MIS TO US 62 INCLUDES BR. F, H & K AND RAMP GRADING (PHASE 1)                              | \$73,677,000.00 |
| GRADY<br>24428(12)<br>BRIDGE & APPROACHES           | Div. 7 | 00PHWY | 3.700 Mi.  | Let 01/2023<br>FFY 2023 | US-81 REALIGNMENT: NEW BRIDGES FROM I-44 N. 3.7 MIS TO IDAHO AVE. INCLUDES BR. J,M,O,P,Q & U (PHASE 2)                               | \$18,365,000.00 |
| GRADY<br>30425(07)<br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 7 | SH019  | 5.870 Mi.  | Let 02/2023<br>FFY 2023 | SH 19: FROM 5.03 MILES E. OF US 81 E. 5.87 MILES   | \$21,412,576.00 |
| GRANT<br>31922(04)<br>BRIDGE & APPROACHES           | Div. 4 | SH132  | 0.100 Mi.  | Let 08/2023<br>FFY 2023 | SH-132: OVER UNNAMED CREEK, 0.35 MILES NORTH OF US-64 JCT  | \$730,340.00    |
| GRANT<br>33332(05)<br>RIGHT OF WAY                  | Div. 4 | SH011  | 10.000 Mi. | Let 03/2023<br>FFY 2023 | SH-11: FROM US-81 EAST 10 MILES TO SH-74 JUNCTION (ROW FOR JP 33332(04))   | \$530,000.00    |
| GRANT<br>33332(06)<br>UTILITIES                     | Div. 4 | SH011  | 10.000 Mi. | Let 03/2023<br>FFY 2023 | SH-11: FROM US-81 EAST 10 MILES TO SH-74 JUNCTION (UT FOR JP 33332(04))  | \$530,000.00    |
| HARPER<br>20945(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 6 | US183  | 4.000 Mi.  | Let 01/2023<br>FFY 2023 | US-183: FR 4.6 MI N. OF HARPER/WOODWARD C/L, EXTEND N. 4.0 MILES   | \$8,800,000.00  |

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| HARPER<br>26973(09)<br>BRIDGE PAINTING          | Div. 6       | 0.000 Mi. | Let 05/2023<br>FFY 2023 | DIVISION 6 BRIDGE PAINT  | \$100,000.00    |
| HARPER<br>26974(09)<br>JOINT SEAL/REPAIR        | Div. 6       | 0.000 Mi. | Let 05/2023<br>FFY 2023 | DIVISION 6 BRIDGE JOINT  | \$50,000.00     |
| HARPER<br>26975(09)<br>BRIDGE WATER PROOF SEAL  | Div. 6       | 0.000 Mi. | Let 05/2023<br>FFY 2023 | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)   | \$50,000.00     |
| HARPER<br>27005(16)<br>SAFETY IMPROVEMENT       | Div. 6       | 0.000 Mi. | Let 05/2023<br>FFY 2023 | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)  | \$250,000.00    |
| JACKSON<br>33742(04)<br>BRIDGE & APPROACHES     | Div. 5 SH006 | 0.200 Mi. | Let 05/2023<br>FFY 2023 | SH-6: AT GYPSUM CREEK LOCATED 1.1 MILE NE OF THE SH-34 JCT.  | \$2,841,393.60  |
| JOHNSTON<br>31267(05)<br>RIGHT OF WAY           | Div. 3 SH022 | 0.200 Mi. | Let 11/2022<br>FFY 2023 | SH-22: OVER UNNAMED CREEK, 4.6 MI EAST AND SOUTH OF JCT<br>SH-99 (RW FOR 31267(04))  | \$173,024.27    |
| JOHNSTON<br>31267(06)<br>UTILITIES              | Div. 3 SH022 | 0.200 Mi. | Let 11/2022<br>FFY 2023 | SH-22: OVER UNNAMED CREEK, 4.6 MI EAST AND SOUTH OF JCT<br>SH-99 (UT FOR 31267(04))  | \$115,350.05    |
| KAY<br>28984(04)<br>BRIDGE & APPROACHES         | Div. 4 SH156 | 0.100 Mi. | FFY 2023                | SH 156: OVER COWSKIN CREEK APPROX. 2.8 MIS. N. OF THE NOBLE<br>C/L   | \$1,696,000.00  |
| KIOWA<br>29518(04)<br>BRIDGE & APPROACHES       | Div. 5 SH115 | 0.500 Mi. | Let 04/2023<br>FFY 2023 | SH-115: AT TWO TRIBS OF SADDLE MTN CRK AND ONE OVER SADDLE<br>MTN CRK, LOCATED 1.8, 2.0, & 2.2 MILES NW OF THE COMANCHE C/L. | \$4,205,709.00  |
| KIOWA<br>29521(04)<br>BRIDGE & APPROACHES       | Div. 5 SH049 | 0.200 Mi. | Let 04/2023<br>FFY 2023 | SH-49: AT AN UNNAMED CREEK LOCATED 1.2 EAST OF THE SH-54<br>JCT.   | \$363,627.51    |
| LATIMER<br>24403(05)<br>RIGHT OF WAY            | Div. 2 SH002 | 5.000 Mi. | Let 10/2022<br>FFY 2023 | SH-2: FROM 17.2 MI NORTH OF THE PUSHMATAHA C/L, NORTH 5.0 MI<br>RW FOR 24403(04)   | \$6,968,000.00  |
| LATIMER<br>24403(06)<br>UTILITIES               | Div. 2 SH002 | 5.000 Mi. | Let 10/2022<br>FFY 2023 | SH-2: FROM 17.2 MI NORTH OF THE PUSHMATAHA C/L, NORTH 5.0 MI<br>UT FOR 24403(04)   | \$3,672,753.00  |
| LEFLORE<br>17127(04)<br>GRADE, DRAIN & BRIDGE   | Div. 2 US059 | 5.900 Mi. | Let 06/2023<br>FFY 2023 | US 59: FROM SUNSET CORNERS EXTEND WEST   | \$10,388,000.00 |
| LOVE<br>29650(05)<br>RIGHT OF WAY               | Div. 7 US077 | 5.100 Mi. | Let 11/2022<br>FFY 2023 | US-77: FROM APPROX 1.0 MILE N. OF TEXAS STATE LINE, EXTEND N.<br>5.1 MILES. RW FOR 29650(04)                                 | \$5,732,480.00  |
| LOVE<br>29650(06)<br>UTILITIES                  | Div. 7 US077 | 5.100 Mi. | Let 11/2022<br>FFY 2023 | US-77: FROM APPROX 1.0 MILE N. OF TEXAS STATE LINE, EXTEND N.<br>5.1 MILES. UT FOR 29650(04)                                 | \$1,862,127.44  |
| LOVE<br>33481(04)<br>MONEY ONLY                 | Div. 7 IS035 | 1.000 Mi. | Let 04/2023<br>FFY 2023 | I-35: FROM THE TEXAS S/L N. 1.0 MIS. TO THE MM 1 INTERCHANGE<br>(TXDOT PARTICIPATION)  | \$37,500,000.01 |
| MAJOR<br>12569(04)<br>WIDEN, RESURFACE & BRIDGE | Div. 6 SH008 | 5.280 Mi. | Let 11/2022<br>FFY 2023 | SH-8: FROM US-412 NORTH APPROX. 5.3 MILES TO ALFALFA COUNTY<br>LINE  | \$7,525,000.00  |
| MAYES<br>24382(06)<br>UTILITIES                 | Div. 8 SH028 | 7.000 Mi. | Let 04/2023<br>FFY 2023 | SH-28: BEGIN US-69/SH-28 JCT. AND EXTEND EAST 7.0 MILES (UT FOR<br>24382(04))  | \$4,345,650.63  |
| MAYES<br>30370(05)<br>RIGHT OF WAY              | Div. 8 SH082 | 6.500 Mi. | Let 03/2023<br>FFY 2023 | SH-82: CHEROKEE C/L NORTH APPROX. 6.5 MILES ROW FOR 30370(04)  | \$2,970,250.00  |
| MAYES<br>30370(06)<br>UTILITIES                 | Div. 8 SH082 | 6.500 Mi. | Let 03/2023<br>FFY 2023 | SH-82: CHEROKEE C/L NORTH APPROX. 6.5 MILES SUTL FOR 30370(04)   | \$1,663,339.99  |
| MAYES<br>33823(05)<br>RIGHT OF WAY              | Div. 8 SH082 | 1.980 Mi. | Let 01/2023<br>FFY 2023 | SH-82: FROM 2.82 MILES NORTH OF SH-20 EXTENDING NORTH TO<br>SH-28 AND SH-28 FROM SH-82 N TO SH-82 S (RW FOR 33823(04))       | \$272,500.00    |
| MAYES<br>33823(06)<br>UTILITIES                 | Div. 8 SH082 | 1.980 Mi. | Let 01/2023<br>FFY 2023 | SH-82 FROM 2.82 MILES NORTH OF SH-20 EXTENDING NORTH TO<br>SH-28 AND SH-28 FROM SH-82 N TO SH-82 S (UT FOR 33823(04))        | \$109,000.00    |
| MCCLAIN<br>19314(04)<br>INTERCHANGE             | Div. 3 IS035 | 0.750 Mi. | Let 06/2023<br>FFY 2023 | I-35: AT SH-9W INTERCHANGE   | \$17,000,000.00 |
| MCCLAIN<br>29571(06)<br>RIGHT OF WAY            | Div. 3 SH074 | 0.300 Mi. | Let 05/2023<br>FFY 2023 | SH-74: AT I-35, 2.76 MI SOUTH OF CLEVELAND C/L (RW FOR 29571(04))  | \$53,000.00     |
| MCCLAIN<br>29571(07)<br>UTILITIES               | Div. 3 SH074 | 0.300 Mi. | Let 05/2023<br>FFY 2023 | SH-74: AT I-35, 2.76 MI SOUTH OF CLEVELAND C/L (UT FOR 29571(04))  | \$53,000.00     |

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| MCCURTAIN<br>17427(22)<br>RIGHT OF WAY                | Div. 2 | US070 | 0.590 Mi. | Let 06/2023<br>FFY 2023 | US-70: FROM 15.11 MI EAST OF BROKEN BOW EAST 0.59 MI RW FOR<br>17427(21)                 | \$371,000.00    |
| MCCURTAIN<br>17427(23)<br>UTILITIES                   | Div. 2 | US070 | 0.590 Mi. | Let 06/2023<br>FFY 2023 | US-70: FROM 15.11 MI EAST OF BROKEN BOW EAST 0.59 MI UT FOR<br>17427(21)                 | \$371,000.00    |
| MCCURTAIN<br>24219(04)<br>GRADE, DRAIN & SURFACE      | Div. 2 | SH003 | 5.090 Mi. | Let 11/2022<br>FFY 2023 | SH-3: FROM JCT US-259 EXTEND WEST 5.09 MILES   | \$12,726,652.56 |
| MCCURTAIN<br>24405(05)<br>RIGHT OF WAY                | Div. 2 | SH037 | 7.540 Mi. | Let 07/2023<br>FFY 2023 | SH-37: FROM THE TEXAS S/L, NORTH & EAST 7.54 MI RW FOR<br>24405(04)                      | \$530,000.00    |
| MCCURTAIN<br>24405(06)<br>UTILITIES                   | Div. 2 | SH037 | 7.540 Mi. | Let 07/2023<br>FFY 2023 | SH-37: FROM THE TEXAS S/L, NORTH & EAST 7.54 MI UT FOR<br>24405(04)                      | \$530,000.00    |
| MCCURTAIN<br>24406(05)<br>RIGHT OF WAY                | Div. 2 | SH037 | 4.970 Mi. | Let 07/2023<br>FFY 2023 | SH-37: FROM 7.54 NORTH & EAST OF THE TEXAS S/L, EAST 5.0 MI<br>RW FOR 24406(04)          | \$530,000.00    |
| MCCURTAIN<br>24406(06)<br>UTILITIES                   | Div. 2 | SH037 | 4.970 Mi. | Let 07/2023<br>FFY 2023 | SH-37: FROM 7.54 NORTH & EAST OF THE TEXAS S/L, EAST 5.0 MI UT<br>FOR 24406(04)          | \$530,000.00    |
| MURRAY<br>31891(04)<br>BRIDGE & APPROACHES            | Div. 7 | IS035 | 0.200 Mi. | Let 02/2023<br>FFY 2023 | I-35: SOUTHBOUND BRIDGE OVER SH 77D 4.8 MIS. N. OF THE CARTER<br>C/L                     | \$3,457,480.01  |
| MUSKOGEE<br>27081(04)<br>RESURFACE                    | Div. 1 | US069 | 4.360 Mi. | Let 02/2023<br>FFY 2023 | US-69: BEGIN AT MCINTOSH COUNTY LINE, EXTEND NORTH 4.36<br>MILES                         | \$2,100,000.00  |
| MUSKOGEE<br>28987(04)<br>WIDEN & RESURFACE            | Div. 1 | US064 | 1.770 Mi. | FFY 2023                | US-64: FROM MUSKOGEE TURNPIKE, EXTEND EAST 1.82 MILE                                     | \$2,821,756.99  |
| MUSKOGEE<br>32103(04)<br>BRIDGE PAINTING              | Div. 1 |       | 0.000 Mi. | Let 01/2023<br>FFY 2023 | US-75/I-40: FLOODCOATING BRIDGES ON US-75 & I-40   | \$203,000.00    |
| MUSKOGEE<br>35163(04)<br>PAVEMENT MARKING             | Div. 1 |       | 0.000 Mi. | Let 01/2023<br>FFY 2023 | DIVISION 1: DIVISION WIDE STRIPING   | \$1,000,000.00  |
| NOBLE<br>24237(09)<br>JOINT SEAL/REPAIR               | Div. 4 |       | 0.000 Mi. | Let 01/2023<br>FFY 2023 | DIVISION 4 - JOINT SEAL/REPAIR   | \$530,000.00    |
| NOBLE<br>24238(13)<br>BRIDGE WATER PROOF SEAL         | Div. 4 |       | 0.000 Mi. | Let 05/2023<br>FFY 2023 | DIVISION 4 - BRIDGE WATERPROOF SEAL  | \$200,000.01    |
| NOBLE<br>24239(16)<br>BRIDGE PAINTING                 | Div. 4 |       | 0.000 Mi. | Let 05/2023<br>FFY 2023 | DIVISION 4 - BRIDGE PAINTING   | \$1,000,000.00  |
| NOBLE<br>33352(05)<br>RIGHT OF WAY                    | Div. 4 | US177 | 0.500 Mi. | Let 01/2023<br>FFY 2023 | US-177: FROM 6.0 MILES NORTH OF US-64, EXTEND NORTH 0.5 MILES<br>(ROW FOR 04)            | \$530,000.00    |
| NOBLE<br>33352(06)<br>UTILITIES                       | Div. 4 | US177 | 0.500 Mi. | Let 02/2023<br>FFY 2023 | US-177: FROM 6.0 MILES NORTH OF US-64, EXTEND NORTH 0.5 MILES<br>(UT FOR 04)             | \$530,000.00    |
| NOBLE<br>35155(06)<br>BRIDGE WATER PROOF SEAL         | Div. 4 |       | 0.000 Mi. | Let 05/2023<br>FFY 2023 | DIVISION WIDE: SILANE  | \$1,060,000.00  |
| NOWATA<br>31073(04)<br>BRIDGE REHABILITATION          | Div. 8 | SH028 | 0.200 Mi. | Let 06/2023<br>FFY 2023 | SH 28: OVER LIGHTNING CREEK, 3.5 MI S JCT US 60  | \$1,993,392.00  |
| NOWATA<br>33819(05)<br>RIGHT OF WAY                   | Div. 8 | US169 | 1.890 Mi. | Let 02/2023<br>FFY 2023 | US-169: FROM 1.9 MI S OF US-60, N TO US-60 (RW FOR 33819(04))                            | \$381,500.00    |
| NOWATA<br>33819(06)<br>UTILITIES                      | Div. 8 | US169 | 1.890 Mi. | Let 02/2023<br>FFY 2023 | US-169: FROM 1.9 MI S OF US-60, N TO US-60 (UT FOR 33819(04))(UT<br>FOR 33819(04))       | \$218,000.00    |
| OKFUSKEE<br>33845(05)<br>RIGHT OF WAY                 | Div. 3 | SH084 | 1.500 Mi. | Let 01/2023<br>FFY 2023 | SH-84: OVER BAD AND UNNAMED CREEK 3.2 MILES EAST OF THE<br>US-75 JCT. (RW FOR 33845(04)) | \$15,900.00     |
| OKFUSKEE<br>33845(06)<br>UTILITIES                    | Div. 3 | SH084 | 1.500 Mi. | Let 01/2023<br>FFY 2023 | SH-84: OVER BAD AND UNNAMED CREEK 3.2 MILES EAST OF THE<br>US-75 JCT. (UT FOR 33845(04)) | \$53,000.00     |
| OKLAHOMA<br>09032(06)<br>INTERCHANGE                  | Div. 4 | IS035 | 0.500 Mi. | Let 11/2022<br>FFY 2023 | I-35: OVER THE I-240 JCT. (PHASE II) RECONST INTERCHG.                                   | \$21,200,000.00 |
| OKLAHOMA<br>09033(28)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 | IS044 | 0.350 Mi. | Let 03/2023<br>FFY 2023 | I-44: WESTBOUND TO NORTHBOUND RAMPS AT I-44/I-235<br>INTERCHANGE (SEGMENT 3A)            | \$16,642,000.00 |

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| OKLAHOMA<br>24356(04)<br>GRADE, DRAIN & SURFACE | Div. 4 SH066 | 1.290 Mi. | Let 01/2023<br>FFY 2023 | SH-66: FROM 4.0 MIS. E. OF I-35, EXTEND E. APPROX. 1.08 MIS.  | \$6,678,000.00  |
| OKLAHOMA<br>29843(04)<br>INTERCHANGE            | Div. 4 IS035 | 0.050 Mi. | Let 11/2022<br>FFY 2023 | I-35:OVER WATERLOO ROAD AT THE LOGAN C/L  | \$41,569,469.44 |
| OKLAHOMA<br>29846(05)<br>RIGHT OF WAY           | Div. 4 IS040 | 0.100 Mi. | Let 02/2023<br>FFY 2023 | I-40: EB & WB OVER SUNNYLANE 1.9 MIS. E. OF I-35 (RW FOR 04)  | \$545,000.00    |
| OKLAHOMA<br>29846(06)<br>UTILITIES              | Div. 4 IS040 | 0.100 Mi. | Let 02/2023<br>FFY 2023 | I-40: EB & WB OVER SUNNYLANE 1.9 MIS. E. OF I-35 (UT FOR 04)  | \$545,000.00    |
| OKLAHOMA<br>30637(07)<br>RIGHT OF WAY           | Div. 4 IS044 | 0.100 Mi. | Let 03/2023<br>FFY 2023 | I-44: OVER THE UPRR, 0.7 MILES NORTH OF I-40 (ROW FOR 04)   | \$106,000.00    |
| OKLAHOMA<br>30637(08)<br>UTILITIES              | Div. 4 IS044 | 0.100 Mi. | Let 03/2023<br>FFY 2023 | I-44: OVER THE UPRR, 0.7 MILES NORTH OF I-40 (UT FOR 04)  | \$106,000.00    |
| OKLAHOMA<br>33774(05)<br>RIGHT OF WAY           | Div. 4 IS035 | 5.280 Mi. | Let 04/2023<br>FFY 2023 | I-35: FROM SH-66, EXTEND NORTH 5.28 MILES TO THE LOGAN COUNTY LINE(ROW FOR (04))  | \$530,000.00    |
| OKLAHOMA<br>33774(06)<br>UTILITIES              | Div. 4 IS035 | 5.280 Mi. | Let 04/2023<br>FFY 2023 | I-35: FROM SH-66, EXTEND NORTH 5.28 MILES TO THE LOGAN COUNTY LINE(ROW FOR (04))  | \$530,000.00    |
| OKMULGEE<br>29699(04)<br>BRIDGE & APPROACHES    | Div. 1 US075 | 0.310 Mi. | Let 01/2023<br>FFY 2023 | US-75: AT US-75/SH-16 JCT., 9.84 MILES NORTH OF OKMULGEE OK.  | \$8,663,535.00  |
| OSAGE<br>24233(04)<br>GRADE, DRAIN & SURFACE    | Div. 8 US060 | 4.960 Mi. | Let 03/2023<br>FFY 2023 | US-60: BEGIN JCT. US-60/SH-35 & EXTEND EAST 4.96 MILES  | \$15,989,500.01 |
| OSAGE<br>24752(04)<br>BRIDGE & APPROACHES       | Div. 8 SH020 | 0.130 Mi. | Let 09/2023<br>FFY 2023 | SH-20: OVER GRAY HORSE CR APPROX. 1.6 MILE EAST OF SH-18  | \$2,751,704.88  |
| OSAGE<br>24752(05)<br>BRIDGE & APPROACHES       | Div. 8 SH020 | 0.250 Mi. | Let 09/2023<br>FFY 2023 | SH-20: SYCAMORE CREEK , 7.9 MILE EAST OF SH-18  | \$2,316,580.15  |
| OSAGE<br>27040(05)<br>RIGHT OF WAY              | Div. 8 SH018 | 3.200 Mi. | Let 01/2023<br>FFY 2023 | SH18: FROM 5.68 MILES NORTH OF PAWNEE C/L, NORTH APPROX. 3.2 MILES RW FOR 27040(04)                                     | \$2,241,698.36  |
| OSAGE<br>27040(06)<br>UTILITIES                 | Div. 8 SH018 | 3.200 Mi. | Let 01/2023<br>FFY 2023 | SH18: FROM 5.68 MILES NORTH OF PAWNEE C/L, NORTH APPROX. 3.2 MILES UT FOR 27040(04)                                     | \$1,120,849.18  |
| OSAGE<br>27084(04)<br>BRIDGE & APPROACHES       | Div. 8 SH020 | 0.300 Mi. | Let 09/2023<br>FFY 2023 | SH-20: BUG CREEK, 11.5 MI EAST OF JCT. SH18   | \$6,901,907.45  |
| OSAGE<br>31075(04)<br>BRIDGE & APPROACHES       | Div. 8 SH018 | 0.200 Mi. | Let 02/2023<br>FFY 2023 | SH-18: OVER SALT CREEK LOCATED 5.3 MI N PAWNEE CL   | \$4,788,395.89  |
| OTTAWA<br>12573(09)<br>RIGHT OF WAY             | Div. 8 SH010 | 5.000 Mi. | Let 04/2023<br>FFY 2023 | SH-10: FROM JCT. SH-10/SH-137, EAST 5 MILES TO JCT. SH-10CRW FOR 1257308  | \$178,481.57    |
| OTTAWA<br>12573(10)<br>UTILITIES                | Div. 8 SH010 | 5.000 Mi. | Let 04/2023<br>FFY 2023 | SH-10: FROM JCT. SH-10/SH-137, EAST 5 MILES TO JCT. SH-10CUT FOR 1257308  | \$557,317.59    |
| OTTAWA<br>29610(05)<br>RIGHT OF WAY             | Div. 8 US060 | 0.100 Mi. | Let 02/2023<br>FFY 2023 | US 60: OVER SPRING AND NEOSHO RIVER, 11.1 MI EAST OF US 69RW FOR 29610(04)  | \$122,374.30    |
| OTTAWA<br>29610(06)<br>UTILITIES                | Div. 8 US060 | 0.100 Mi. | Let 02/2023<br>FFY 2023 | US 60: OVER SPRING AND NEOSHO RIVER, 11.1 MI EAST OF US 69UT FOR 29610(04)  | \$122,374.30    |
| OTTAWA<br>33816(05)<br>RIGHT OF WAY             | Div. 8 US060 | 1.740 Mi. | Let 05/2023<br>FFY 2023 | US-60: FROM 2.6 MILES NORTH OF THE DELAWARE CO LN EXTENDING NORTH TO US-59;US-59 FROM US-60 W EXT NORTH 0.17 MI (RW 04) | \$545,000.00    |
| OTTAWA<br>33816(06)<br>UTILITIES                | Div. 8 US060 | 1.740 Mi. | Let 05/2023<br>FFY 2023 | US-60: FROM 2.6 MILES NORTH OF THE DELAWARE CO LN EXTENDING NORTH TO US-59;US-59 FROM US-60 W EXT NORTH 0.17 MI (UT 04) | \$272,500.00    |
| PAYNE<br>26555(04)<br>GRADE, DRAIN & SURFACE    | Div. 4 US177 | 6.000 Mi. | Let 02/2023<br>FFY 2023 | US-177: FROM THE CIMARRON TURNPIKE SPUR, EXTEND NORTH 6 MILES   | \$5,088,000.00  |
| PAYNE<br>27104(04)<br>BRIDGE & APPROACHES       | Div. 4 SH051 | 0.200 Mi. | Let 11/2022<br>FFY 2023 | SH 51: OVER UNNAMED CREEK 5.6 MILES E. OF THE LOGAN C/L   | \$3,710,000.00  |
| PAYNE<br>29837(04)<br>WIDEN & RESURFACE         | Div. 4 SH018 | 3.720 Mi. | Let 01/2023<br>FFY 2023 | SH 18: FROM SH-51, EXTEND NORTH 3.75 MILES TO THE PAWNEE C/L  | \$5,995,000.00  |

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|---|--------------|-----------|-------------------------|--|-----------------|
| PAYNE<br>31012(06)<br>RIGHT OF WAY                        | Div. 4 SH051 | 2.000 Mi. | Let 04/2023<br>FFY 2023 | SH-51: FROM WESTERN RD, EAST 2.0 MILES TO JCT OF US-177 (ROW FOR 04)   | \$106,000.00    |
| PAYNE<br>31012(07)<br>UTILITIES                           | Div. 4 SH051 | 2.000 Mi. | Let 04/2023<br>FFY 2023 | SH-51: FROM WESTERN RD, EAST 2.0 MILES TO JCT OF US-177 (UT FOR 04)  | \$106,000.00    |
| PAYNE<br>31815(04)<br>BRIDGE & APPROACHES                 | Div. 4 SH033 | 8.950 Mi. | Let 11/2022<br>FFY 2023 | SH-33: OVER CIMARRON RIVER AT PAYNE LOGAN CL   | \$17,066,000.00 |
| PAYNE<br>33365(05)<br>RIGHT OF WAY                        | Div. 4 SH018 | 2.000 Mi. | Let 01/2023<br>FFY 2023 | SH-18: FROM SH-33, EXTEND NORTH 2 MILES TO E690 (ROW FOR 04)   | \$530,000.00    |
| PAYNE<br>33365(06)<br>UTILITIES                           | Div. 4 SH018 | 2.000 Mi. | Let 01/2023<br>FFY 2023 | SH-18: FROM SH-33, EXTEND NORTH 2 MILES TO E690 (UT FOR 04)  | \$530,000.00    |
| PITTSBURG<br>28948(05)<br>RIGHT OF WAY                    | Div. 2 US069 | 2.100 Mi. | Let 05/2023<br>FFY 2023 | US-69: BEGIN APPROX 2.5 MILES SOUTH OF INDIAN NATION TURNPIKE AND EXTEND NORTH APPROX 2.1 MILES RW FOR 28948(04) | \$1,850,883.49  |
| PITTSBURG<br>28948(06)<br>UTILITIES                       | Div. 2 US069 | 2.100 Mi. | Let 05/2023<br>FFY 2023 | US-69: BEGIN APPROX 2.5 MILES SOUTH INDIAN NATION TURNPIKE AND EXTEND NORTH APPROX 2.1 MILES UT FOR 28948(04)    | \$782,135.92    |
| PITTSBURG<br>29740(04)<br>GRADE,DRAIN,BRIDGE & SURFACE    | Div. 2 SH063 | 0.700 Mi. | Let 01/2023<br>FFY 2023 | SH-63: BEGIN 3.6 MILES EAST OF US-69 AND EXTEND .70 MILES EAST   | \$2,613,006.00  |
| PITTSBURG<br>31859(07)<br>UTILITIES                       | Div. 2 US270 | 0.010 Mi. | Let 07/2023<br>FFY 2023 | US-270: OVER UPRR RAILROAD IN MCALESTER UT FOR 31859(04)   | \$54,590.00     |
| PITTSBURG<br>31860(06)<br>UTILITIES                       | Div. 2 US270 | 0.010 Mi. | Let 07/2023<br>FFY 2023 | US-270: OVER A OK RAILROAD & 9TH ST UNDER UT FOR 31860(04)   | \$54,590.00     |
| PITTSBURG<br>31861(06)<br>UTILITIES                       | Div. 2 US270 | 0.010 Mi. | Let 07/2023<br>FFY 2023 | US-270: OVER A OK RAILROAD & 16TH ST UNDER UT FOR 31861(04)  | \$54,590.00     |
| PONTOTOC<br>22973(21)<br>BRIDGE WATER PROOF SEAL          | Div. 3       | 0.000 Mi. | Let 04/2023<br>FFY 2023 | DIVISION 3: BRIDGE WATER PROOFING SEAL (SILANE)  | \$150,000.60    |
| PONTOTOC<br>23284(14)<br>BRIDGE PAINTING                  | Div. 3       | 0.000 Mi. | Let 05/2023<br>FFY 2023 | DIVISION 3: BRIDGE PAINT PROJECTS  | \$400,000.54    |
| PONTOTOC<br>23285(14)<br>JOINT SEAL/REPAIR                | Div. 3       | 0.000 Mi. | Let 03/2023<br>FFY 2023 | DIVISION 3: BRIDGE JOINT SEAL/REPAIR PROJECTS  | \$600,000.00    |
| POTTAWATOMIE<br>21007(07)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 IS040 | 2.500 Mi. | Let 11/2022<br>FFY 2023 | I-40: FROM OKLAHOMA C/L, EAST 2.5 MILES  | \$20,277,359.04 |
| POTTAWATOMIE<br>21007(10)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 IS040 | 2.200 Mi. | Let 05/2023<br>FFY 2023 | I-40: FROM 2.5 MILES EAST OF THE OKLAHOMA C/L, EAST 2.2 MILES  | \$25,000,004.60 |
| POTTAWATOMIE<br>27133(05)<br>RIGHT OF WAY                 | Div. 3 IS040 | 1.160 Mi. | Let 06/2023<br>FFY 2023 | I-40: INGRESS/EGRESS IMPROVEMENT AT MILE MARK 187 (RW FOR 27133(04) (PENDING ACTION FROM OTHERS)                 | \$2,809,000.00  |
| POTTAWATOMIE<br>27133(06)<br>UTILITIES                    | Div. 3 IS040 | 1.160 Mi. | Let 06/2023<br>FFY 2023 | I-40: INGRESS/EGRESS IMPROVEMENT AT MILE MARK 187 (UT FOR 27133(04) (PENDING ACTION FROM OTHERS)                 | \$169,600.00    |
| PUSHMATAHA<br>23144(18)<br>BRIDGE WATER PROOF SEAL        | Div. 2       | 0.000 Mi. | Let 04/2023<br>FFY 2023 | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL)  | \$53,000.00     |
| PUSHMATAHA<br>23145(16)<br>BRIDGE PAINTING                | Div. 2       | 0.000 Mi. | Let 04/2023<br>FFY 2023 | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE PAINTING)  | \$848,000.00    |
| PUSHMATAHA<br>23145(17)<br>JOINT SEAL/REPAIR              | Div. 2       | 0.000 Mi. | Let 04/2023<br>FFY 2023 | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR)  | \$212,000.00    |
| ROGERS<br>20899(09)<br>BRIDGE & APPROACHES                | Div. 8 SH066 | 0.160 Mi. | Let 01/2023<br>FFY 2023 | SH-66: OVER BIRD CREEK (NORTHBOUND) & ROAD UNDER, 3.68 MILES NORTH OF I-44                                       | \$5,811,339.97  |
| ROGERS<br>30353(04)<br>BRIDGE REHABILITATION              | Div. 8 US412 | 0.870 Mi. | Let 07/2023<br>FFY 2023 | US-412: VERDIGRIS RIVER WESTBOUND, 7.5 MILES EAST OF I-44  | \$14,949,886.79 |
| SEQUOYAH<br>17670(08)<br>RIGHT OF WAY                     | Div. 1 IS040 | 1.770 Mi. | Let 11/2022<br>FFY 2023 | I-40/US-59 INTERCHANGE IN SALLISAW RW FOR 17670(07)  | \$1,144,500.00  |
| SEQUOYAH<br>17670(09)<br>UTILITIES                        | Div. 1 IS040 | 1.770 Mi. | Let 11/2022<br>FFY 2023 | I-40/US-59 INTERCHANGE IN SALLISAW UT FOR 17670(07)  | \$599,500.00    |

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| SEQUOYAH<br>23107(07)          | Div. 1 US059 | 3.500 Mi. | Let 11/2022<br>FFY 2023 | US-59 FROM US-64 NORTH 3.5 MI (INCLUDES HOG CR BR)  | \$11,956,571.00 |
| GRADE, DRAIN, BRIDGE & SURFACE |              |           |                         |   |                 |
| SEQUOYAH<br>27116(04)          | Div. 1 SH082 | 0.400 Mi. | Let 07/2023<br>FFY 2023 | SH-82: OVER SNAKE CREEK, 11.1 MILES NORTH OF US-64 JCT  | \$3,069,010.00  |
| BRIDGE & APPROACHES            |              |           |                         |   |                 |
| SEQUOYAH<br>30574(04)          | Div. 1 SH082 | 2.590 Mi. | Let 07/2023<br>FFY 2023 | SH-82: FROM 0.5 MILES S. OF CHEROKEE C/L, SOUTH APPROX. 2.5 MILES   | \$11,990,000.01 |
| GRADE, DRAIN & SURFACE         |              |           |                         |   |                 |
| SEQUOYAH<br>32099(04)          | Div. 1 SH100 | 0.150 Mi. | Let 07/2023<br>FFY 2023 | SH-100: LAKE TENKILLER SPILLWAY USACE LET   | \$800,000.00    |
| MONEY ONLY                     |              |           |                         |   |                 |
| STEPHENS<br>29438(08)          | Div. 7       | 0.000 Mi. | Let 06/2023<br>FFY 2023 | DIVISION 7: BRIDGE JOINT REPAIR   | \$400,000.00    |
| JOINT SEAL/REPAIR              |              |           |                         |   |                 |
| STEPHENS<br>30078(07)          | Div. 7       | 0.000 Mi. | Let 04/2023<br>FFY 2023 | DIVISION 7: BRIDGE WATER PROOF SEAL   | \$80,000.00     |
| BRIDGE WATER PROOF SEAL        |              |           |                         |   |                 |
| STEPHENS<br>30079(07)          | Div. 7       | 0.000 Mi. | Let 06/2023<br>FFY 2023 | DIVISION 7: BRIDGE PAINTING   | \$520,000.00    |
| BRIDGE PAINTING                |              |           |                         |   |                 |
| TEXAS<br>14971(42)             | Div. 6 US054 | 3.600 Mi. | Let 11/2022<br>FFY 2023 | US-54: BEG. APPROX. 10.5 MI NORTH OF JCT OF US-54/US-64 WEST & EXT NORTH 3.6 MILES (SURFACE FOR (35)      | \$8,000,000.00  |
| SURFACE                        |              |           |                         |   |                 |
| TEXAS<br>30402(04)             | Div. 6 US054 | 2.470 Mi. | Let 01/2023<br>FFY 2023 | US-54: BEGIN AT 5TH ST. EXTEND N.E. 2.47 MILES TO HURLIMAN ST. IN GUYMON                                  | \$16,000,000.00 |
| GRADE, DRAIN & SURFACE         |              |           |                         |   |                 |
| TULSA<br>10981(05)             | Div. 8 IS044 | 0.300 Mi. | Let 02/2023<br>FFY 2023 | I-44: AT US-169 INTERCHANGE   | \$7,819,120.00  |
| INTERCHANGE                    |              |           |                         |   |                 |
| TULSA<br>26301(05)             | Div. 8 IS244 | 2.000 Mi. | Let 02/2023<br>FFY 2023 | I-244: FROM I-44 NORTH 2 MI. TO US-75 AND REHAB BRIDGES OVER 48TH ST                                      | \$15,833,106.05 |
| PAVEMENT REHABILITATION        |              |           |                         |   |                 |
| TULSA<br>26303(08)             | Div. 8 SH051 | 1.000 Mi. | Let 11/2022<br>FFY 2023 | SH-51: ALONG BROKEN ARROW EXP. FROM PEORIA EAST TO LEWIS AVE.   | \$8,712,788.08  |
| PAVEMENT REHABILITATION        |              |           |                         |   |                 |
| TULSA<br>30368(04)             | Div. 8 US064 | 0.100 Mi. | Let 02/2023<br>FFY 2023 | US-64: OVER 25TH WEST AVE NORTH AND SOUTHBOUND, 13.8 MILES SE OF OSAGE CO.                                | \$1,428,159.63  |
| BRIDGE REHABILITATION          |              |           |                         |   |                 |
| TULSA<br>30374(04)             | Div. 8 US075 | 0.200 Mi. | Let 11/2022<br>FFY 2023 | US-75: OVER 81ST STREET SOUTH, NORTHBOUND AND SOUTHBOUND, 7 MILES NORTH OF JCT. US-75/SH-67               | \$18,150,961.94 |
| BRIDGE & APPROACHES            |              |           |                         |   |                 |
| TULSA<br>31077(04)             | Div. 8 IS244 | 0.200 Mi. | Let 06/2023<br>FFY 2023 | I-244: 1ST STREET TO I-244 NB BRIDGE OVER I-244 AND RR LOCATED 5.2 MI NORTH OF I-44                       | \$643,100.00    |
| BRIDGE REHABILITATION          |              |           |                         |   |                 |
| TULSA<br>31079(04)             | Div. 8 SH011 | 0.200 Mi. | Let 04/2023<br>FFY 2023 | SH-11: OVER BIRD CREEK, LOCATED 2 MI SOUTH WASHINGTON C/L   | \$2,233,191.99  |
| BRIDGE & APPROACHES            |              |           |                         |   |                 |
| TULSA<br>31080(04)             | Div. 8 US064 | 0.200 Mi. | Let 06/2023<br>FFY 2023 | US-64: OVER MAIN ST, 49TH W AVE, & 33RD W AVE LOCATED.3 MILES EAST JCT SH 97, 12.3 & 13.3 MI S-E OSAGE CO | \$5,373,700.00  |
| BRIDGE REHABILITATION          |              |           |                         |   |                 |
| TULSA<br>31095(04)             | Div. 8 SH011 | 1.000 Mi. | Let 06/2023<br>FFY 2023 | SH-11: 86TH ST APPROXIMATELY 5.6 MI NORTH OF GILCREASE  | \$1,643,999.58  |
| INTERSECT MODIF                |              |           |                         |   |                 |
| WAGONER<br>29746(05)           | Div. 1 SH051 | 0.980 Mi. | Let 11/2022<br>FFY 2023 | SH-51: FROM 6.8 MILES EAST OF SH-51/US-69 JCT. IN WAGONER, EAST 0.95 MILES RW FOR 29746(04)               | \$850,000.01    |
| RIGHT OF WAY                   |              |           |                         |   |                 |
| WAGONER<br>29746(06)           | Div. 1 SH051 | 0.980 Mi. | Let 11/2022<br>FFY 2023 | SH-51: FROM 6.8 MILES EAST OF SH-51/US-69 JCT. IN WAGONER, EAST 0.95 M UT FOR 29746(04)                   | \$348,000.01    |
| UTILITIES                      |              |           |                         |   |                 |
| WAGONER<br>31209(04)           | Div. 1 US069 | 1.200 Mi. | Let 01/2023<br>FFY 2023 | US-69: OVER UP R.R.(NB), .7 MI. & 1.5 MI. NORTH OF SH-51 JCT.   | \$6,500,000.00  |
| BRIDGE & APPROACHES            |              |           |                         |   |                 |
| WAGONER<br>32819(05)           | Div. 1 SH051 | 4.300 Mi. | Let 11/2022<br>FFY 2023 | SH-51: FROM SH-51/SH-16, EAST 4.3 MI.   | \$200,000.01    |
| RIGHT OF WAY                   |              |           |                         |   |                 |
| WAGONER<br>32819(06)           | Div. 1 SH051 | 4.300 Mi. | Let 11/2022<br>FFY 2023 | SH-51: FROM SH-51/SH-16, EAST 4.3 MI.   | \$175,000.00    |
| UTILITIES                      |              |           |                         |   |                 |
| WASHINGTON<br>24351(04)        | Div. 8 SH011 | 3.330 Mi. | Let 07/2023<br>FFY 2023 | SH-11: FROM THE OSAGE C/L EAST & SOUTH 3.33 MI  | \$7,085,000.00  |
| WIDEN, RESURFACE & BRIDGE      |              |           |                         |   |                 |
| WASHINGTON<br>31086(04)        | Div. 8 US060 | 0.190 Mi. | Let 02/2023<br>FFY 2023 | US 60: OVER US 75 IN BARTLESVILLE   | \$3,444,400.04  |
| BRIDGE REHABILITATION          |              |           |                         |   |                 |

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|----------------------|--------------|-----------|-------------------------|--|----------------|
| WASHITA<br>24352(10) | Div. 5 SH152 | 5.000 Mi. | Let 11/2022<br>FFY 2023 | SH-152: BEGIN 5.8 MI EAST OF THE BECKHAM C/L & EXT EAST 5.0 MI | \$6,993,503.22 |
|----------------------|--------------|-----------|-------------------------|--|----------------|

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WIDEN, RESURFACE & BRIDGE

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| Federal Fiscal Year 2024       |        |        |           |          |  |                 |
|--------------------------------|--------|--------|-----------|----------|--|-----------------|
| ADAIR<br>32098(04)             | Div. 1 | SH100  | 6.120 Mi. | FFY 2024 | SH-100: FROM 3 MILES NORTH OF CHEROKEE C/L EAST APPROX 6 MILES   | \$5,400,000.00  |
| WIDEN, RESURFACE & BRIDGE      |        |        |           |          |  |                 |
| ALFALFA<br>34269(05)           | Div. 6 | US064  | 6.400 Mi. | FFY 2024 | US-64: BEGIN APPROX. 7.4 MILES EAST OF THE JCT US-64/SH-8, EXTEND EAST APPROX. 6.4 MILES TO THE GRANT C/L (RW FOR 34269(04)) | \$300,000.00    |
| RIGHT OF WAY                   |        |        |           |          |  |                 |
| ALFALFA<br>34269(06)           | Div. 6 | US064  | 6.400 Mi. | FFY 2024 | US-64: BEGIN APPROX. 7.4 MILES EAST OF THE JCT US-64/SH-8, EXTEND EAST APPROX. 6.4 MILES TO THE GRANT C/L (UT FOR 34269(04)) | \$300,000.00    |
| UTILITIES                      |        |        |           |          |  |                 |
| ATOKA<br>24066(04)             | Div. 2 | SH007  | 5.400 Mi. | FFY 2024 | SH-7: FROM 6.0 MI EAST OF THE JOHNSTON C/L EAST 5.4 MI   | \$15,398,790.79 |
| GRADE, DRAIN, BRIDGE & SURFACE |        |        |           |          |  |                 |
| ATOKA<br>31858(05)             | Div. 2 | US075  | 2.180 Mi. | FFY 2024 | US-75: BEGIN 2.18 MILES WEST OF US-69, EXTEND NORTHWEST TO COAL C/L RW FOR 31858(04)   | \$272,500.00    |
| RIGHT OF WAY                   |        |        |           |          |  |                 |
| ATOKA<br>31858(06)             | Div. 2 | US075  | 2.180 Mi. | FFY 2024 | US-75: BEGIN 2.18 MILES WEST OF US-69, EXTEND NORTHWEST TO COAL C/L UT FOR 31858(04)   | \$272,500.00    |
| UTILITIES                      |        |        |           |          |  |                 |
| BEAVER<br>33797(05)            | Div. 6 | US064  | 6.000 Mi. | FFY 2024 | US-64: BEGIN AT JCT US-64/US-83, EXTEND EAST 6.0 MILES (RW FOR 33797(04))  | \$500,000.00    |
| RIGHT OF WAY                   |        |        |           |          |  |                 |
| BEAVER<br>33797(06)            | Div. 6 | US064  | 6.000 Mi. | FFY 2024 | US-64: BEGIN AT JCT US-64/US-83, EXTEND EAST 6.0 MILES (UT FOR 33797(04))  | \$900,000.00    |
| UTILITIES                      |        |        |           |          |  |                 |
| BEAVER<br>34271(05)            | Div. 6 | US064  | 8.000 Mi. | FFY 2024 | US-64: BEGIN APPROX. 6.0 MILES EAST OF JCT US-64/US-83, EXTEND EAST APPROX. 8.0 MILES (RW FOR 34271(04))                     | \$500,000.00    |
| RIGHT OF WAY                   |        |        |           |          |  |                 |
| BEAVER<br>34271(06)            | Div. 6 | US064  | 8.000 Mi. | FFY 2024 | US-64: BEGIN APPROX. 6.0 MILES EAST OF JCT US-64/US-83, EXTEND EAST APPROX. 8.0 MILES (UT FOR 34271(04))                     | \$500,000.00    |
| UTILITIES                      |        |        |           |          |  |                 |
| BECKHAM<br>34248(05)           | Div. 5 | SH152  | 4.990 Mi. | FFY 2024 | SH-152: BEGIN 1.5 MILES EAST OF I-40 AND EXTEND EAST 5.0 M TO SH-34. RW FOR 34248(04),                                       | \$250,000.00    |
| RIGHT OF WAY                   |        |        |           |          |  |                 |
| BECKHAM<br>34248(06)           | Div. 5 | SH152  | 4.990 Mi. | FFY 2024 | SH-152: BEGIN 1.5 MILES EAST OF I-40 AND EXTEND EAST 5.0 M TO SH-34. UT FOR 34248(04),                                       | \$250,000.00    |
| UTILITIES                      |        |        |           |          |  |                 |
| BECKHAM<br>34261(05)           | Div. 5 | SH006  | 5.500 Mi. | FFY 2024 | SH-6: BEGIN .1 MILE EAST OF THE SH-152 JCT & EXTEND EAST 5.5 MILES. RW FOR 34261(04)   | \$250,000.00    |
| RIGHT OF WAY                   |        |        |           |          |  |                 |
| BECKHAM<br>34261(06)           | Div. 5 | SH006  | 5.500 Mi. | FFY 2024 | SH-6: BEGIN .1 MILE EAST OF THE SH-152 JCT & EXTEND EAST 5.5 MILES. UT FOR 34261(04)   | \$250,000.00    |
| UTILITIES                      |        |        |           |          |  |                 |
| BECKHAM<br>34263(05)           | Div. 5 | US283  | 3.300 Mi. | FFY 2024 | US-283: BEGIN AT THE SH-6 JCT AND EXTEND NORTH 3.3 MILES. RW FOR 34263(04),  | \$150,000.00    |
| RIGHT OF WAY                   |        |        |           |          |  |                 |
| BECKHAM<br>34263(06)           | Div. 5 | US283  | 3.300 Mi. | FFY 2024 | US-283: BEGIN AT THE SH-6 JCT AND EXTEND NORTH 3.3 MILES. UT FOR 34263(04),  | \$150,000.00    |
| UTILITIES                      |        |        |           |          |  |                 |
| CADDO<br>29574(04)             | Div. 7 | US281  | 0.710 Mi. | FFY 2024 | US-281: OVER WASHITA RIVER AND TWO O'FLOWS FROM APPROX 0.74 MILES N. OF US-62 EXTEND N. APPROX 0.71 MILES                    | \$15,874,343.00 |
| BRIDGE & APPROACHES            |        |        |           |          |  |                 |
| CARTER<br>31036(04)            | Div. 7 | US077  | 0.200 Mi. | FFY 2024 | US 77: OVER UNNAMED CREEK 0.5 MIS. N. OF THE LOVE C/L  | \$1,247,400.00  |
| BRIDGE & APPROACHES            |        |        |           |          |  |                 |
| CARTER<br>31037(04)            | Div. 7 | SH053A | 0.200 Mi. | FFY 2024 | SH 53A: OVER BIG BRANCH CREEK O'FLOW 0.11 MIS. S. OF SH 53   | \$1,110,184.00  |
| GRADE, DRAIN & SURFACE         |        |        |           |          |  |                 |
| CARTER<br>32707(04)            | Div. 7 | SH199  | 0.400 Mi. | FFY 2024 | SH 199: OVER AN UNNAMED CREEK 9.8 MIS. E. OF US 77   | \$2,300,000.00  |
| BRIDGE & APPROACHES            |        |        |           |          |  |                 |
| CHEROKEE<br>30575(05)          | Div. 1 | SH082  | 5.990 Mi. | FFY 2024 | SH-82: FROM 2.57 MI S OF SH-82C JCT., NORTH 6 MILES RW FOR 30575(04)   | \$2,000,000.01  |
| RIGHT OF WAY                   |        |        |           |          |  |                 |
| CHEROKEE<br>30575(06)          | Div. 1 | SH082  | 5.990 Mi. | FFY 2024 | SH-82: FROM 2.57 MI S OF SH-82C JCT., NORTH 6 MILES UT FOR 30575(04)   | \$1,840,000.01  |
| UTILITIES                      |        |        |           |          |  |                 |
| CHEROKEE<br>32097(04)          | Div. 1 | SH082  | 3.730 Mi. | FFY 2024 | SH-82: FROM 4 MILES SOUTH OF SH-100/SH-82 JCT. NORTH 4 MILES   | \$5,500,000.00  |
| WIDEN, RESURFACE & BRIDGE      |        |        |           |          |  |                 |
| CHOCTAW<br>31853(05)           | Div. 2 | US070  | 0.300 Mi. | FFY 2024 | US-70: BEGIN 11.5 MI EAST OF THE BRYAN C/L, EXTEND EAST 0.3 MI RW FOR 31853(04)  | \$109,000.00    |
| RIGHT OF WAY                   |        |        |           |          |  |                 |

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| CHOCTAW<br>31853(06)<br>UTILITIES                      | Div. 2 | US070 | 0.300 Mi. | FFY 2024                | US-70: BEGIN 11.5 MI EAST OF THE BRYAN C/L, EXTEND EAST 0.3 MI<br>UT 31853(04)   | \$109,000.00    |
| CHOCTAW<br>34811(04)<br>RESURFACE                      | Div. 2 | US271 | 7.000 Mi. | FFY 2024                | US-271: BEGIN AT THE STATE LINE, EXTEND NORTH 7.0 MI   | \$9,512,882.35  |
| CIMARRON<br>13337(23)<br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 6 | US287 | 4.450 Mi. | FFY 2024                | US-287: BEG APPROX 13.28 MILES NORTH OF VAN BUREN ST. IN<br>BOISE CITY, EXT. NORTH APPROX 4.5 MILES                            | \$10,000,000.00 |
| CLEVELAND<br>20997(10)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 | US077 | 3.250 Mi. | FFY 2024                | US-77: FROM 7.4 MI NORTH OF SH-39, NORTH 3.25 MI TO MCGUIRE<br>ROAD IN NOBLE   | \$15,151,000.00 |
| CLEVELAND<br>29106(05)<br>INTERCHANGE                  | Div. 3 | IS035 | 0.500 Mi. | FFY 2024                | I-35: AT INDIAN HILLS ROAD, 7.39 MI NORTH OF MCCLAIN C/L   | \$20,000,000.00 |
| CLEVELAND<br>30391(04)<br>GRADE, DRAIN & SURFACE       | Div. 3 | IS044 | 0.750 Mi. | FFY 2024                | I-44: FROM JUST SOUTH OF 89TH STREET, NORTH TO 0.5 MI NORTH<br>OF 89TH STREET IN OKC   | \$7,085,000.00  |
| COMANCHE<br>31044(04)<br>BRIDGE & APPROACHES           | Div. 7 | SH017 | 0.200 Mi. | FFY 2024                | SH 17: OVER LITTLE BEAVER CREEK 5.80 MIS. E. OF US 277 IN ELGIN  | \$1,209,600.00  |
| COTTON<br>28804(04)<br>GRADE,DRAIN,BRIDGE & SURFACE    | Div. 7 | SH005 | 2.100 Mi. | FFY 2024                | SH-5: FROM 3.8 MIS SOUTH AND EAST OF SH-65 EXTEND E. 2.1 MILES<br>INCLUDING 5 BRIDGES  | \$7,630,000.00  |
| CRAIG<br>29681(04)<br>BRIDGE & APPROACHES              | Div. 8 | US069 | 0.100 Mi. | Let 07/2024<br>FFY 2024 | US-69: OVER BILLINGSLIE CREEK, 4.6 MILES NORTH OF THE MAYES<br>C/L   | \$1,871,156.13  |
| CRAIG<br>31956(04)<br>BRIDGE REHABILITATION            | Div. 8 | US069 | 0.200 Mi. | FFY 2024                | US-69: OVER WHITE OAK CREEK, 5.6 MI NORTH OF MAYES C/L   | \$769,800.01    |
| CRAIG<br>31962(04)<br>PAVEMENT REHABILITATION          | Div. 8 | US069 | 1.720 Mi. | FFY 2024                | US-69: FROM 2.75 MILES NORTH OF MAYES C/L/NORTH 1.72 MILES   | \$4,907,700.00  |
| CRAIG<br>33828(05)<br>RIGHT OF WAY                     | Div. 8 | US060 | 7.250 Mi. | Let 04/2024<br>FFY 2024 | US-60: FROM 0.67 MILES EAST OF SH-2 EXTENDING EAST 7.23<br>MILES/RW FOR 33828(04)  | \$392,297.17    |
| CRAIG<br>33828(06)<br>UTILITIES                        | Div. 8 | US060 | 7.250 Mi. | Let 04/2024<br>FFY 2024 | US-60: FROM 0.67 MILES EAST OF SH-2 EXTENDING EAST 7.23<br>MILES.UT PROJECT FOR 33828(04)                                      | \$1,838,192.46  |
| CREEK<br>28890(04)<br>GRADE, DRAIN & SURFACE           | Div. 8 | SH066 | 3.140 Mi. | FFY 2024                | SH 66: FR EAST OF DEPEW, EAST TO THE BRISTOW CITY LIMITS   | \$8,448,045.00  |
| CREEK<br>31087(05)<br>RIGHT OF WAY                     | Div. 8 | SH048 | 6.500 Mi. | FFY 2024                | SH 48: BEGIN AT CREEK/ OKFUSKEE CL EXTEND NORTH 6.5 MILES<br>RW FOR 3108704  | \$1,000,000.00  |
| CREEK<br>31087(06)<br>UTILITIES                        | Div. 8 | SH048 | 6.500 Mi. | FFY 2024                | SH 48: BEGIN AT CREEK/ OKFUSKEE CL EXTEND NORTH 6.5 MILES UT<br>FOR 3108704  | \$500,000.00    |
| CREEK<br>31088(04)<br>PAVEMENT REHABILITATION          | Div. 8 | SH048 | 5.560 Mi. | FFY 2024                | SH 48: BEGIN AT SH 66 E JCT AND EXTEND NORTH 5.56 MI   | \$4,927,142.26  |
| CREEK<br>32697(04)<br>PAVEMENT REHABILITATION          | Div. 8 | SH066 | 8.000 Mi. | FFY 2024                | SH-66: FROM THE LINCOLN C/L, EXTEND EAST 8.0 MILES   | \$5,264,700.00  |
| CREEK<br>32701(04)<br>RETAINING, VISUAL & SOUND WALLS  | Div. 8 | SH117 | 0.180 Mi. | FFY 2024                | SH-117: 3.5 MILES WEST OF US-75 IN SAPULPA   | \$2,400,000.00  |
| CUSTER<br>24134(14)<br>BRIDGE WATER PROOF SEAL         | Div. 5 |       | 0.000 Mi. | FFY 2024                | DIVISION 5 SILANE TREATMENT (WATERPROOF SEAL, SITES TO<br>DETERMINED)  | \$100,000.00    |
| CUSTER<br>24145(07)<br>WIDEN & RESURFACE               | Div. 5 | SH054 | 5.000 Mi. | Let 11/2023<br>FFY 2024 | SH-54: BEGIN 6.8 NORTH OF I-40 AND EXT NORTH 5.0 MI.   | \$6,718,272.85  |
| CUSTER<br>30352(04)<br>RESURFACE                       | Div. 5 | IS040 | 2.700 Mi. | Let 11/2023<br>FFY 2024 | I-40: BEGIN AT MP 66.0 AND EXT TO MP 68.7  | \$4,360,000.00  |
| CUSTER<br>30991(04)<br>GRADE, DRAIN & SURFACE          | Div. 5 | SH033 | 0.670 Mi. | FFY 2024                | SH-33: BEGIN 0.37 M EAST OF SH-47 AND EXT EAST .67 MI IN THE CITY<br>OF THOMAS (W SIDE OF 10TH STREET TO E SIDE OF 1ST STREET) | \$6,496,356.40  |
| CUSTER<br>31842(04)<br>GRADE,DRAIN,BRIDGE & SURFACE    | Div. 5 | IS040 | 1.000 Mi. | FFY 2024                | I-40: AT EXIT 65, I-40B WEST JCT IN CLINTON.   | \$33,507,014.20 |
| DELAWARE<br>27917(04)<br>WIDEN & RESURFACE             | Div. 8 | SH125 | 0.780 Mi. | FFY 2024                | SH-125: FROM .9 MILES SOUTH OF SH-85A, NORTH APPROX .75 MILES  | \$5,150,000.00  |

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| DELAWARE<br>28894(04)<br>GRADE, DRAIN & SURFACE  | Div. 8 US059 | 3.080 Mi. | FFY 2024                | US 59: FROM SAILBOAT BRIDGE TO JCT OF SH 125  | \$13,910,580.00 |
| DELAWARE<br>33827(05)<br>RIGHT OF WAY            | Div. 8 SH010 | 3.270 Mi. | Let 02/2024<br>FFY 2024 | SH-10: FROM US-59 EXTEND EAST TO SH-25RW FOR 33827(04)                                      | \$1,120,849.06  |
| DELAWARE<br>33827(06)<br>UTILITIES               | Div. 8 SH010 | 3.270 Mi. | Let 02/2024<br>FFY 2024 | SH-10: FROM US-59 EXTEND EAST TO SH-25UT FOR 33827(04)                                      | \$560,424.52    |
| DEWEY<br>34235(05)<br>RIGHT OF WAY               | Div. 5 US060 | 0.400 Mi. | FFY 2024                | US-60: AT SEILING CREEK LOCATED 0.9 M EAST OF US-183. RW FOR 3423(04).                      | \$50,000.00     |
| DEWEY<br>34235(06)<br>UTILITIES                  | Div. 5 US060 | 0.400 Mi. | FFY 2024                | US-60: AT SEILING CREEK LOCATED 0.9 M EAST OF US-183. UT FOR 3423(04).                      | \$50,000.00     |
| ELLIS<br>29674(04)<br>WIDEN, RESURFACE & BRIDGE  | Div. 6 SH015 | 3.200 Mi. | FFY 2024                | SH-15: FROM APPROX. 1.3 MI NE OF THE US-283 JCT., EAST APPROX 3.2 MILES                     | \$6,300,000.00  |
| GARVIN<br>20970(08)<br>GRADE, DRAIN & SURFACE    | Div. 3 IS035 | 3.210 Mi. | Let 04/2024<br>FFY 2024 | I-35: FROM SH-19, NORTH 3.21 MI   | \$19,620,000.00 |
| GRADY<br>20302(07)<br>GRADE, DRAIN & SURFACE     | Div. 7 SH039 | 2.790 Mi. | FFY 2024                | SH-39: FROM EAST SIDE OF EAST WINTER CREEK, EXTEND EAST 2.79 MIS TO SH 76 IN MCCLAIN CO.    | \$6,388,387.54  |
| GREER<br>31100(04)<br>WIDEN & RESURFACE          | Div. 5 SH006 | 4.000 Mi. | FFY 2024                | SH-6: BEGIN 1.0 MILE NORTH OF SH-9 AND EXTEND NORTH 4.0 MILES. (NORTH BOUND LANES ONLY)     | \$2,377,152.73  |
| HARMON<br>34236(05)<br>RIGHT OF WAY              | Div. 5 US062 | 0.400 Mi. | FFY 2024                | US-62: AT THE EAST FORK OF SANDY CREEK LOCATED 0.9 M EAST OF SH-30. RW FOR 34236(04)        | \$50,000.00     |
| HARMON<br>34236(06)<br>UTILITIES                 | Div. 5 US062 | 0.400 Mi. | FFY 2024                | US-62: AT THE EAST FORK OF SANDY CREEK LOCATED 0.9 M EAST OF SH-30. UT FOR 34236(04)        | \$50,000.00     |
| HARMON<br>34255(05)<br>RIGHT OF WAY              | Div. 5 US062 | 7.000 Mi. | FFY 2024                | US-62: BEGIN 2.0 MILES WEST OF THE JACKSON C/L AND EXTEND EAST 7.0 MILES. RW FOR 34255(04). | \$250,000.00    |
| HARMON<br>34255(06)<br>UTILITIES                 | Div. 5 US062 | 7.000 Mi. | FFY 2024                | US-62: BEGIN 2.0 MILES WEST OF THE JACKSON C/L AND EXTEND EAST 7.0 MILES. UT FOR 34255(04)  | \$250,000.00    |
| HARPER<br>26973(13)<br>BRIDGE PAINTING           | Div. 6       | 0.000 Mi. | FFY 2024                | DIVISION 6 BRIDGE PAINT   | \$100,000.00    |
| HARPER<br>26974(11)<br>JOINT SEAL/REPAIR         | Div. 6       | 0.000 Mi. | FFY 2024                | DIVISION 6 BRIDGE JOINT   | \$50,000.00     |
| HARPER<br>26975(11)<br>BRIDGE WATER PROOF SEAL   | Div. 6       | 0.000 Mi. | FFY 2024                | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)  | \$50,000.00     |
| HARPER<br>27005(17)<br>SAFETY IMPROVEMENT        | Div. 6       | 0.000 Mi. | FFY 2024                | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)                                   | \$250,000.00    |
| HARPER<br>30399(04)<br>WIDEN, RESURFACE & BRIDGE | Div. 6 US183 | 4.300 Mi. | FFY 2024                | US-183: BEGIN 8.6 MILES N. OF THE WOODWARD CO. LN., EXTEND N. 4.3 MILES                     | \$10,500,000.00 |
| HASKELL<br>32824(05)<br>RIGHT OF WAY             | Div. 1 SH071 | 0.300 Mi. | FFY 2024                | SH-71: FROM 1.15 MI. N. OF PITTSBURG C/L, N. APPROX. .3 MI. RW FOR 32824(04)                | \$750,000.01    |
| HASKELL<br>32824(06)<br>UTILITIES                | Div. 1 SH071 | 0.300 Mi. | FFY 2024                | SH-71: FROM 1.15 MI. N. OF PITTSBURG C/L, N. APPROX. .3 MI. UT FOR 32824(04)                | \$450,000.00    |
| JACKSON<br>30997(04)<br>BRIDGE & APPROACHES      | Div. 5 SH019 | 0.390 Mi. | Let 11/2023<br>FFY 2024 | SH-19: AT THE N. FORK OF THE RED RIVER LOCATED AT THE JACKSON/KIOWA COUNTY LINE.            | \$9,768,868.68  |
| JOHNSTON<br>31050(04)<br>BRIDGE REHABILITATION   | Div. 3 SH048 | 0.400 Mi. | FFY 2024                | SH-48: OVER SANDY CREEK, 3.20 MI SOUTH OF JCT SH-7  | \$1,284,020.00  |
| JOHNSTON<br>34336(05)<br>RIGHT OF WAY            | Div. 3 SH007 | 7.250 Mi. | FFY 2024                | SH-7/SH-1: FROM MILL CREEK, NORTH APPROX 7.0 MILES TO THE SH-7 JCT (RW FOR (04)             | \$1,500,000.00  |
| JOHNSTON<br>34336(06)<br>UTILITIES               | Div. 3 SH007 | 7.250 Mi. | FFY 2024                | SH-7/SH-1: FROM MILL CREEK, NORTH APPROX 7.0 MILES TO THE SH-7 JCT (UT FOR (04)             | \$500,000.00    |
| KAY<br>24787(04)<br>BRIDGE REHABILITATION        | Div. 4 US060 | 0.100 Mi. | FFY 2024                | US-60: OVER THE CHIKASKIA RIVER APPROX. 1.7 MILE EAST OF US-177                             | \$3,759,812.40  |

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| KAY<br>24787(05)<br>BRIDGE REHABILITATION                 | Div. 4 US060 | 0.100 Mi. | FFY 2024 | US-60: OVER THE CHIKASKIA RIVER OVERFLOW APPROX 1.9 MILE EAST OFUS-177.                              | \$785,000.00    |
| KAY<br>24787(06)<br>BRIDGE REHABILITATION                 | Div. 4 US060 | 0.100 Mi. | FFY 2024 | US-60: OVER THE CHIKASKIA RIVER OVERFLOW APPROX 2.1 MILE EAST OFUS-177.                              | \$901,122.00    |
| KAY<br>24787(07)<br>BRIDGE REHABILITATION                 | Div. 4 US060 | 0.100 Mi. | FFY 2024 | US-60: OVER THE CHIKASKIA RIVER OVERFLOW APPROX 2.4 MILE EAST OFUS-177.                              | \$1,217,623.00  |
| KAY<br>24787(08)<br>BRIDGE REHABILITATION                 | Div. 4 US060 | 0.100 Mi. | FFY 2024 | US-60: OVER THE CHIKASKIA RIVER OVERFLOW APPROX 2.9 MILE EAST OFUS-177.                              | \$931,174.01    |
| KAY<br>31022(04)<br>GRADE, DRAIN & SURFACE                | Div. 4 SH011 | 7.000 Mi. | FFY 2024 | SH-11: FROM US-77, EAST 7.0 MILES TOWARDS KAW CITY   | \$14,987,500.00 |
| KAY<br>33351(05)<br>RIGHT OF WAY                          | Div. 4 SH011 | 3.910 Mi. | FFY 2024 | SH-11: FROM ROCKY RIDGE ROAD, NEW ALIGNMENT TO GRANDVIEW DR IN KAW CITY(ROW FOR JP 33351(04))        | \$272,500.00    |
| KAY<br>33351(06)<br>UTILITIES                             | Div. 4 SH011 | 3.910 Mi. | FFY 2024 | SH-11: FROM ROCKY RIDGE ROAD, NEW ALIGNMENT TO GRANDVIEW DR IN KAW CITY(UT FOR JP 33351(04))         | \$272,500.00    |
| KAY<br>33362(04)<br>GRADE, DRAIN & SURFACE                | Div. 4 US077 | 1.000 Mi. | FFY 2024 | US-77: FROM US-60, SOUTH 1 MILE TO US-60B. EAST ALONG US-60B, THEN NORTH TO US-60                    | \$5,000,000.00  |
| KAY<br>33406(05)<br>RIGHT OF WAY                          | Div. 4 US060 | 6.500 Mi. | FFY 2024 | US-60: FROM GRANT CL, EAST 6.5 MILES TO I-35(ROW FOR JP33406(04))                                    | \$1,000,000.00  |
| KAY<br>33406(06)<br>UTILITIES                             | Div. 4 US060 | 6.500 Mi. | FFY 2024 | US-60: FROM GRANT CL, EAST 6.5 MILES TO I-35(UT FOR 33406(04))                                       | \$1,000,000.00  |
| KINGFISHER<br>31003(04)<br>WIDEN & RESURFACE              | Div. 4 SH033 | 4.440 Mi. | FFY 2024 | SH-33: FROM 0.56 MILES EAST OF US-81 JCT, EXTEND EAST 4.44 MILES                                     | \$10,028,000.00 |
| KINGFISHER<br>31003(07)<br>WIDEN & RESURFACE              | Div. 4 SH033 | 4.970 Mi. | FFY 2024 | SH-33: FROM 5.00 MILES EAST OF US-81 JCT, EXTEND EAST 4.97 MILES.                                    | \$5,995,000.00  |
| KINGFISHER<br>31812(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 4 SH033 | 4.800 Mi. | FFY 2024 | SH-33: FROM THE LOGAN COUNTY LINE, EXTEND WEST 5.0 MILES   | \$7,800,000.00  |
| KINGFISHER<br>33770(05)<br>RIGHT OF WAY                   | Div. 4 US081 | 4.700 Mi. | FFY 2024 | US-81: FROM 0.5 MILES NORTH OF THE CANADIAN COUNTY LINE, EXTEND NORTH 4.7MILES (ROW FOR 33770(04))   | \$3,310,186.21  |
| KINGFISHER<br>33770(06)<br>UTILITIES                      | Div. 4 US081 | 4.700 Mi. | FFY 2024 | US-81: FROM 0.5 MILES NORTH OF THE CANADIAN COUNTY LINE, EXTEND NORTH 4.7MILES (UT FOR 33770(04))    | \$112,084.91    |
| KINGFISHER<br>34982(05)<br>RIGHT OF WAY                   | Div. 4 SH003 | 7.130 Mi. | FFY 2024 | SH-33: FROM 8 MILES EAST OF KINGFISHER/BLAINE C/L EXTEND EAST APPROX 7.2 MILES TO SH-81 (ROW FOR 04) | \$272,500.00    |
| KINGFISHER<br>34982(06)<br>UTILITIES                      | Div. 4 SH003 | 7.130 Mi. | FFY 2024 | SH-33: FROM 8 MILES EAST OF KINGFISHER/BLAINE C/L EXTEND EAST APPROX 7.2 MILES TO SH-81 (UT FOR 04)  | \$272,500.00    |
| KIOWA<br>34237(05)<br>RIGHT OF WAY                        | Div. 5 SH054 | 0.400 Mi. | FFY 2024 | SH-54: AT AN UNNAMED CREEK LOCATED 8.9 MILES NORTH OF US-62. RW FOR 34237(04)                        | \$50,000.00     |
| KIOWA<br>34237(06)<br>UTILITIES                           | Div. 5 SH054 | 0.400 Mi. | FFY 2024 | SH-54: AT AN UNNAMED CREEK LOCATED 8.9 MILES NORTH OF US-62. UT FOR 34237(04)                        | \$50,000.00     |
| LEFLORE<br>17127(28)<br>GRADE, DRAIN & SURFACE            | Div. 2 US059 | 5.900 Mi. | FFY 2024 | US 59: FROM SUNSET CORNERS EXTEND WEST   | \$28,600,000.00 |
| LINCOLN<br>30393(04)<br>BRIDGE & APPROACHES               | Div. 3 SH099 | 0.200 Mi. | FFY 2024 | SH-99: OVER SAND & UNNAMED CREEKS, 12.00 & 12.88 MI NORTH OF SH-66                                   | \$3,815,000.00  |
| LOGAN<br>34984(07)<br>RIGHT OF WAY                        | Div. 4 SH074 | 8.000 Mi. | FFY 2024 | SH-74: FROM THE GARFIELD/LOGAN CL EXTEND SOUTH APPROX 8 MILES(ROW FOR 04)                            | \$272,500.00    |
| LOGAN<br>34984(08)<br>UTILITIES                           | Div. 4 SH074 | 8.000 Mi. | FFY 2024 | SH-74: FROM THE GARFIELD/LOGAN CL EXTEND SOUTH APPROX 8 MILES(UT FOR 04)                             | \$272,500.00    |
| LOVE<br>28814(04)<br>GRADE, DRAIN, BRIDGE & SURFACE       | Div. 7 SH032 | 6.450 Mi. | FFY 2024 | SH-32: FROM SH-77S, EXTEND E. 6.45 MIS TO WEST END OF HICKORY CREEK BR.                              | \$20,654,000.00 |
| MAJOR<br>31059(04)<br>WIDEN, RESURFACE & BRIDGE           | Div. 6 US060 | 6.190 Mi. | FFY 2024 | US-60: FROM 6.2 MI WEST OF THE GARFIELD CO. LN., EAST 6.2 MI   | \$13,500,000.00 |

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| MAJOR<br>34284(05)<br>RIGHT OF WAY                          | Div. 6 US060  | 4.480 Mi. | FFY 2024                | US-60: BEGIN AT N. JCT US-60/US-270 IN SEILING , EXTEND NORTH APPROX.4.5 MILES TO JCT US-281/US-60 IN CHESTER (RW FOR 34284(04)) | \$500,000.00    |
| MAJOR<br>34284(06)<br>UTILITIES                             | Div. 6 US060  | 4.480 Mi. | FFY 2024                | US-60: BEGIN AT N. JCT US-60/US-270 IN SEILING , EXTEND NORTH APPROX.4.5 MILES TO JCT US-281/US-60 IN CHESTER (UT FOR 34284(04)) | \$500,000.00    |
| MAYES<br>31091(04)<br>GRADE, DRAIN & SURFACE                | Div. 8 US069  | 6.700 Mi. | Let 06/2024<br>FFY 2024 | US 69: BEGIN AT MAYES/WAGONER CL AND EXTEND NORTH APPROX 6.7 MI SB   | \$14,394,529.72 |
| MAYES<br>31963(04)<br>PAVEMENT REHABILITATION               | Div. 8 US069  | 8.000 Mi. | FFY 2024                | US-69: PAVEMENT REHABILITATION FROM SH-20 EXTEND NORTH 8 MILES   | \$17,018,999.99 |
| MCCLAIN<br>23146(04)<br>MONEY ONLY                          | Div. 3 SH039  | 1.000 Mi. | FFY 2024                | SH-39: FROM GRADY C/L, EAST 1.0 MI TO SH-76 (FUNDING ONLY FOR DIVISION 7 - JP 20304(07)  | \$2,930,465.00  |
| MCCLAIN<br>31058(04)<br>GRADE,DRAIN,BRIDGE & SURFACE        | Div. 3 SH024  | 3.020 Mi. | FFY 2024                | SH-24: BEGIN 3.0 MILE WEST OF JCT SH-74, EXTEND NORTH 3.05 MI  | \$786,780.00    |
| MCCLAIN<br>34252(05)<br>RIGHT OF WAY                        | Div. 3 SH076  | 4.500 Mi. | FFY 2024                | SH-76: FROM N. FORK OF WALNUT CREEK, NORTH APPROX 4.5 MILES TO SH-130 IN NEWCASTLE (RW FOR (04)                                  | \$1,250,000.00  |
| MCCLAIN<br>34252(06)<br>UTILITIES                           | Div. 3 SH076  | 4.500 Mi. | FFY 2024                | SH-76: FROM N. FORK OF WALNUT CREEK, NORTH APPROX 4.5 MILES TO SH-130 IN NEWCASTLE (UT FOR (04)                                  | \$500,000.00    |
| MCCURTAIN<br>26343(04)<br>GRADE,DRAIN,BRIDGE & SURFACE      | Div. 2 US259  | 7.200 Mi. | FFY 2024                | US-259: BEG APPROX 8.0 MILE NORTH OF TEXAS S/L & EXT NORTH APPROX 7.2 MILE   | \$20,692,778.00 |
| MCCURTAIN<br>35202(04)<br>INTERSECTION MOD. & TRAF. SIGNALS | Div. 2 US259  | 1.500 Mi. | FFY 2024                | US-259: FROM 0.75 MI NORTH OF JCT SH-3, EXTEND NORTH APPROX 1.5 MI   | \$1,090,000.00  |
| MCINTOSH<br>32820(04)<br>PAVEMENT REHABILITATION            | Div. 1        | 4.440 Mi. | FFY 2024                | I-40/US-69 INTERCHANGE RAMP  | \$1,900,000.00  |
| MURRAY<br>31894(04)<br>BRIDGE & APPROACHES                  | Div. 7 SH110  | 0.200 Mi. | FFY 2024                | SH 110: OVER UNNAMED CREEK 2.3 MIS. NE. OF DOUGHERTY   | \$738,794.00    |
| MUSKOGEE<br>27108(04)<br>GRADE,DRAIN,BRIDGE & SURFACE       | Div. 1 US069  | 2.500 Mi. | FFY 2024                | US-69: BEGIN 0.48 MI N OF US-64 E (PEAK BLVD) & EXT N 2.5 MILES  | \$27,000,000.00 |
| MUSKOGEE<br>32826(04)<br>BRIDGE WATER PROOF SEAL            | Div. 1        | 0.100 Mi. | FFY 2024                | DIVISION 1 BRIDGE WATER PROOF SEAL   | \$350,000.00    |
| MUSKOGEE<br>34338(05)<br>RIGHT OF WAY                       | Div. 1 US064B | 0.480 Mi. | FFY 2024                | US-64B: OVER UP R.R., 2.5 MI S OF US-64B / US-62 JCT.RW FOR 34338(04)  | \$300,000.00    |
| MUSKOGEE<br>34338(06)<br>UTILITIES                          | Div. 1 US064B | 0.480 Mi. | FFY 2024                | US-64B: OVER UP R.R., 2.5 MI S OF US-64B / US-62 JCT.UT FOR 34338(04)  | \$300,000.00    |
| MUSKOGEE<br>34349(05)<br>RIGHT OF WAY                       | Div. 1 US062  | 7.860 Mi. | FFY 2024                | US-62: FROM 0.26 MI N OF CLOUD CREEK, N 7.86 MI TO US-62/US-64/SH-16 JCT.RW FOR 34349(04)  | \$300,000.00    |
| MUSKOGEE<br>34349(06)<br>UTILITIES                          | Div. 1 US062  | 7.860 Mi. | FFY 2024                | US-62: FROM 0.26 MI N OF CLOUD CREEK, N 7.86 MI TO US-62/US-64/SH-16 JCT.UT FOR 34349(04)  | \$300,000.00    |
| NOBLE<br>24237(10)<br>JOINT SEAL/REPAIR                     | Div. 4        | 0.000 Mi. | FFY 2024                | DIVISION 4 - JOINT SEAL/REPAIR   | \$545,000.00    |
| NOBLE<br>24238(15)<br>BRIDGE WATER PROOF SEAL               | Div. 4        | 0.000 Mi. | FFY 2024                | DIVISION 4 - BRIDGE WATERPROOF SEAL  | \$200,000.00    |
| NOBLE<br>24239(21)<br>BRIDGE PAINTING                       | Div. 4        | 0.000 Mi. | FFY 2024                | DIVISION 4 - BRIDGE PAINTING   | \$1,090,000.00  |
| NOBLE<br>31004(04)<br>GRADE,DRAIN,BRIDGE & SURFACE          | Div. 4 US064  | 5.000 Mi. | FFY 2024                | US-64: FROM US-177 JCT, EAST 5.0 MILES, THROUGH MORRISON   | \$8,521,660.00  |
| NOBLE<br>35155(07)<br>BRIDGE WATER PROOF SEAL               | Div. 4        | 0.000 Mi. | FFY 2024                | DIVISION WIDE: SILANE  | \$1,090,000.00  |
| OKFUSKEE<br>12972(08)<br>WIDEN, RESURFACE & BRIDGE          | Div. 3 US075  | 2.790 Mi. | FFY 2024                | US-75: FROM EW CO. RD. 1120, NORTH APPROX. 3.0 MI TO JUST NORTH OF I-40  | \$11,445,000.00 |
| OKLAHOMA<br>24356(08)<br>RIGHT OF WAY                       | Div. 4 SH066  | 1.030 Mi. | FFY 2024                | SH-66: FROM 5.57 MIS. E. OF I-35 (DIVISION ST). EXTEND EAST APPR. 1 MILETHROUGH ARCADIA (FOR ROW JP 2435607)                     | \$500,000.00    |

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|---|--------|--------|-----------|-------------------------|---|-----------------|
| OKLAHOMA<br>28951(04)<br>BRIDGE & APPROACHES          | Div. 4 | IS040  | 0.100 Mi. | FFY 2024                | I-40: EB & WB BRIDGES OVER I-44 5.3 MIS. E. OF THE CANADIAN C/L("K" INTERCHANGE).                                       | \$40,548,000.00 |
| OKLAHOMA<br>29143(07)<br>RIGHT OF WAY                 | Div. 4 | IS040  | 0.100 Mi. | FFY 2024                | I-40: SCOTT STREET OVER EB & WB I-40 1.1 MIS. E. OF I-35 (ROW FOR 04)   | \$109,000.00    |
| OKLAHOMA<br>29143(08)<br>UTILITIES                    | Div. 4 | IS040  | 0.100 Mi. | FFY 2024                | I-40: SCOTT STREET OVER EB & WB I-40 1.1 MIS. E. OF I-35 (UT FOR 04)  | \$109,000.00    |
| OKLAHOMA<br>29852(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 | IS040  | 1.000 Mi. | FFY 2024                | I-40: EB & WB BRIDGES OVER PORTLAND AVE. 5.0 MIS. E. OF THE CANADIAN C/L  | \$9,999,999.99  |
| OKLAHOMA<br>32425(05)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 | IS035  | 3.340 Mi. | FFY 2024                | I-35: FRONTAGE ROAD MODIFICATIONS FROM MEMORIAL RD TO SH-86   | \$9,999,999.99  |
| OKLAHOMA<br>33354(05)<br>RIGHT OF WAY                 | Div. 4 | IS044  | 1.500 Mi. | FFY 2024                | I-44/SH-74/SH-66 INTERCHANGE, OPERATIONAL IMPROVEMENTS(ROW FOR JP 33354(04))  | \$109,000.00    |
| OKLAHOMA<br>33354(06)<br>UTILITIES                    | Div. 4 | IS044  | 1.500 Mi. | FFY 2024                | I-44/SH-74/SH-66 INTERCHANGE, OPERATIONAL IMPROVEMENTS(UT FOR JP 33354(04))   | \$109,000.00    |
| OKMULGEE<br>30571(04)<br>INTERCHANGE                  | Div. 1 | US075  | 0.700 Mi. | FFY 2024                | US-75: US-75 AT PRESTON RD. INTERSECTION, 7.00 MILES NORTH OF US-62EAST JCT.  | \$8,000,000.00  |
| OKMULGEE<br>34343(05)<br>RIGHT OF WAY                 | Div. 1 | US075  | 1.020 Mi. | FFY 2024                | US-75: FROM US-62 N 1.02 MI TO SH-56 JCT.RW FOR 34343(04)   | \$300,000.00    |
| OKMULGEE<br>34343(06)<br>UTILITIES                    | Div. 1 | US075  | 1.020 Mi. | FFY 2024                | US-75: FROM US-62 N 1.02 MI TO SH-56 JCT.UT FOR 34343(04)   | \$300,000.00    |
| OSAGE<br>20288(04)<br>GRADE,DRAIN,BRIDGE & SURFACE    | Div. 8 | SH011  | 2.000 Mi. | FFY 2024                | SH-11: FR BARNSDALL, EXTEND SOUTHEAST APPROX. 2.0 MILES   | \$9,518,094.92  |
| OSAGE<br>24267(04)<br>WIDEN, RESURFACE & BRIDGE       | Div. 8 | SH020  | 2.400 Mi. | FFY 2024                | SH-20: FROM 4.06 MILES WEST OF THE TULSA C/L, EAST 2.4 MILES  | \$5,651,654.00  |
| OTTAWA<br>24277(07)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 8 | SH010C | 4.350 Mi. | FFY 2024                | SH-10C: FROM JCT.SH010/SH10C EAST TO MISSOURI STATE LINE  | \$8,901,904.00  |
| OTTAWA<br>29689(04)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 8 | SH125  | 0.770 Mi. | FFY 2024                | SH-125: OVER I-44: OVER I-44, 6.8 MILES NORTH OF US-60  | \$6,603,687.87  |
| PAWNEE<br>24322(07)<br>GRADE, DRAIN & SURFACE         | Div. 8 | US064  | 4.200 Mi. | Let 04/2024<br>FFY 2024 | US-64: FROM JCT. SH-18 EAST 4.2 MILES   | \$9,432,205.30  |
| PAYNE<br>20331(10)<br>GRADE & DRAIN                   | Div. 4 | SH033  | 3.550 Mi. | FFY 2024                | SH-33: FROM 2.62 MILES WEST OF PAYNE CL, EXTEND EAST 3.62 MILES INTO PAYNECOUNTY AT THE PAVEMENT CHANGE. EARTHWORK ONLY | \$4,687,000.00  |
| PAYNE<br>20331(11)<br>GRADE & DRAIN                   | Div. 4 | SH033  | 6.900 Mi. | FFY 2024                | SH-33: FROM 1.0 MILE EAST OF LOGAN CL, EXTEND EAST 6.9 MILE TO THE FIVELANE SECTION. EARTHWORK ONLY                     | \$6,213,000.00  |
| PAYNE<br>31005(04)<br>WIDEN & RESURFACE               | Div. 4 | SH051  | 8.000 Mi. | FFY 2024                | SH-51: SHOULDERING AND RESURFACING ON WB SH-51 FROM JCT I-35, EAST TOJCT SH-86; EB FROM SH-86 EAST 4.5 MILES            | \$10,441,946.00 |
| PAYNE<br>31005(05)<br>WIDEN & RESURFACE               | Div. 4 | SH051  | 5.500 Mi. | FFY 2024                | SH-51: SHOULDERING AND RESURFACING EB FROM 8.0 MILES EAST OF I-35, EXTENDEAST 5.50 MILES                                | \$9,047,000.00  |
| PONTOTOC<br>22973(22)<br>BRIDGE WATER PROOF SEAL      | Div. 3 |        | 0.000 Mi. | FFY 2024                | DIVISION 3: BRIDGE WATER PROOFING SEAL (SILANE)   | \$149,875.00    |
| PONTOTOC<br>23284(15)<br>BRIDGE PAINTING              | Div. 3 |        | 0.000 Mi. | FFY 2024                | DIVISION 3: BRIDGE PAINT PROJECTS   | \$400,000.00    |
| PONTOTOC<br>23285(15)<br>JOINT SEAL/REPAIR            | Div. 3 |        | 0.000 Mi. | FFY 2024                | DIVISION 3: BRIDGE JOINT SEAL/REPAIR PROJECTS   | \$600,000.00    |
| PONTOTOC<br>23286(04)<br>WIDEN, RESURFACE & BRIDGE    | Div. 3 | SH099  | 3.000 Mi. | FFY 2024                | SH-99: OVER WALNUT & 2 UNNAMED CR, FROM 0.5 MI NORTH OF SH-99A, NORTH 3.0 MI  | \$10,671,100.00 |
| POTTAWATOMIE<br>31872(04)<br>GRADE, DRAIN & SURFACE   | Div. 3 | US270  | 2.260 Mi. | FFY 2024                | US-270: BEGIN 2.56 MIS S. OF I-40, EXT SOUTHEASTERLY 2.26 MIS   | \$12,345,000.00 |
| PUSHMATAHA<br>23144(19)<br>BRIDGE WATER PROOF SEAL    | Div. 2 |        | 0.000 Mi. | FFY 2024                | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL)   | \$54,500.00     |

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| PUSHMATAHA<br>23145(18)<br>BRIDGE PAINTING              | Div. 2        | 0.000 Mi. | FFY 2024                | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE PAINTING)   | \$872,000.00    |
| PUSHMATAHA<br>23145(19)<br>JOINT SEAL/REPAIR            | Div. 2        | 0.000 Mi. | FFY 2024                | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR)   | \$218,000.00    |
| ROGERS<br>30323(04)<br>GRADE, DRAIN & BRIDGE            | Div. 8 SH266  | 2.550 Mi. | FFY 2024                | SH-266: 0.45 MILES EAST OF TULSA C/L EAST TO JCT SH-266/SH-167 ROADWAY FILL ONLY  | \$3,709,999.99  |
| ROGERS<br>31092(04)<br>WIDEN & RESURFACE                | Div. 8 SH066  | 5.230 Mi. | FFY 2024                | SH 66: BEGIN 5.25 MI SW OF CRAIG CL AND EXTEND NE 5.25 MI   | \$8,564,000.01  |
| ROGERS<br>32700(04)<br>INTERSECT MODIF                  | Div. 8 SH066  | 0.100 Mi. | FFY 2024                | SH-66: AT DENBO ST., 1.5 MILES N US-412   | \$500,000.00    |
| SEMINOLE<br>31870(04)<br>BRIDGE & APPROACHES            | Div. 3 US270  | 0.420 Mi. | FFY 2024                | US-270: SH-59 OVERPASS, 1.28 MIS S. OF US-270B  | \$4,100,000.00  |
| SEMINOLE<br>34247(05)<br>RIGHT OF WAY                   | Div. 3 US270  | 0.200 Mi. | FFY 2024                | US-270: OVER UNNAMED CREEK APPROX 0.6 MILES SE OF SH-56 (RW FOR 34247(04))  | \$50,000.00     |
| SEMINOLE<br>34247(06)<br>UTILITIES                      | Div. 3 US270  | 0.200 Mi. | FFY 2024                | US-270: OVER UNNAMED CREEK APPROX 0.6 MILES SE OF SH-56 (UT FOR 34247(04))  | \$50,000.00     |
| SEMINOLE<br>34251(05)<br>RIGHT OF WAY                   | Div. 3 SH059  | 0.200 Mi. | FFY 2024                | SH-59: OVER UNNAMED CREEK APPROX 9.1 MILES EAST OF SH-99 (RW FOR 34251(04))   | \$50,000.00     |
| SEMINOLE<br>34251(06)<br>UTILITIES                      | Div. 3 SH059  | 0.200 Mi. | FFY 2024                | SH-59: OVER UNNAMED CREEK APPROX 9.1 MILES EAST OF SH-99 (UT FOR 34251(04))   | \$50,000.00     |
| SEQUOYAH<br>30562(04)<br>GRADE, DRAIN & SURFACE         | Div. 1 SH010A | 4.360 Mi. | Let 11/2023<br>FFY 2024 | SH-10A: FROM 2 MI. E. OF SH-10 JCT. EAST TO SH-100 JCT.   | \$13,500,000.00 |
| SEQUOYAH<br>33465(05)<br>RIGHT OF WAY                   | Div. 1 US064  | 2.720 Mi. | FFY 2024                | US-64: OVER GARRISON CR. TRIB. O'FLOW, & GENERAL OVERFLOWS APPROX. 20 MI. EAST OF US-59 JCT RW FOR 33465(04) & (07)                       | \$1,000,000.00  |
| SEQUOYAH<br>33465(06)<br>UTILITIES                      | Div. 1 US064  | 2.720 Mi. | FFY 2024                | US-64: OVER GARRISON CR. TRIB. O'FLOW, & GENERAL OVERFLOWS APPROX. 20 MI. EAST OF US-59 JCT UT FOR 33465(04) & (07)                       | \$500,000.00    |
| STEPHENS<br>29438(09)<br>JOINT SEAL/REPAIR              | Div. 7        | 0.000 Mi. | FFY 2024                | DIVISION 7: BRIDGE JOINT REPAIR   | \$400,000.00    |
| STEPHENS<br>29657(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 7 SH029  | 5.440 Mi. | FFY 2024                | SH-29: FROM 11.48 MILES E. OF US-81 EXTEND E. 5.44 MILES  | \$20,326,978.00 |
| STEPHENS<br>30078(08)<br>BRIDGE WATER PROOF SEAL        | Div. 7        | 0.000 Mi. | FFY 2024                | DIVISION 7: BRIDGE WATER PROOF SEAL   | \$80,000.01     |
| STEPHENS<br>30079(08)<br>BRIDGE PAINTING                | Div. 7        | 0.000 Mi. | FFY 2024                | DIVISION 7: BRIDGE PAINTING   | \$520,000.00    |
| TEXAS<br>33323(04)<br>BRIDGE & APPROACHES               | Div. 6 SH094  | 1.000 Mi. | FFY 2024                | SH-94: OVER THE BEAVER RIVER, 3.1 MILES NORTH OF JCT SH-94/SH-3   | \$3,500,000.00  |
| TILLMAN<br>33765(05)<br>RIGHT OF WAY                    | Div. 5 SH036  | 1.600 Mi. | FFY 2024                | SH-36: AT LITTLE DEEP RED, DEEP RED, DEEP RED O'FLOW & TWO UNNAMED CR LOCATED 3.0, 3.1, 3.9, 4.0 & 4.2 M NORTH OF US-70. RW FOR 33765(04) | \$100,000.00    |
| TILLMAN<br>33765(06)<br>UTILITIES                       | Div. 5 SH036  | 1.600 Mi. | FFY 2024                | SH-36: AT LITTLE DEEP RED, DEEP RED, DEEP RED O'FLOW & TWO UNNAMED CR LOCATED 3.0, 3.1, 3.9, 4.0 & 4.2 M NORTH OF US-70. UT FOR 33765(04) | \$100,000.00    |
| TULSA<br>28896(05)<br>RIGHT OF WAY                      | Div. 8 US064  | 2.000 Mi. | Let 01/2024<br>FFY 2024 | US-64: FROM SOUTH 161 STREET IN BIXBY SOUTH & EAST TO MINGO RD  | \$3,480,588.23  |
| TULSA<br>28896(06)<br>UTILITIES                         | Div. 8 US064  | 2.000 Mi. | Let 01/2024<br>FFY 2024 | US-64: FROM SOUTH 161 STREET IN BIXBY SOUTH & EAST TO MINGO RD  | \$2,051,252.25  |
| TULSA<br>31078(04)<br>BRIDGE REHABILITATION             | Div. 8 IS244  | 0.200 Mi. | FFY 2024                | I-244: AT UTICA AND LEWIS LOCATED 0.65 AND 1.2 MILES EAST OF I-444  | \$4,782,000.00  |
| TULSA<br>31082(04)<br>BRIDGE REHABILITATION             | Div. 8 IS444  | 0.200 Mi. | FFY 2024                | I-444: AT DENVER AVENUE, LOCATED 0.7 MI E OF I-244  | \$2,733,611.22  |
| TULSA<br>31958(04)<br>BRIDGE REHABILITATION             | Div. 8 SH011  | 0.200 Mi. | FFY 2024                | SH-11: OVER MEMORIAL DR. 4.44 MILES SE US-75  | \$2,744,000.00  |

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| TULSA<br>31959(04)<br>BRIDGE REHABILITATION   | Div. 8 US064  | 0.200 Mi. | FFY 2024                | US-64: OVER 7TH STREET, 10.8 MILES SE OSAGE C/L   | \$1,233,200.00 |
| TULSA<br>31960(04)<br>BRIDGE REHABILITATION   | Div. 8 US064  | 0.200 Mi. | FFY 2024                | US-64: OVER QUANAH AVENUE, 14.5 MILES SE OSAGE C/L  | \$1,155,200.00 |
| TULSA<br>31961(04)<br>BRIDGE REHABILITATION   | Div. 8 SH051  | 0.200 Mi. | FFY 2024                | SH-51: AT PEORIA AVE OVER SH-51, 0.4 MILES E OF I-444   | \$2,246,800.00 |
| TULSA<br>31966(04)<br>PAVEMENT REHABILITATION | Div. 8 SH151  | 2.280 Mi. | FFY 2024                | SH-151: FROM SH-51 TO US-64   | \$5,000,000.00 |
| TULSA<br>32706(04)<br>BRIDGE REHABILITATION   | Div. 8 IS244  | 0.100 Mi. | FFY 2024                | I-244: W-N RAMP TO SH-11, 5.54 MILES EAST OF JCT I-444  | \$2,500,000.01 |
| TULSA<br>34436(04)<br>WIDEN & RESURFACE       | Div. 8 US169  | 2.000 Mi. | Let 04/2024<br>FFY 2024 | US-169: FROM EAST 66TH STREET NORTH 2 MILES TO 86TH STREET                                    | \$8,173,000.00 |
| WAGONER<br>21951(04)<br>BRIDGE PAINTING       | Div. 1 US069  | 0.200 Mi. | FFY 2024                | US-69: OVER THE VERDIGRIS RIVER/NAVIGATION CHANNEL, 4.9 MI. N. OF THE MUSKOGEE C/L            | \$2,982,300.00 |
| WAGONER<br>30648(04)<br>INTERSECT MODIF       | Div. 1 SH051  | 0.300 Mi. | FFY 2024                | SH-51: AT MP 2.20 (91ST ST S)   | \$1,300,000.00 |
| WAGONER<br>32818(04)<br>INTERSECT MODIF       | Div. 1 SH051B | 0.700 Mi. | FFY 2024                | SH-51B/SH-104 INTERSECTION  | \$1,649,999.99 |
| WASHITA<br>34238(05)<br>RIGHT OF WAY          | Div. 5 SH054B | 0.400 Mi. | FFY 2024                | US-54B: AT AN UNNAMED CREEK LOCATED 2.6 M EAST OF SH-54. RW FOR 34238(04)                     | \$50,000.00    |
| WASHITA<br>34238(06)<br>UTILITIES             | Div. 5 SH054B | 0.400 Mi. | FFY 2024                | US-54B: AT AN UNNAMED CREEK LOCATED 2.6 M EAST OF SH-54. UT FOR 34238(04)                     | \$50,000.00    |
| WOODWARD<br>34270(05)<br>RIGHT OF WAY         | Div. 6 SH034  | 7.980 Mi. | FFY 2024                | SH-34: BEGIN AT THE JCT US-60/SH-34 IN VICI, EXTEND NORTH APPROX. 8.0 MILES(RW FOR 34270(04)) | \$500,000.00   |

# 8 YEAR CONSTRUCTION WORK PLAN REPORT

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## Federal Fiscal Year 2025

|   |              |           |                         |  |                 |
|---|--------------|-----------|-------------------------|--|-----------------|
| BEAVER<br>33947(05)<br>RIGHT OF WAY                   | Div. 6 US270 | 0.250 Mi. | FFY 2025                | US-270: OVER BEAVER RIVER, 5.9 MI.S. OF JCT. US-64<br>(RW FOR 33947(04))   | \$100,000.00    |
| BEAVER<br>34962(05)<br>RIGHT OF WAY                   | Div. 6 US064 | 5.980 Mi. | FFY 2025                | US-64: BEGIN APPROX. 14.0 MILES EAST OF JCT US-64/US-83, EXTEND<br>EAST APPROX. 6.0 MILES (RW FOR 34962(04))   | \$500,000.00    |
| BECKHAM<br>31692(04)<br>BRIDGE & APPROACHES           | Div. 5 IS040 | 0.200 Mi. | FFY 2025                | I-40: AT TURKEY CR (EAST & WEST BOUND) AND SAND CR EAST<br>BOUND, LOCATED 16.2 & 19.9 MILES EAST OF THE TEXAS STATE<br>LINE.                         | \$8,887,320.00  |
| BECKHAM<br>31693(04)<br>BRIDGE REHABILITATION         | Div. 5 IS040 | 0.200 Mi. | Let 01/2025<br>FFY 2025 | I-40: AT US-283 LOCATED 13.4 MILES EAST OF THE SH-30 JCT.  | \$6,174,757.29  |
| BECKHAM<br>33311(04)<br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 5 IS040 | 5.070 Mi. | Let 04/2025<br>FFY 2025 | I-40: BEGIN AT MP 40.1 AND EXT TO MP 45.17. (EB LANES ONLY) AND<br>CABLE BARRIER (PHASE 1 WORK)  | \$13,486,824.00 |
| BECKHAM<br>35061(05)<br>RIGHT OF WAY                  | Div. 5 SH006 | 5.200 Mi. | FFY 2025                | SH-6: BEGIN 5.6 MILES EAST OF SH-152 AND EXT EAST 5.2 MILES TO<br>US-283. RW FOR (04)  | \$250,000.00    |
| BECKHAM<br>35061(06)<br>UTILITIES                     | Div. 5 SH006 | 5.200 Mi. | FFY 2025                | SH-6: BEGIN 5.6 MILES EAST OF SH-152 AND EXT EAST 5.2 MILES TO<br>US-283. UT FOR (04)  | \$250,000.00    |
| BRYAN<br>30398(04)<br>WIDEN, RESURFACE & BRIDGE       | Div. 2 SH048 | 6.210 Mi. | FFY 2025                | SH-48: FROM APPROXIMATELY 1.0 MILE NORTH OF SH-78 EXTEND<br>NORTH 6.2 MILES  | \$19,620,000.00 |
| BRYAN<br>33873(05)<br>RIGHT OF WAY                    | Div. 2 US070 | 3.750 Mi. | FFY 2025                | US-70: OVER LAKE TEXOMA (ROOSEVELT BRIDGE) RW FOR 33873(04)  | \$150,000.00    |
| BRYAN<br>33873(06)<br>UTILITIES                       | Div. 2 US070 | 3.750 Mi. | FFY 2025                | US-70: OVER LAKE TEXOMA (ROOSEVELT BRIDGE) UT FOR 33873(04)  | \$50,000.00     |
| BRYAN<br>34384(04)<br>INTERSECT MODIF                 | Div. 2 SH078 | 0.200 Mi. | FFY 2025                | SH-78: AT GERLACH DRIVE, APPROX. 2.5 MI NORTH OF MAIN ST   | \$500,000.00    |
| CARTER<br>10154(04)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 7 US070 | 4.950 Mi. | FFY 2025                | US-70: UPGRADE OLD S. LNS & OVERLAY WB LNS FROM 6.74 MI E. OF<br>SH 76 JCT., EXT E. 4.95 MI.   | \$15,414,272.00 |
| CARTER<br>31893(04)<br>BRIDGE & APPROACHES            | Div. 7 SH142 | 0.200 Mi. | FFY 2025                | SH 142: OVER THE BNSF RAILROAD 3.8 MIS. E. OF I-35   | \$9,033,336.00  |
| CHEROKEE<br>30553(04)<br>WIDEN & RESURFACE            | Div. 1 SH051 | 7.500 Mi. | FFY 2025                | SH-51: FROM HULBERT, EAST APPROX. 7.5 MILES TO TAHLEQUAH   | \$5,600,000.00  |
| CHEROKEE<br>31246(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 1 SH080 | 0.930 Mi. | FFY 2025                | SH-80: FROM 0.85 MI. S. OF JCT. SH-80/SH-51, N. 0.5 MI. (ON NEW<br>ALIGNMENT)  | \$4,334,000.00  |
| CHEROKEE<br>32825(05)<br>RIGHT OF WAY                 | Div. 1 SH082 | 6.730 Mi. | FFY 2025                | SH-82: FROM APPROX 500' N OF SEQUOYAH C/L, N. 6.7 MI.ROW FOR<br>32825(04)  | \$1,200,000.00  |
| CHEROKEE<br>32825(06)<br>UTILITIES                    | Div. 1 SH082 | 6.730 Mi. | FFY 2025                | SH-82: FROM APPROX 500' N OF SEQUOYAH C/L, N. 6.7 MI. UT FOR<br>32825(04)  | \$650,000.00    |
| CHOCTAW<br>34812(04)<br>RESURFACE                     | Div. 2 US271 | 3.030 Mi. | FFY 2025                | US-271: BEGIN 7.0 MI NORTH OF STATE LINE, EXTEND NORTH 2.12 MI<br>&US 271B: BEGIN AT JCT US-70, EXTEND NORTH 0.9 MI                                  | \$4,465,806.00  |
| CIMARRON<br>31867(04)<br>WIDEN, RESURFACE & BRIDGE    | Div. 6 US056 | 7.960 Mi. | FFY 2025                | US-56: BEGIN 4.7 MI. SW OF THE US-56/US-385 JCT., EXTEND NE 7.96<br>MILES TO1ST ST. S. IN BOISE CITY   | \$15,000,000.00 |
| CLEVELAND<br>20997(19)<br>GRADE, DRAIN & SURFACE      | Div. 3 US077 | 1.150 Mi. | FFY 2025                | US-77: FROM EAST END OF CANADIAN RIVER BRIDGE, NORTH 1.0<br>MILES TO 0.25MILES SOUTH OF MOFFATT RD. (N. OF LEXINGTON),<br>INCLUDES JUNCTION OF SH-39 | \$4,360,000.00  |
| CLEVELAND<br>24112(07)<br>WIDEN, RESURFACE & BRIDGE   | Div. 3 SH039 | 3.560 Mi. | FFY 2025                | SH-39: FROM 7.0 MI EAST OF US-77, EAST 3.56 MI   | \$10,797,170.00 |
| CLEVELAND<br>33815(04)<br>BRIDGE & APPROACHES         | Div. 3 SH009 | 0.100 Mi. | FFY 2025                | SH-9: OVER BISHOP CREEK, 0.8 MI WEST OF US-77  | \$250,000.00    |
| COAL<br>31054(04)<br>BRIDGE & APPROACHES              | Div. 3 SH048 | 0.940 Mi. | FFY 2025                | SH-48: OVER ELM CREEK AND TELL CREEK, BEGIN 2.1 MI NORTH OF<br>JOHNSTON C/L  | \$1,608,230.00  |
| COAL<br>31056(04)<br>BRIDGE & APPROACHES              | Div. 3 SH048 | 0.200 Mi. | FFY 2025                | SH-48: OVER UNNAMED CREEK, 11.0 MI NORTH OF JOHNSTON C/L   | \$800,000.00    |

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|--|---------------|-----------|-------------------------|--|-----------------|
| COMANCHE<br>31890(04)<br>BRIDGE & APPROACHES     | Div. 7 SH007  | 0.100 Mi. | FFY 2025                | SH 7: WESTBOUND BRIDGE OVER EAST CACHE CREEK 1.1 MIS. E. OF US281B   | \$2,317,417.38  |
| COMANCHE<br>33758(05)<br>RIGHT OF WAY            | Div. 7 US277  | 0.400 Mi. | FFY 2025                | US 277: FROM JUST E. OF THE NB H.E. BAILEY TPK OFF RAMP E. 0.4 MIS. TO THE US 277/SH 17 INTERSECTION RW FOR 33758(04)                      | \$290,000.00    |
| COMANCHE<br>33758(06)<br>UTILITIES               | Div. 7 US277  | 0.400 Mi. | FFY 2025                | US 277: FROM JUST E. OF THE NB H.E. BAILEY TPK OFF RAMP E. 0.4 MIS. TO THE US 277/SH 17 INTERSECTION UT FOR 33758(04)                      | \$300,000.00    |
| COTTON<br>29596(04)<br>BRIDGE & APPROACHES       | Div. 7 US070  | 0.100 Mi. | FFY 2025                | US-70: OVER WHISKEY CREEK APPROX 2.96 MILES W. OF JEFFERSON C/L  | \$3,754,805.00  |
| CRAIG<br>32696(04)<br>INTERSECT MODIF            | Div. 8 SH082  | 0.090 Mi. | FFY 2025                | SH-82: AT JUNCTION OF US-60, 5 MILES E OF VINITA   | \$500,000.00    |
| CREEK<br>27992(04)<br>PAVEMENT REHABILITATION    | Div. 8 SH051  | 2.500 Mi. | FFY 2025                | SH-51: FROM CREEK COUNTY LINE, EAST 2.5 MILES  | \$3,000,000.83  |
| CREEK<br>29829(04)<br>BRIDGE & APPROACHES        | Div. 8 SH099  | 0.100 Mi. | FFY 2025                | SH-99: OVER THE CIMARRON RIVER, 4.4 MILES E S PAYNE C/L  | \$7,339,449.54  |
| CREEK<br>32703(04)<br>BRIDGE REHABILITATION      | Div. 8 SH051  | 0.300 Mi. | FFY 2025                | SH-51: EB OVER SALT CREEK, 16.2 MILES EAST OF JCT. OF SH-99  | \$3,000,000.00  |
| CREEK<br>35113(05)<br>RIGHT OF WAY               | Div. 8 US075A | 6.300 Mi. | FFY 2025                | US-75A: FROM 5.17 MILES NORTH TO THE OKMULGEE CL, EXT. NORTH 6.30 MILES TOSH-33  | \$330,000.00    |
| CREEK<br>35113(06)<br>UTILITIES                  | Div. 8 US075A | 6.300 Mi. | FFY 2025                | US-75A: FROM 5.17 MILES NORTH TO THE OKMULGEE CL, EXT. NORTH 6.30 MILES TOSH-33  | \$100,000.00    |
| CUSTER<br>24145(04)<br>WIDEN, RESURFACE & BRIDGE | Div. 5 SH054  | 5.000 Mi. | FFY 2025                | SH-54: BEGIN 1.8 NORTH OF THE I-40 JCT (NORTH WEATHERFORD CITY LMTS) AND EXTEND NORTH 5.0 MILES.   | \$7,547,164.00  |
| CUSTER<br>28771(04)<br>BRIDGE & APPROACHES       | Div. 5 SH033  | 0.790 Mi. | FFY 2025                | SH-33: AT EAST & WEST BARNITZ CR & O'FLOWS APPROX 5.6 & 6.4 MILE EAST OF SH-44   | \$6,289,666.06  |
| CUSTER<br>31696(04)<br>BRIDGE & APPROACHES       | Div. 5 IS040  | 0.200 Mi. | FFY 2025                | US-183: AT I-40, LOCATED 10.7 MILES EAST OF THE WASHITA COUNTY LINE. (N & S BOUND BRIDGES)   | \$3,913,126.00  |
| CUSTER<br>34971(05)<br>RIGHT OF WAY              | Div. 5 SH033  | 0.200 Mi. | FFY 2025                | SH-33: AT UNNAMED CREEK LOCATED 1.4 M EAST OF SH-34. RW FOR (04).  | \$100,000.00    |
| CUSTER<br>34971(06)<br>UTILITIES                 | Div. 5 SH033  | 0.200 Mi. | FFY 2025                | SH-33: AT UNNAMED CREEK LOCATED 1.4 M EAST OF SH-34. UT FOR (04).  | \$100,000.00    |
| DELAWARE<br>32699(04)<br>GRADE, DRAIN & SURFACE  | Div. 8 SH010  | 1.350 Mi. | FFY 2025                | SH-10: BEGINNING APPROX. 1.10 MI E OF THE US-59/SH-10 JCT., EXTEND EAST APPROX. 1.35 MI  | \$5,800,000.00  |
| DEWEY<br>17671(35)<br>GRADE, DRAIN & SURFACE     | Div. 5 US270  | 3.250 Mi. | Let 11/2024<br>FFY 2025 | US-270: BEGIN 6.35 MILES NW OF THE SH-58 JCT (NS-243) AND EXT SE 3.25 MILESTURNKEY PROJECT (CONST 4 LANE DIVIDED AND REHAB EXISTING LANES) | \$10,884,207.34 |
| DEWEY<br>33371(04)<br>BRIDGE & APPROACHES        | Div. 5 US060  | 1.000 Mi. | FFY 2025                | US-60: AT CAMP AND DEEP CREEKS LOCATED 5.9 MI AND 2.1 MI WEST OF US-183.   | \$4,855,032.00  |
| GARVIN<br>30389(04)<br>RESURFACE                 | Div. 3 IS035  | 4.350 Mi. | Let 11/2024<br>FFY 2025 | I-35: FROM JUST NORTH OF SH-145, NORTH APPROX. 4.3 MILES   | \$9,000,000.00  |
| GARVIN<br>34246(05)<br>RIGHT OF WAY              | Div. 3 SH076  | 0.350 Mi. | FFY 2025                | SH-76: OVER UNNAMED CREEK APPROX 4.8 MILES NORTH OF CARTER COUNTY LINE (RW FOR 34246(04))  | \$150,000.00    |
| GARVIN<br>34246(06)<br>UTILITIES                 | Div. 3 SH076  | 0.350 Mi. | FFY 2025                | SH-76: OVER UNNAMED CREEK APPROX 4.8 MILES NORTH OF CARTER COUNTY LINE (UT FOR 34246(04))  | \$100,000.00    |
| GARVIN<br>35218(05)<br>RIGHT OF WAY              | Div. 3 SH019  | 2.150 Mi. | Let 07/2025<br>FFY 2025 | SH-19: FROM THE JCT. SH-76, EAST TO THE JCT. SH-59B IN LINDSAY (RW FOR J/P 35218(04))  | \$150,000.00    |
| GARVIN<br>35218(06)<br>UTILITIES                 | Div. 3 SH019  | 2.150 Mi. | Let 07/2025<br>FFY 2025 | SH-19: FROM THE JCT. SH-76, EAST TO THE JCT. SH-59B IN LINDSAY (UT FOR J/P 35218(04))  | \$150,000.00    |
| GRADY<br>24428(13)<br>INTERCHANGE                | Div. 7 00PHWY | 1.210 Mi. | FFY 2025                | US-81 REALIGNMENT: QUAIL ROAD INTERCHANGE INCLUDES BR. A,B,C & D(PHASE 3)  | \$33,651,000.00 |
| GRADY<br>30364(04)<br>BRIDGE & APPROACHES        | Div. 7 US277  | 0.200 Mi. | FFY 2025                | US 277: OVER SMITH CREEK 2.7 MIS. W. OF US 81  | \$4,500,356.31  |

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| GRADY<br>30425(04)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 7 SH019 | 2.520 Mi. | FFY 2025                | SH 19: FROM 10.9 MIS. E. OF US 81 E. 2.52 MIS. TO THE ROARING CREEK BRIDGE                                   | \$6,076,871.00  |
| GRANT<br>35194(05)<br>RIGHT OF WAY                   | Div. 4 SH074 | 0.200 Mi. | FFY 2025                | SH-74: OVER THE SALT FORK OF THE ARKANSAS RIVER APPROX. 3.15 MILESN OF GARF/GRANT C/L. (ROW FOR 04)          | \$100,000.00    |
| GRANT<br>35194(06)<br>UTILITIES                      | Div. 4 SH074 | 0.200 Mi. | FFY 2025                | SH-74: OVER THE SALT FORK OF THE ARKANSAS RIVER APPROX. 3.15 MILES NOF GARF/GRANT C/L.(UT FOR 04)            | \$100,000.00    |
| HARMON<br>34969(05)<br>RIGHT OF WAY                  | Div. 5 US062 | 0.200 Mi. | FFY 2025                | US-62: AT THE WEST FORK OF SANDY CREEK, LOCATED 0.3 M EAST OF THE TEXAS STATE LINE. RW FOR (04).             | \$100,000.00    |
| HARMON<br>34969(06)<br>UTILITIES                     | Div. 5 US062 | 0.200 Mi. | FFY 2025                | US-62: AT THE WEST FORK OF SANDY CREEK, LOCATED 0.3 M EAST OF THE TEXAS STATE LINE. UT FOR (04).             | \$100,000.00    |
| HARMON<br>34970(05)<br>RIGHT OF WAY                  | Div. 5 SH030 | 0.200 Mi. | FFY 2025                | SH-30: AT EAST FORK OF SANDY CREEK, LOCATED 3.4 M NORTH OF US-62. RW FOR (04).                               | \$100,000.00    |
| HARMON<br>34970(06)<br>UTILITIES                     | Div. 5 SH030 | 0.200 Mi. | FFY 2025                | SH-30: AT EAST FORK OF SANDY CREEK, LOCATED 3.4 M NORTH OF US-62. UT FOR (04).                               | \$100,000.00    |
| HARPER<br>26973(14)<br>BRIDGE PAINTING               | Div. 6       | 0.000 Mi. | FFY 2025                | DIVISION 6 BRIDGE PAINT  | \$100,000.00    |
| HARPER<br>26974(12)<br>JOINT SEAL/REPAIR             | Div. 6       | 0.000 Mi. | FFY 2025                | DIVISION 6 BRIDGE JOINT  | \$50,000.00     |
| HARPER<br>26975(12)<br>BRIDGE WATER PROOF SEAL       | Div. 6       | 0.000 Mi. | FFY 2025                | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)   | \$50,000.00     |
| HARPER<br>27005(18)<br>SAFETY IMPROVEMENT            | Div. 6       | 0.000 Mi. | FFY 2025                | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)  | \$250,000.00    |
| JOHNSTON<br>30428(07)<br>MONEY ONLY                  | Div. 3 SH007 | 1.220 Mi. | FFY 2025                | SH 7: PROJECT BEING DESIGNED & LET BY DIV. 7 UNDER 30428(04)   | \$3,200,000.00  |
| KAY<br>24226(04)<br>GRADE, DRAIN & SURFACE           | Div. 4 IS035 | 4.750 Mi. | FFY 2025                | I-35: GRADE, DRAIN, SURFACE FROM JUST NORTH OF HUBBARD RD, NORTH APPROX.4.75 MILES TO JUST NORTH OF ADOBE RD | \$16,000,000.00 |
| KINGFISHER<br>30447(04)<br>WIDEN, RESURFACE & BRIDGE | Div. 4 SH051 | 4.900 Mi. | FFY 2025                | SH-51: FROM THE LOGAN CL, EXTEND WEST 4.9 MILES  | \$9,000,000.00  |
| LATIMER<br>20922(07)<br>WIDEN & RESURFACE            | Div. 2 US270 | 2.500 Mi. | FFY 2025                | US-270: FROM PITTSBURG C/L EXTEND EAST APPROXIMATELY 2.5 MILES   | \$7,155,963.30  |
| LATIMER<br>31856(05)<br>RIGHT OF WAY                 | Div. 2 US270 | 6.380 Mi. | FFY 2025                | US-270: FROM 4.5 MI EAST OF PITTSBURG C/L, EXTEND EAST APPROX 6.38 MI RW FOR 31856(04)                       | \$458,715.60    |
| LATIMER<br>31856(06)<br>UTILITIES                    | Div. 2 US270 | 6.380 Mi. | FFY 2025                | US-270: FROM 4.5 MI EAST OF PITTSBURG C/L, EXTEND EAST APPROX 6.38 MI UT FOR 31856(04)                       | \$458,715.60    |
| LEFLORE<br>27907(04)<br>BRIDGE & APPROACHES          | Div. 2 US271 | 0.100 Mi. | FFY 2025                | US-271: OVER FOURCHE MALINE CR, 26 M NORTH OF PUSHMATAHA COUNTY LINEREQUIRED TO BE 100% SSP FUNDS            | \$3,669,724.77  |
| LEFLORE<br>29697(04)<br>BRIDGE & APPROACHES          | Div. 2 SH112 | 1.600 Mi. | FFY 2025                | SH-112: OVER POTEAU RIVER APPROXIMATELY .4 MILES NORTH OF POTEAU   | \$9,174,311.93  |
| LEFLORE<br>31062(04)<br>BRIDGE & APPROACHES          | Div. 2 US271 | 0.100 Mi. | FFY 2025                | US 271: OVER ABANDONED RAILROAD 1.59 MI SOUTH OF JCT. US-270 BRIDGE REMOVAL                                  | \$1,621,100.92  |
| LINCOLN<br>24180(12)<br>WIDEN, RESURFACE & BRIDGE    | Div. 3 US177 | 5.010 Mi. | FFY 2025                | US-177: FROM SH-105, NORTH 5.01 MI TO PAYNE C/L (IOWA TRIBAL PARTICIPATION)                                  | \$13,613,600.00 |
| LINCOLN<br>34318(05)<br>RIGHT OF WAY                 | Div. 3 SH066 | 4.000 Mi. | FFY 2025                | SH-66: FROM SH-102, EAST TO US-177 (R/W FOR 34318(04)  | \$600,000.00    |
| LINCOLN<br>34318(06)<br>UTILITIES                    | Div. 3 SH066 | 4.000 Mi. | FFY 2025                | SH-66: FROM SH-102, EAST TO US-177 (UT FOR 34318(04)   | \$200,000.00    |
| LINCOLN<br>35217(05)<br>RIGHT OF WAY                 | Div. 3 SH066 | 0.200 Mi. | Let 07/2025<br>FFY 2025 | SH-66: OVER SLWC RAILROAD, 0.9 MILES EAST OF JCT. SH-18 (RW FOR 35217(04)                                    | \$50,000.00     |
| LINCOLN<br>35217(06)<br>UTILITIES                    | Div. 3 SH066 | 0.200 Mi. | Let 07/2025<br>FFY 2025 | SH-66: OVER SLWC RAILROAD, 0.9 MILES EAST OF JCT. SH-18 (UT FOR J/P 35217(04)                                | \$50,000.00     |

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| LOGAN<br>30447(07)<br>WIDEN, RESURFACE & BRIDGE        | Div. 4 | SH051  | 5.000 Mi. | FFY 2025                | SH-51: FROM THE KINGFISHER COUNTY LINE, EAST 5.0 MILESTO THE SH-74 JUNCTION.                               | \$9,000,000.00  |
| LOGAN<br>30503(04)<br>PAVEMENT REHABILITATION          | Div. 4 | SH074  | 0.500 Mi. | FFY 2025                | SH-74: IN CRESCENT FROM ADAMS STREET, EXTEND SOUTH 0.5 MILES   | \$1,059,150.94  |
| MAJOR<br>31863(04)<br>WIDEN & RESURFACE                | Div. 6 | US281  | 6.330 Mi. | FFY 2025                | US-281: FROM US-412 JCT. EXTEND NORTH APPROX. 6.3 MILES  | \$12,000,000.00 |
| MAJOR<br>35083(05)<br>RIGHT OF WAY                     | Div. 6 | US060  | 1.000 Mi. | FFY 2025                | US-60: BEGIN APPROX. 0.5 MILES WEST OF JCT US-60/SH-58, EXTEND EAST APPROX.1.0 MILE (RW FOR 35083(04))     | \$100,000.00    |
| MARSHALL<br>24410(05)<br>RIGHT OF WAY                  | Div. 2 | SH199  | 5.000 Mi. | FFY 2025                | SH-199: FROM APPROX. 1.6 MI EAST OF JCT SH-99, EXTEND EAST APPROX. 5.0 MI RW FOR 24410(04)                 | \$275,229.36    |
| MARSHALL<br>24410(06)<br>UTILITIES                     | Div. 2 | SH199  | 5.000 Mi. | FFY 2025                | SH-199: FROM APPROX. 1.6 MI EAST OF JCT SH-99, EXTEND EAST APPROX. 5.0 MI UT FOR 24410(04)                 | \$275,229.36    |
| MARSHALL<br>24411(05)<br>RIGHT OF WAY                  | Div. 2 | SH199  | 5.300 Mi. | FFY 2025                | SH-199: FROM APPROX. 6.6 MI EAST OF JCT SH-99, EXTEND EAST APPROX. 5.3 MI RW FOR 24411(04)                 | \$1,500,000.00  |
| MARSHALL<br>24411(06)<br>UTILITIES                     | Div. 2 | SH199  | 5.300 Mi. | FFY 2025                | SH-199: FROM APPROX. 6.6 MI EAST OF JCT SH-99, EXTEND EAST APPROX. 5.3 MI UT FOR 24411(04)                 | \$413,000.00    |
| MAYES<br>21910(08)<br>LANDSCAPING                      | Div. 8 | SH082  | 0.400 Mi. | FFY 2025                | WETLAND MITIGATION SITE FOR JP(S) 27074(04), 21909(04), 21910(04), 21911(04), 24147(04) & 28856(04)        | \$500,000.00    |
| MAYES<br>23270(06)<br>UTILITIES                        | Div. 8 | SH028  | 4.750 Mi. | Let 04/2025<br>FFY 2025 | SH-28: BEG. APPROX. 8.1 MILES EAST OF JCT SH-28/US-69 & EXT. EAST 4.75 MILES (UT FOR 23270(04))            | \$1,704,315.34  |
| MAYES<br>33861(05)<br>RIGHT OF WAY                     | Div. 8 | US069  | 3.500 Mi. | FFY 2025                | US-69: BEGIN AT THE MAYES C/L EXTEND NORTH 3.5 MILES(RW FOR JP 33861(04))                                  | \$700,000.00    |
| MAYES<br>33861(06)<br>UTILITIES                        | Div. 8 | US069  | 3.500 Mi. | FFY 2025                | US-69: BEGIN AT THE MAYES C/L EXTEND NORTH 3.5 MILES(UT FOR JP 33861(04))                                  | \$200,000.00    |
| MCCLAIN<br>32802(04)<br>INTERCHANGE                    | Div. 3 | IS035  | 1.000 Mi. | FFY 2025                | I-35: INTERCHANGE MODIFICATION AT SH-74W, IN PURCELL   | \$25,000,000.00 |
| MCCURTAIN<br>24409(08)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 | SH003  | 4.500 Mi. | FFY 2025                | SH-3: FROM 17.55 MI EAST OF THE PUSHMATAHA C/L EAST 4.5 MI   | \$8,499,073.39  |
| MCINTOSH<br>31247(04)<br>PAVEMENT REHABILITATION       | Div. 1 | US069B | 0.910 Mi. | FFY 2025                | US-69B: FROM APPROX 0.2 MI. N. OF SH-9/US-69B IN EUFAULA SOUTH 0.9 MI.                                     | \$3,000,000.00  |
| MCINTOSH<br>32822(04)<br>PAVEMENT REHABILITATION       | Div. 1 | US069  | 2.500 Mi. | FFY 2025                | US-69: FROM MCINTOSH/MUSKOGEE C/L, S. 2.5 MI.  | \$6,440,000.00  |
| MCINTOSH<br>33467(04)<br>RESURFACE                     | Div. 1 | US069  | 6.880 Mi. | FFY 2025                | US-69: FROM 0.44 MI S OF JCT SH-150, N. 6.88 MI.   | \$3,000,000.00  |
| MCINTOSH<br>34350(04)<br>RESURFACE                     | Div. 1 | US266  | 1.620 Mi. | FFY 2025                | US-266: FROM US-69, EAST 1.63 MI TO ELK CREEK  | \$1,200,000.00  |
| MURRAY<br>28802(04)<br>BRIDGE REHABILITATION           | Div. 7 | US077  | 0.150 Mi. | FFY 2025                | US-77: OVER HONEY CREEK, BEGIN APPROX. 5.0 MI N. OF CARTER C/L, EXTEND N. 0.15 MIS.                        | \$1,899,330.00  |
| MURRAY<br>30428(04)<br>GRADE,DRAIN,BRIDGE & SURFACE    | Div. 7 | SH007  | 5.260 Mi. | FFY 2025                | SH 7: FROM 9.97 MILES E. OF I-35 E. 5.31 MILES TO SH 1 IN JOHNSTON CO. (DIV. 3 PARTICIPATION JP 30428(07)) | \$12,812,000.00 |
| MUSKOGEE<br>32823(05)<br>RIGHT OF WAY                  | Div. 1 | US062  | 1.940 Mi. | FFY 2025                | US-62/SH16/US-64/SH-72 INTERSECTION(BRIDGE OVER SH-72) RW FOR 32823(04)                                    | \$600,000.00    |
| MUSKOGEE<br>32823(06)<br>UTILITIES                     | Div. 1 | US062  | 1.940 Mi. | FFY 2025                | US-62/SH16/US-64/SH-72 INTERSECTION(BRIDGE OVER SH-72) UT FOR 32823(04)                                    | \$250,000.00    |
| MUSKOGEE<br>33462(05)<br>RIGHT OF WAY                  | Div. 1 | SH010  | 1.890 Mi. | FFY 2025                | SH-10: FROM CR E0870 EXTEND NORTH APPROX. 1.89 MI. TO CR N4390 RD RW FOR 33462(04)                         | \$600,000.00    |
| MUSKOGEE<br>33462(06)<br>UTILITIES                     | Div. 1 | SH010  | 1.890 Mi. | FFY 2025                | SH-10: FROM CR E0870 EXTEND NORTH APPROX. 1.89 MI. TO CR N4390 RD UT FOR 33462(04)                         | \$275,000.00    |
| MUSKOGEE<br>33468(04)<br>BRIDGE WATER PROOF SEAL       | Div. 1 |        | 0.000 Mi. | FFY 2025                | DISTRICT WIDE BRIDGE SILANE  | \$500,000.00    |

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| MUSKOGEE<br>34334(05)<br>RIGHT OF WAY                 | Div. 1 IS040 | 1.000 Mi. | FFY 2025 | I-40: OVER ARKANSAS RIVER, BEGIN MP 290, E 1.0 MIRW FOR 34334(04)  | \$300,000.00    |
| MUSKOGEE<br>34334(06)<br>UTILITIES                    | Div. 1 IS040 | 1.000 Mi. | FFY 2025 | I-40: OVER ARKANSAS RIVER, BEGIN MP 290, E 1.0 MIUT FOR 34334(04)  | \$300,000.00    |
| NOBLE<br>24237(11)<br>JOINT SEAL/REPAIR               | Div. 4       | 0.000 Mi. | FFY 2025 | DIVISION 4 - JOINT SEAL/REPAIR   | \$500,000.00    |
| NOBLE<br>24238(08)<br>BRIDGE WATER PROOF SEAL         | Div. 4       | 0.000 Mi. | FFY 2025 | DIVISION 4 - BRIDGE WATERPROOF SEAL  | \$200,000.00    |
| NOBLE<br>24239(08)<br>BRIDGE PAINTING                 | Div. 4       | 0.000 Mi. | FFY 2025 | DIVISION 4 - BRIDGE PAINTING   | \$1,000,000.00  |
| NOBLE<br>35155(08)<br>BRIDGE WATER PROOF SEAL         | Div. 4       | 0.000 Mi. | FFY 2025 | DIVISION WIDE: SILANE  | \$1,000,000.00  |
| NOWATA<br>33822(05)<br>RIGHT OF WAY                   | Div. 8 US060 | 4.430 Mi. | FFY 2025 | US-60: FROM 6.37 MILES EAST OF WASHINGTON CL EXTEND EAST 4.43 MILES(RW FOR 33822(04))  | \$1,000,000.00  |
| NOWATA<br>33822(06)<br>UTILITIES                      | Div. 8 US060 | 4.430 Mi. | FFY 2025 | US-60: FROM 6.37 MILES EAST OF WASHINGTON CL EXTEND EAST 4.43 MILES(UT FOR 33822(04))  | \$500,000.00    |
| OKLAHOMA<br>09032(07)<br>INTERCHANGE                  | Div. 4 IS035 | 0.500 Mi. | FFY 2025 | I-35 @ THE I-240 JCT (PHASE III) RECONST INTERCHG. SMC 90/10   | \$20,000,000.00 |
| OKLAHOMA<br>24356(09)<br>UTILITIES                    | Div. 4 SH066 | 1.030 Mi. | FFY 2025 | SH-66: FROM 5.57 MIS. E. OF I-35 (DIVISION ST). EXTEND EAST APPR. 1 MILETHROUGH ARCADIA (FOR UTILITIES JP 2435607)               | \$100,000.00    |
| OKLAHOMA<br>26422(05)<br>GRADE, DRAIN & SURFACE       | Div. 4 IS040 | 1.920 Mi. | FFY 2025 | I-40: FROM MILE MARKER 171 EAST TO MILE MARKER 173.  | \$32,527,544.00 |
| OKLAHOMA<br>28992(04)<br>INTERCHANGE                  | Div. 4 IS040 | 0.100 Mi. | FFY 2025 | I-40: AT DOUGLAS BLVD. 6.5 MILES EAST OF I-35  | \$32,000,000.00 |
| OKLAHOMA<br>32425(08)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 IS035 | 3.340 Mi. | FFY 2025 | I-35: FRONTAGE ROAD MODIFICATIONS FROM MEMORIAL RD TO SH-66(ROADWAY PORTION)   | \$10,000,000.00 |
| OKLAHOMA<br>35193(05)<br>RIGHT OF WAY                 | Div. 4 IS040 | 0.200 Mi. | FFY 2025 | I-40: EB & WB OVER SE 29TH IN MWC (ROW FOR 04)   | \$250,000.00    |
| OKLAHOMA<br>35193(06)<br>UTILITIES                    | Div. 4 IS040 | 0.200 Mi. | FFY 2025 | I-40: EB & WB OVER SE 29TH IN MWC (UT FOR 04)  | \$250,000.00    |
| OKMULGEE<br>30568(04)<br>RESURFACE                    | Div. 1 US075 | 4.840 Mi. | FFY 2025 | US-75: FROM 0.43 MI N OF US-266 JCT., NORTH 4.84 MI TO BURGESS CREEK   | \$4,835,539.00  |
| OKMULGEE<br>33466(04)<br>PAVEMENT REHABILITATION      | Div. 1 US075 | 2.910 Mi. | FFY 2025 | US-75: FROM 3 MI S. OF US-62E N. 3MI. (NB)& FROM 1 MI. S. OF US-62E N. 1 MI.(SB)   | \$1,500,000.00  |
| OSAGE<br>24265(04)<br>WIDEN & RESURFACE               | Div. 8 SH011 | 3.750 Mi. | FFY 2025 | SH-11: FROM 2.0 MILES S.E. OF BARNSDALL EXTEND S.E. 3.75 MILES   | \$5,035,596.33  |
| OTTAWA<br>28893(04)<br>WIDEN, RESURFACE & BRIDGE      | Div. 8 US059 | 4.420 Mi. | FFY 2025 | US 59: FROM JCT OF SH 125 NORTHWEST TO JCT I-44  | \$15,954,610.00 |
| OTTAWA<br>35030(05)<br>RIGHT OF WAY                   | Div. 8 SH137 | 6.310 Mi. | FFY 2025 | SH-137: FROM US-60 TO SH-10 (RW FOR 3503004)   | \$330,000.00    |
| OTTAWA<br>35030(06)<br>UTILITIES                      | Div. 8 SH137 | 6.310 Mi. | FFY 2025 | SH-137: FROM US-60 TO SH-10 (UT FOR 3503004)   | \$100,000.00    |
| PAWNEE<br>24322(04)<br>GRADE,DRAIN,BRIDGE & SURFACE   | Div. 8 US064 | 2.300 Mi. | FFY 2025 | US-64: FROM APPROX. 4.2 MILES EAST OF SH-18 EAST 2.3 MILES   | \$7,767,673.59  |
| PAWNEE<br>33824(04)<br>PAVEMENT REHABILITATION        | Div. 8 SH018 | 4.510 Mi. | FFY 2025 | SH-18 FROM THE PAYNE CO LN TO THE CIMARRON TURNPIKE  | \$5,000,000.00  |
| PAYNE<br>20331(13)<br>GRADE, DRAIN & SURFACE          | Div. 4 SH033 | 3.550 Mi. | FFY 2025 | SH-33: FROM 2.62 MILES WEST OF PAYNE CL, EXTEND EAST 3.62 MILES INTO PAYNECOUNTY AT THE PAVEMENT CHANGE. SURFACING FOR 20331(10) | \$5,500,000.00  |
| PAYNE<br>20331(14)<br>GRADE, DRAIN & SURFACE          | Div. 4 SH033 | 6.900 Mi. | FFY 2025 | SH-33: FROM 1.0 MILE EAST OF LOGAN CL, EXTEND EAST 6.9 MILE TO THE FIVELANE SECTION. SURFACING FOR JP 20331(11)                  | \$14,000,000.00 |

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| PAYNE<br>28968(04)           | Div. 4 SH018 | 6.500 Mi. | FFY 2025 | SH 18: FROM 2.0 MILES N. OF SH 33, EXTEND N. 6.5 MILES TO SH-51.   | \$10,918,000.00 |
| WIDEN & RESURFACE            |              |           |          |  |                 |
| PAYNE<br>31012(04)           | Div. 4 SH051 | 2.000 Mi. | FFY 2025 | SH-51: FROM WESTERN RD, EAST 2.0 MILES TO JCT OF US-177  | \$6,000,000.00  |
| GRADE,DRAIN,BRIDGE & SURFACE |              |           |          |  |                 |
| PAYNE<br>33365(04)           | Div. 4 SH018 | 2.000 Mi. | FFY 2025 | SH-18: FROM SH-33, EXTEND NORTH 2 MILES TO E690  | \$2,500,000.00  |
| GRADE,DRAIN,BRIDGE & SURFACE |              |           |          |  |                 |
| PITTSBURG<br>31859(04)       | Div. 2 US270 | 0.010 Mi. | FFY 2025 | US-270: OVER UPRR RAILROAD IN MCALESTER  | \$3,000,000.00  |
| BRIDGE REHABILITATION        |              |           |          |  |                 |
| PITTSBURG<br>31860(04)       | Div. 2 US270 | 0.010 Mi. | FFY 2025 | US-270: OVER A OK RAILROAD & 9TH ST UNDER  | \$4,500,000.00  |
| BRIDGE REHABILITATION        |              |           |          |  |                 |
| PITTSBURG<br>31861(04)       | Div. 2 US270 | 0.010 Mi. | FFY 2025 | US-270: OVER A OK RAILROAD & 16TH ST UNDER   | \$4,500,000.00  |
| BRIDGE REHABILITATION        |              |           |          |  |                 |
| PONTOTOC<br>31878(04)        | Div. 3 SH001 | 0.500 Mi. | FFY 2025 | SH-1: OVER SH-19, BEGIN 0.67 MIS N. OF THE JCT OF SH-1 AND SH-3  | \$3,924,000.00  |
| BRIDGE REPAIR                |              |           |          |  |                 |
| PONTOTOC<br>31880(04)        | Div. 3 SH001 | 1.410 Mi. | FFY 2025 | SH-1: OVER TWO UNNAMED CREEKS, BEGIN APPROX. 2.19 MIS NE OF SH-1/HICKORY ST IN ROFF, EXTEND NE TO THE CHICKASAW TNPK | \$3,800,000.00  |
| BRIDGE & APPROACHES          |              |           |          |  |                 |
| POTTAWATOMIE<br>23288(04)    | Div. 3 SH009 | 5.490 Mi. | FFY 2025 | SH-9: FROM SH-102, EAST APPROX. 5.5 MI TO END OF EXISTING CONCRETE SECTION AT WEST SIDE OF TECUMSEH                  | \$20,300,000.00 |
| GRADE, DRAIN & SURFACE       |              |           |          |  |                 |
| POTTAWATOMIE<br>24240(10)    | Div. 3 SH039 | 3.400 Mi. | FFY 2025 | SH-39: FROM 6.5 MI EAST OF CLEVELAND C/L, EAST 3.4 MI  | \$5,500,000.00  |
| GRADE,DRAIN,BRIDGE & SURFACE |              |           |          |  |                 |
| PUSHMATAHA<br>23144(20)      | Div. 2       | 0.000 Mi. | FFY 2025 | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL)  | \$50,000.00     |
| BRIDGE WATER PROOF SEAL      |              |           |          |  |                 |
| PUSHMATAHA<br>23145(20)      | Div. 2       | 0.000 Mi. | FFY 2025 | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE PAINTING)  | \$800,000.00    |
| BRIDGE PAINTING              |              |           |          |  |                 |
| PUSHMATAHA<br>23145(21)      | Div. 2       | 0.000 Mi. | FFY 2025 | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR)  | \$200,000.00    |
| JOINT SEAL/REPAIR            |              |           |          |  |                 |
| PUSHMATAHA<br>34354(04)      | Div. 2 SH003 | 0.800 Mi. | FFY 2025 | SH-3: FROM 0.9 MI E. OF JCT US-271, EXTEND E. 0.8 MI   | \$4,587,155.96  |
| GRADE,DRAIN,BRIDGE & SURFACE |              |           |          |  |                 |
| SEMINOLE<br>35015(05)        | Div. 3 SH009 | 0.400 Mi. | FFY 2025 | SH-9: OVER TIGER CREEK, 4.9 MILES EAST OF JCT SH-99 (RW FOR 35015(04))   | \$300,000.00    |
| RIGHT OF WAY                 |              |           |          |  |                 |
| SEMINOLE<br>35015(06)        | Div. 3 SH009 | 0.400 Mi. | FFY 2025 | SH-9: OVER TIGER CREEK, 4.9 MILES EAST OF JCT SH-99 (UT FOR 35015(04))   | \$200,000.00    |
| UTILITIES                    |              |           |          |  |                 |
| SEQUOYAH<br>32106(04)        | Div. 1 IS040 | 0.500 Mi. | FFY 2025 | I-40: ACCESS IMPROVEMENTS AT I-40/US-64 JCT. (MP 325)  | \$4,500,000.00  |
| INTERCHANGE                  |              |           |          |  |                 |
| STEPHENS<br>29438(10)        | Div. 7       | 0.000 Mi. | FFY 2025 | DIVISION 7: BRIDGE JOINT REPAIR  | \$400,000.00    |
| JOINT SEAL/REPAIR            |              |           |          |  |                 |
| STEPHENS<br>30078(09)        | Div. 7       | 0.000 Mi. | FFY 2025 | DIVISION 7: BRIDGE WATER PROOF SEAL  | \$80,000.00     |
| BRIDGE WATER PROOF SEAL      |              |           |          |  |                 |
| STEPHENS<br>30079(09)        | Div. 7       | 0.000 Mi. | FFY 2025 | DIVISION 7: BRIDGE PAINTING  | \$520,000.00    |
| BRIDGE PAINTING              |              |           |          |  |                 |
| STEPHENS<br>31039(04)        | Div. 7 SH053 | 0.600 Mi. | FFY 2025 | SH 53: OVER 3 UNNAMED CREEKS 1.2, 1.1 & 0.8 MIS. W. OF SH 89   | \$3,483,579.00  |
| BRIDGE & APPROACHES          |              |           |          |  |                 |
| STEPHENS<br>31895(04)        | Div. 7 SH053 | 0.200 Mi. | FFY 2025 | SH 53: OVER WALKER CREEK 3.3 MIS. E. OF THE COTTON C/L   | \$1,591,920.00  |
| BRIDGE & APPROACHES          |              |           |          |  |                 |
| STEPHENS<br>34250(04)        | Div. 7 SH000 | 1.000 Mi. | FFY 2025 | DUNCAN BYPASS: INTERCHANGE CONSTRUCTION AT ELK AVENUE  | \$6,000,000.00  |
| INTERCHANGE                  |              |           |          |  |                 |
| TEXAS<br>31801(04)           | Div. 6 US064 | 0.450 Mi. | FFY 2025 | US-64: OVER BEAVER RIVER, 20.0 MILES EAST OF SH-95 JCT   | \$5,000,000.00  |
| BRIDGE REHABILITATION        |              |           |          |  |                 |
| TULSA<br>10980(07)           | Div. 8 IS044 | 0.300 Mi. | FFY 2025 | I-44: AT BROKEN ARROW EXPRESSWAY INTERCHANGE(UT FOR 10980(05))   | \$1,958,624.72  |
| UTILITIES                    |              |           |          |  |                 |

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| TULSA<br>10980(10)<br>RIGHT OF WAY                      | Div. 8 IS044 | 0.300 Mi. | FFY 2025                | I-44: AT BROKEN ARROW EXPRESSWAY INTERCHANGE(R/W FOR 10980(05))  | \$4,040,450.06  |
| TULSA<br>20931(05)<br>RIGHT OF WAY                      | Div. 8 US169 | 0.500 Mi. | FFY 2025                | US-169: INTERCHANGE AT BROKEN ARROW EXPRESSWAY (RW FOR 20931(04))  | \$3,494,398.16  |
| TULSA<br>20931(06)<br>UTILITIES                         | Div. 8 US169 | 0.500 Mi. | FFY 2025                | US-169: INTERCHANGE AT BROKEN ARROW EXPRESSWAY(UT FOR 20931(04))   | \$1,505,405.79  |
| TULSA<br>30602(04)<br>BRIDGE REHABILITATION             | Div. 8 US064 | 0.010 Mi. | FFY 2025                | US-64: OVER 177TH WEST AVE. EAST AND WESTBOUND, 3.6 MILES SE C/L   | \$1,250,000.00  |
| TULSA<br>31098(04)<br>INTERSECTION MOD. & TRAF. SIGNALS | Div. 8 SH020 | 0.040 Mi. | FFY 2025                | SH-20: AT 145TH 0.5 MILES EAST OF US-169   | \$1,513,761.47  |
| TULSA<br>32704(04)<br>BRIDGE REHABILITATION             | Div. 8 SH051 | 0.200 Mi. | FFY 2025                | SH-51: OVER 21ST STREET, 1.8 MILES EAST OF PEORIA AVE.   | \$2,000,000.00  |
| TULSA<br>32705(04)<br>BRIDGE REHABILITATION             | Div. 8 IS444 | 0.040 Mi. | FFY 2025                | I-444: AT 12TH STREET, 0.5 MILES EAST OF JCT. I-244  | \$2,500,000.00  |
| TULSA<br>33788(08)<br>INTERCHANGE                       | Div. 8 IS044 | 1.000 Mi. | FFY 2025                | I-44: AT THE US-75 INTERCHANGE WP 2  | \$42,000,000.00 |
| TULSA<br>33788(11)<br>INTERCHANGE                       | Div. 8 IS044 | 1.000 Mi. | FFY 2025                | I-44: AT THE US-75 INTERCHANGE WP 5  | \$30,000,000.00 |
| TULSA<br>33839(04)<br>BRIDGE REHABILITATION             | Div. 8 IS444 | 0.200 Mi. | FFY 2025                | I-444: UNDER BOULDER AVE., 1.02 MILES EAST OF I-244  | \$3,000,000.00  |
| TULSA<br>34224(05)<br>RIGHT OF WAY                      | Div. 8 SH020 | 4.070 Mi. | Let 04/2025<br>FFY 2025 | SH-20: EAST FROM SH-11 TO 0.09 MILES EAST OF US-75   | \$205,660.38    |
| TULSA<br>34224(06)<br>UTILITIES                         | Div. 8 SH020 | 4.070 Mi. | Let 04/2025<br>FFY 2025 | SH-20: EAST FROM SH-11 TO 0.09 MILES EAST OF US-75   | \$308,490.56    |
| WAGONER<br>29746(04)<br>GRADE, DRAIN & SURFACE          | Div. 1 SH051 | 0.980 Mi. | FFY 2025                | SH-51:FROM 6.8 MILES EAST OF SH-51/US-69 JCT. IN WAGONER, EAST 0.95 MILES                                  | \$2,200,000.00  |
| WAGONER<br>32819(04)<br>WIDEN & RESURFACE               | Div. 1 SH051 | 4.300 Mi. | FFY 2025                | SH-51:FROM SH-51/SH-16, EAST 4.3 MI.   | \$6,500,000.00  |
| WAGONER<br>32821(04)<br>PAVEMENT REHABILITATION         | Div. 1 US069 | 5.100 Mi. | FFY 2025                | US-69: FROM JCT. MUSKOGEE TURNPIKE, N 5.1 MI.  | \$17,000,000.00 |
| WAGONER<br>33460(04)<br>RESURFACE                       | Div. 1 SH051 | 5.000 Mi. | FFY 2025                | SH-51: FROM 0.23 MI S OF 81ST TO 0.1 MI S OF 111TH IN COWETA   | \$3,000,000.00  |
| WAGONER<br>33806(04)<br>GRADE, DRAIN & SURFACE          | Div. 1 SH051 | 0.990 Mi. | Let 06/2025<br>FFY 2025 | SH-51: BEGIN 0.43 MI E OF MIDWAY RD, EXTEND NE TO MUSKOGEE TURNPIKE  | \$3,000,000.00  |
| WAGONER<br>34380(05)<br>RIGHT OF WAY                    | Div. 1 US064 | 7.440 Mi. | FFY 2025                | US-64: FROM 0.53 MI. S OF TULSA C/L, S 7.44 MI. TO SH-104 JCT IN HASKELLRW FOR 34380(04)                   | \$900,000.00    |
| WAGONER<br>34380(06)<br>UTILITIES                       | Div. 1 US064 | 7.440 Mi. | FFY 2025                | US-64: FROM 0.53 MI. S OF TULSA C/L, S 7.44 MI. TO SH-104 JCT IN HASKELLUT FOR 34380(04)                   | \$950,000.00    |
| WAGONER<br>34753(04)<br>BRIDGE REHABILITATION           | Div. 1 US069 | 5.100 Mi. | FFY 2025                | US-69: BRIDGES OVER VERDIGRIS RIVER AND NB COAL CREEK  | \$1,000,000.00  |
| WASHINGTON<br>31965(04)<br>GRADE, DRAIN & SURFACE       | Div. 8 US060 | 3.710 Mi. | FFY 2025                | US-60: FROM SH-123 E 3.71 MILES  | \$16,695,000.00 |
| WOODS<br>31865(04)<br>WIDEN, RESURFACE & BRIDGE         | Div. 6 US064 | 8.100 Mi. | FFY 2025                | US-64: BEGIN 3.05 MILES EAST OF THE US-64/SH-14 JCT., EXTEND EAST 8.1 MILES                                | \$15,000,000.00 |
| WOODWARD<br>34270(06)<br>UTILITIES                      | Div. 6 SH034 | 7.980 Mi. | FFY 2025                | SH-34: BEGIN AT THE JCT US-60/SH-34 IN VICI, EXTEND NORTH APPROX. 8.0 MILES(UT FOR 34270(04))              | \$600,000.00    |
| WOODWARD<br>34967(05)<br>RIGHT OF WAY                   | Div. 6 SH034 | 4.200 Mi. | FFY 2025                | SH-34: BEGIN APPROX. 8.0 MILES NORTH OF JCT US-60/SH-34, EXTEND NORTH APPROX. 4.2 MILES (RW FOR 34967(04)) | \$300,000.00    |

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|  |        |       |           |                         |   |                 |
|--|--------|-------|-----------|-------------------------|---|-----------------|
| ADAIR<br>33461(05)<br>RIGHT OF WAY                   | Div. 1 | US059 | 4.830 Mi. | FFY 2026                | US-59: FR APPROX 200' N OF SHELL BRANCH CRK, N APPROX 4.83 MI TO WESTVILLE RW FOR 33461(04)   | \$500,000.00    |
| ADAIR<br>33461(06)<br>UTILITIES                      | Div. 1 | US059 | 4.830 Mi. | FFY 2026                | US-59: FR APPROX 200' N OF SHELL BRANCH CRK, N APPROX 4.83 MI TO WESTVILLE UT FOR 33461(04)   | \$375,000.00    |
| ALFALFA<br>26496(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 6 | SH008 | 3.990 Mi. | FFY 2026                | SH-8: FROM 4.0 MI NORTH OF THE MAJOR C/L, NORTH 4.0 MI  | \$5,750,000.00  |
| ATOKA<br>30410(04)<br>GRADE, DRAIN & SURFACE         | Div. 2 | US069 | 2.500 Mi. | FFY 2026                | US-69: FROM 12 MI NORTH OF BRYAN C/L, EXT NORTH APPROX 2.5 MI THRU TUSHKA   | \$15,000,000.00 |
| BEAVER<br>33947(06)<br>UTILITIES                     | Div. 6 | US270 | 0.250 Mi. | FFY 2026                | US-270: OVER BEAVER RIVER, 5.9 MI.S. OF JCT. US-64 (UT FOR 33947(04))   | \$100,000.00    |
| BEAVER<br>34962(06)<br>UTILITIES                     | Div. 6 | US064 | 5.980 Mi. | FFY 2026                | US-64: BEGIN APPROX. 14.0 MILES EAST OF JCT US-64/US-83, EXTEND EAST APPROX. 6.0 MILES (UT FOR 34962(04))   | \$900,000.00    |
| BECKHAM<br>33311(07)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 5 | IS040 | 5.070 Mi. | FFY 2026                | I-40: BEGIN MP 40.1 TO MP 45.17 WB LANES, INCLUDING CABLE BARRIER   | \$20,000,000.00 |
| BLAINE<br>17671(42)<br>GRADE, DRAIN & SURFACE        | Div. 5 | US270 | 4.210 Mi. | Let 11/2025<br>FFY 2026 | US-270; BEGIN 3.09 MILES NW OF THE SH-58 JCT AND EXT SE 3.93 MILES AND TIE TO EXISTING 4 LANE DIVIDED SEC (CONST 4 LANE DIV AND REHAB EXISTING LNS) | \$14,346,057.00 |
| BRYAN<br>35186(05)<br>RIGHT OF WAY                   | Div. 2 | US070 | 0.500 Mi. | FFY 2026                | US-70: AT HILLCREST DRIVE IN DURANT, APPROX 3.0 MI EAST OF SH-78 RW FOR 35186(04)   | \$50,000.00     |
| BRYAN<br>35186(06)<br>UTILITIES                      | Div. 2 | US070 | 0.500 Mi. | FFY 2026                | US-70: AT HILLCREST DRIVE IN DURANT, APPROX 3.0 MI EAST OF SH-78 UT FOR 35186(04)   | \$50,000.00     |
| CADDO<br>20953(04)<br>GRADE, DRAIN & SURFACE         | Div. 7 | US277 | 4.000 Mi. | FFY 2026                | US-277: FROM 2.57 MIS W. OF GRADY C/L AT THE N. CURVE IN THE E. EDGE OF CEMENT, EXT E. APPROX 4.0 MIS TO MIDDLE BILLS CR BR. (NEW ALIGN)            | \$13,443,500.00 |
| CADDO<br>29656(04)<br>PAVEMENT REHABILITATION        | Div. 7 | US281 | 0.650 Mi. | FFY 2026                | US-281: FROM WILSON STREET IN HINTON N. 0.65 MILES TO ELM ST.   | \$2,000,000.00  |
| CADDO<br>32682(04)<br>RESURFACE                      | Div. 5 | IS040 | 6.400 Mi. | Let 11/2025<br>FFY 2026 | I-40: BEGIN AT MP 95.76 AND EXT TO MP 102.2   | \$9,600,000.00  |
| CADDO<br>33762(04)<br>RESURFACE                      | Div. 5 | IS040 | 2.040 Mi. | Let 11/2025<br>FFY 2026 | I-40: BEGIN AT MP 102.2 AND EXT TO MP 104.26.   | \$5,000,000.00  |
| CANADIAN<br>27105(04)<br>BRIDGE & APPROACHES         | Div. 4 | US270 | 0.200 Mi. | FFY 2026                | US 270: OVER AN UNNAMED CREEK 10.5 MILES E. OF THE BLAINE C/L   | \$985,000.00    |
| CANADIAN<br>27106(04)<br>BRIDGE & APPROACHES         | Div. 4 | US270 | 0.200 Mi. | FFY 2026                | US 270: OVER UNNAMED CREEK 6.2 MILES E. OF THE BLAINE C/L   | \$1,300,000.00  |
| CANADIAN<br>27959(04)<br>BRIDGE & APPROACHES         | Div. 4 | US281 | 0.200 Mi. | FFY 2026                | US 281 SPUR: OVER I-40 4.1 MIS. E. OF THE CADDO C/L   | \$4,400,000.00  |
| CARTER<br>33757(05)<br>RIGHT OF WAY                  | Div. 7 | US070 | 3.600 Mi. | FFY 2026                | US 70: FROM 0.23 MIS. E. OF BROCK RD. E. APPROX 3.6 MIS. TO JUST E. OF I-35 (EB & WB LANES) RW FOR 33757(04)  | \$900,000.00    |
| CARTER<br>33757(06)<br>UTILITIES                     | Div. 7 | US070 | 3.600 Mi. | FFY 2026                | US 70: FROM 0.23 MIS. E. OF BROCK RD. E. APPROX 3.6 MIS. TO JUST E. OF I-35 (EB & WB LANES) UT FOR 33757(04)  | \$550,000.00    |
| CHEROKEE<br>27101(09)<br>GRADE, DRAIN & SURFACE      | Div. 1 | SH082 | 2.250 Mi. | FFY 2026                | SH-82: BEGIN @ SH-82/W. 710 RD JCT, N. APPROX 2.25 MI. TO FOURTEEN MILE CRK   | \$10,666,272.00 |
| CHEROKEE<br>28029(04)<br>BRIDGE & APPROACHES         | Div. 1 | SH100 | 0.570 Mi. | FFY 2026                | SH-100: OVER DRY CREEK, 0.5 MILES EAST OF JCT SH-82   | \$10,948,083.00 |
| CHEROKEE<br>30575(04)<br>WIDEN & RESURFACE           | Div. 1 | SH082 | 5.990 Mi. | FFY 2026                | SH-82: FROM 2.57 MI S OF SH-82C JCT., NORTH 6 MILES   | \$7,700,000.00  |
| CHEROKEE<br>31512(04)<br>RESURFACE                   | Div. 1 | PK RD | 0.320 Mi. | FFY 2026                | STATE PARK ROAD JUST SOUTH OF JCT SH-100/SH-82 & EXTENDING WEST APPROX 0.3 MILE.  | \$100,000.00    |
| CHEROKEE<br>33463(05)<br>RIGHT OF WAY                | Div. 1 | SH080 | 0.500 Mi. | FFY 2026                | SH-80: FROM JCT SH-251A N. APPROX. .5 MI. RW FOR 33463(04)  | \$500,000.00    |

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|--|--------|--------|-----------|----------|---|-----------------|
| CHEROKEE<br>33463(06)<br>UTILITIES                     | Div. 1 | SH080  | 0.500 Mi. | FFY 2026 | SH-80: FROM JCT SH-251A N. APPROX. .5 MI. UT FOR 33463(04)  | \$375,000.00    |
| CHEROKEE<br>34374(05)<br>RIGHT OF WAY                  | Div. 1 | SH100  | 3.110 Mi. | FFY 2026 | SH-100: FROM 0.75 MI N OF SH-82 JCT., EXTEND E 3.1 MI TO CRS585 RDRW FOR 34374(04)  | \$300,000.00    |
| CHEROKEE<br>34374(06)<br>UTILITIES                     | Div. 1 | SH100  | 3.110 Mi. | FFY 2026 | SH-100: FROM 0.75 MI N OF SH-82 JCT., EXTEND E 3.1 MI TO CRS585 RDUT FOR 34374(04)  | \$300,000.00    |
| CHOCTAW<br>35009(05)<br>RIGHT OF WAY                   | Div. 2 | US271  | 0.370 Mi. | FFY 2026 | US-271: OVER THE RED RIVER & CO RD AT THE OK/TX STATELINE RW FOR 35009(04)  | \$50,000.00     |
| CHOCTAW<br>35009(06)<br>UTILITIES                      | Div. 2 | US271  | 0.370 Mi. | FFY 2026 | US-271: OVER THE RED RIVER & CO RD AT THE OK/TX STATELINE UT FOR 35009(04)  | \$50,000.00     |
| CHOCTAW<br>35077(05)<br>RIGHT OF WAY                   | Div. 2 | US271  | 8.000 Mi. | FFY 2026 | US-271: FROM JCT US-70, EXTEND NORTH 8.0 MI TO THE PUSHMATAHA CLRW FOR 35077(04)  | \$400,000.00    |
| CHOCTAW<br>35077(06)<br>UTILITIES                      | Div. 2 | US271  | 8.000 Mi. | FFY 2026 | US-271: FROM JCT US-70, EXTEND NORTH 8.0 MI TO THE PUSHMATAHA CLUT FOR 35077(04)  | \$200,000.00    |
| CLEVELAND<br>20266(14)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 | SH009  | 4.600 Mi. | FFY 2026 | SH-9: FROM 108TH AVE EAST, EAST TO 156TH AVE EAST (SOUTH) IN NORMAN   | \$20,400,000.00 |
| COMANCHE<br>28813(04)<br>WIDEN & RESURFACE             | Div. 7 | US277  | 3.000 Mi. | FFY 2026 | US-277: FROM 1.56 MIS N. OF COTTON C/L, EXTEND N. 3.0 MILES   | \$3,500,000.00  |
| CRAIG<br>28901(04)<br>GRADE,DRAIN,BRIDGE & SURFACE     | Div. 8 | US060  | 4.450 Mi. | FFY 2026 | US 60: BEGIN 3.03 MILES EAST OF NOWATA C/L EXTEND EAST 4.45 MI  | \$6,587,760.00  |
| CREEK<br>24131(04)<br>GRADE, DRAIN & SURFACE           | Div. 8 | SH016  | 4.500 Mi. | FFY 2026 | SH-16: FROM 1.0 MILE EAST OF JCT. SH-48N, EAST 4.5 MILES  | \$9,000,000.00  |
| CREEK<br>24425(04)<br>WIDEN, RESURFACE & BRIDGE        | Div. 8 | US075A | 5.500 Mi. | FFY 2026 | US-75A: APPROX. 0.34 MI. NORTH OF THE OKMULGEE C/L NORTH APPROX 5.5 MILES, TO KIEFER  | \$8,261,024.00  |
| CREEK<br>29682(04)<br>BRIDGE & APPROACHES              | Div. 8 | SH016  | 0.100 Mi. | FFY 2026 | SH-16: OVER SAND CREEK, 0.7 MILES EAST OF THE JCT. SH-48  | \$2,500,000.00  |
| CREEK<br>29683(04)<br>BRIDGE & APPROACHES              | Div. 8 | SH016  | 0.200 Mi. | FFY 2026 | SH-16: OVER THE TURNER TURNPIKE (I-44)  | \$9,000,000.00  |
| CUSTER<br>24134(15)<br>BRIDGE WATER PROOF SEAL         | Div. 5 |        | 0.000 Mi. | FFY 2026 | DIVISION 5 SILANE TREATMENT (WATERPROOF SEAL, SITES TO DETERMINED)  | \$100,000.00    |
| DELAWARE<br>30373(07)<br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 8 | US412A | 4.000 Mi. | FFY 2026 | US-412A: SH 412A JCT AND EXTEND EAST 4.0 MI TO SH 10  | \$7,000,000.00  |
| GARVIN<br>29672(04)<br>WIDEN, RESURFACE & BRIDGE       | Div. 3 | SH019  | 5.000 Mi. | FFY 2026 | SH-19: FROM APPROX. 2 MI. NORTHEAST OF US-77, NORTHEAST THEN EAST APPROX. 5 MI.   | \$10,908,100.00 |
| GRADY<br>24428(14)<br>SURFACE                          | Div. 7 | 00PHWY | 6.100 Mi. | FFY 2026 | US-81 REALIGNMENT: SURFACE SB LANES FROM 0.46 MIS. N. OF QUAIL RD. N. 6.1MIS. TO US 62 (INCLUDES RAMPS AT COUNTRY CLUB RD. & GRAND AVE. (PHASE 4) | \$25,979,000.00 |
| GRANT<br>31809(04)<br>WIDEN & RESURFACE                | Div. 4 | SH011  | 5.030 Mi. | FFY 2026 | SH-11: FROM SH-74 JCT, EXTEND EAST TO THE KAY CL, INCLUDES THE INTERSECTION OF SH-74.   | \$8,359,659.00  |
| GREER<br>35063(04)<br>WIDEN & RESURFACE                | Div. 5 | US283  | 5.800 Mi. | FFY 2026 | US-283: BEGIN 0.2 MILE N OF THE SH-9 WEST JCT AND EXT N 5.8 MILES.(ADD 4' SHOULDER)   | \$5,000,000.00  |
| HARPER<br>26973(15)<br>BRIDGE PAINTING                 | Div. 6 |        | 0.000 Mi. | FFY 2026 | DIVISION 6 BRIDGE PAINT   | \$100,000.00    |
| HARPER<br>26974(13)<br>JOINT SEAL/REPAIR               | Div. 6 |        | 0.000 Mi. | FFY 2026 | DIVISION 6 BRIDGE JOINT   | \$50,000.00     |
| HARPER<br>26975(13)<br>BRIDGE WATER PROOF SEAL         | Div. 6 |        | 0.000 Mi. | FFY 2026 | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)  | \$50,000.00     |
| HARPER<br>27005(19)<br>SAFETY IMPROVEMENT              | Div. 6 |        | 0.000 Mi. | FFY 2026 | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)   | \$250,000.00    |
| HARPER<br>31032(04)<br>WIDEN, RESURFACE & BRIDGE       | Div. 6 | US183  | 4.470 Mi. | FFY 2026 | US-183: FROM 12.9 MI NORTH OF THE WOODWARD CO LN, EXTEND NORTH 4.5 MI. TO ELM STREET IN BUFFALO   | \$10,500,000.00 |

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| HASKELL<br>33801(05)<br>RIGHT OF WAY                   | Div. 1 | SH009  | 4.000 Mi. | FFY 2026 | SH-9: FROM 1.0 MI E OF SH-2 JCT., EAST 4.0 MI RW FOR 33801(04)                        | \$1,000,000.00  |
| HASKELL<br>33801(06)<br>UTILITIES                      | Div. 1 | SH009  | 4.000 Mi. | FFY 2026 | SH-9: FROM 1.0 MI E OF SH-2 JCT., EAST 4.0 MI UT FOR 33801(04)                        | \$1,000,000.00  |
| JOHNSTON<br>23267(04)<br>WIDEN & RESURFACE             | Div. 3 | SH099  | 5.310 Mi. | FFY 2026 | SH-99: FROM APPROX. 0.61 MI NORTH OF SH-22, NORTH APPROX. 5.31 MI                     | \$13,200,000.00 |
| JOHNSTON<br>28920(04)<br>WIDEN & RESURFACE             | Div. 3 | SH048  | 7.500 Mi. | FFY 2026 | SH-48: FROM ATOKA C/L, NORTH APPROX. 7.5 MI TO SH-48A                                 | \$12,000,000.00 |
| JOHNSTON<br>30392(04)<br>WIDEN & RESURFACE             | Div. 3 | SH078  | 4.000 Mi. | FFY 2026 | SH-78: FROM 5.38 MI NORTH OF BRYAN C/L, NORTH 4.0 MI                                  | \$9,500,000.00  |
| JOHNSTON<br>31047(04)<br>WIDEN & RESURFACE             | Div. 3 | SH048  | 6.000 Mi. | FFY 2026 | SH-48: BEGIN 1.0 MI SOUTH OF JOHNSTON C/L, EXTEND NORTH 6.0 MI                        | \$12,000,000.00 |
| KAY<br>24432(05)<br>GRADE, DRAIN & SURFACE             | Div. 4 | IS035  | 6.000 Mi. | FFY 2026 | I-35: FROM THE SALT FORK RIVER, NORTH APPROX. 6.0 MILES TO JUST NORTH OF HUBBARD ROAD | \$16,000,000.00 |
| KAY<br>24432(08)<br>GRADE, DRAIN & SURFACE             | Div. 4 | IS035  | 3.790 Mi. | FFY 2026 | I-35: FROM JUST NORTH OF US-177, NORTH APPROX. 3.75 MILES TO THE KANSAS STATE LINE    | \$9,000,000.00  |
| KAY<br>27979(04)<br>GRADE, DRAIN & SURFACE             | Div. 4 | US060  | 1.800 Mi. | FFY 2026 | US 60: FROM WAVERLY ST. IN PONCA CITY E. 1.8 MILES TO THE US 177 JCT.                 | \$3,700,000.00  |
| KAY<br>28993(04)<br>BRIDGE & APPROACHES                | Div. 4 | US060B | 0.100 Mi. | FFY 2026 | US60B: EB & WB OVER BOIS D' ARC CREEK 0.5 MIS. E. OF THE US 60 JCT.                   | \$4,300,000.00  |
| KAY<br>29839(04)<br>BRIDGE & APPROACHES                | Div. 4 | SH011  | 0.100 Mi. | FFY 2026 | SH 11: OVER DEER CREEK 0.1 MIS. E. OF THE GRANT C/L                                   | \$847,000.00    |
| KAY<br>29840(04)<br>BRIDGE & APPROACHES                | Div. 4 | SH011  | 0.100 Mi. | FFY 2026 | SH 11: OVER THOMPSON CREEK 4.5 MIS. E. OF THE GRANT C/L                               | \$2,100,000.00  |
| KAY<br>31809(05)<br>WIDEN & RESURFACE                  | Div. 4 | SH011  | 6.500 Mi. | FFY 2026 | SH-11: FROM THE GRANT CL, EXTEND EAST TO I-35   | \$9,000,000.00  |
| KAY<br>33406(04)<br>WIDEN, RESURFACE & BRIDGE          | Div. 4 | US060  | 6.500 Mi. | FFY 2026 | US-60: FROM GRANT CL, EAST 6.5 MILES TO I-35  | \$13,000,000.00 |
| KINGFISHER<br>29849(04)<br>BRIDGE & APPROACHES         | Div. 4 | US081  | 0.100 Mi. | FFY 2026 | US 81: NB & SB BRIDGES OVER THE UP RAILROAD 5.3 MIS. N. OF SH 33                      | \$13,287,339.00 |
| KINGFISHER<br>34306(05)<br>RIGHT OF WAY                | Div. 4 | SH003  | 8.000 Mi. | FFY 2026 | SH-3: FROM BLAINE COUNTY LINE EAST 8 MILES (ROW FOR 04)                               | \$1,000,000.00  |
| KINGFISHER<br>34306(06)<br>UTILITIES                   | Div. 4 | SH003  | 8.000 Mi. | FFY 2026 | SH-3: FROM BLAINE COUNTY LINE EAST 8 MILES. (UT FOR 04)                               | \$500,000.00    |
| LATIMER<br>24212(04)<br>WIDEN, RESURFACE & BRIDGE      | Div. 2 | SH002  | 6.500 Mi. | FFY 2026 | SH-2: FROM 10.7 MI NORTH OF THE PUSHMATAHA C/L NORTH 6.5 MI                           | \$16,080,612.00 |
| LEFLORE<br>24213(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 2 | SH063  | 5.000 Mi. | FFY 2026 | SH-63: FROM JCT US-271 IN TALIHINA, EXTEND EAST 5.0 MI                                | \$11,521,424.00 |
| LOGAN<br>29841(04)<br>BRIDGE & APPROACHES              | Div. 4 | SH033  | 0.100 Mi. | FFY 2026 | SH 33: OVER GAR CREEK 2.8 MIS. E. OF SH 74  | \$3,100,000.00  |
| LOGAN<br>31002(04)<br>GRADE, DRAIN & SURFACE           | Div. 4 | SH105  | 6.500 Mi. | FFY 2026 | SH-105: FROM JCT OF SH-33, EAST 6.5 MILES TO 1,000 FT EAST OF HENNEY RD               | \$10,000,000.00 |
| LOGAN<br>31821(04)<br>WIDEN & RESURFACE                | Div. 4 | SH051  | 1.200 Mi. | FFY 2026 | SH-51: FROM 1 MILES EAST OF US-77, EXTEND EAST TO I-35                                | \$2,400,000.00  |
| LOGAN<br>34308(05)<br>RIGHT OF WAY                     | Div. 4 | SH051  | 8.000 Mi. | FFY 2026 | SH-51: FROM SH-74 EAST 8 MILES (ROW FOR 04)   | \$500,000.00    |
| LOGAN<br>34308(06)<br>UTILITIES                        | Div. 4 | SH051  | 8.000 Mi. | FFY 2026 | SH-51: FROM SH-74 EAST 8 MILES (UT FOR 04)  | \$500,000.00    |
| LOGAN<br>34309(05)<br>RIGHT OF WAY                     | Div. 4 | SH051  | 2.870 Mi. | FFY 2026 | SH-51: FROM 8 MILES EAST OF SH-74 N3120, EXTEND EAST TO US-77(RW FOR 04)              | \$200,000.00    |

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| LOGAN<br>34309(06)<br>UTILITIES                     | Div. 4 SH051  | 2.870 Mi. | FFY 2026 | SH-51: FROM 8 MILES EAST OF SH-74 N3120, EXTEND EAST TO US-77(UT FOR 04)   | \$200,000.00    |
| LOVE<br>29576(07)<br>ENVIRONMENTAL MITIGATION       | Div. 7        | 0.100 Mi. | FFY 2026 | SH-32: IMPROVEMENTS TO WIDOW MOORE BOAT RAMP AT LAKE TEXOMA AS MITIGATION FOR THE WILSON CR. BRIDGE REPLACEMENT JP 29576(04) | \$125,000.00    |
| MAJOR<br>35083(06)<br>UTILITIES                     | Div. 6 US060  | 1.000 Mi. | FFY 2026 | US-60: BEGIN APPROX. 0.5 MILES WEST OF JCT US-60/SH-58, EXTEND EAST APPROX.1.0 MILE (UT FOR 35083(04))                       | \$100,000.00    |
| MAYES<br>24382(04)<br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 8 SH028  | 7.000 Mi. | FFY 2026 | SH-28: BEGIN US-69/SH-28 JCT. AND EXTEND EAST 7.0 MILES  | \$15,070,561.00 |
| MAYES<br>30370(04)<br>GRADE, DRAIN & SURFACE        | Div. 8 SH082  | 6.500 Mi. | FFY 2026 | SH-82: CHEROKEE C/L NORTH APPROX. 6.5 MILES  | \$10,560,000.00 |
| MAYES<br>33821(04)<br>PAVEMENT REHABILITATION       | Div. 8 SH412B | 5.330 Mi. | FFY 2026 | SH-412B: FROM SH-69A TO US-412   | \$9,600,000.00  |
| MAYES<br>33823(04)<br>WIDEN & RESURFACE             | Div. 8 SH082  | 1.980 Mi. | FFY 2026 | SH-82: FROM 2.82 MILES NORTH OF SH-20 EXTENDING NORTH TO SH-28 AND SH-28FROM SH-82 N TO SH-82 S                              | \$3,500,000.00  |
| MCCURTAIN<br>24406(04)<br>WIDEN, RESURFACE & BRIDGE | Div. 2 SH037  | 4.970 Mi. | FFY 2026 | SH-37: FROM 7.54 NORTH & EAST OF THE TEXAS S/L, EAST 5.0 MILES   | \$15,000,000.00 |
| MCCURTAIN<br>34333(05)<br>RIGHT OF WAY              | Div. 2 US259  | 6.000 Mi. | FFY 2026 | US-259: FROM 6.25 MI N. OF JCT SH-3, EXTEND N. 6.00 MI RW FOR 34333(04)  | \$2,000,000.00  |
| MCCURTAIN<br>34333(06)<br>UTILITIES                 | Div. 2 US259  | 6.000 Mi. | FFY 2026 | US-259: FROM 6.25 MI N. OF JCT SH-3, EXTEND N. 6.00 MI UT FOR 34333(04)  | \$1,000,000.00  |
| MCINTOSH<br>33793(05)<br>RIGHT OF WAY               | Div. 1 SH009  | 0.700 Mi. | FFY 2026 | SH-9: OVER UNNAMED CRK & WALLACE CRK 6.0 & 6.2 MI E OF JCT SH-52   | \$750,000.00    |
| MCINTOSH<br>33793(06)<br>UTILITIES                  | Div. 1 SH009  | 0.700 Mi. | FFY 2026 | SH-9: OVER UNNAMED CRK & WALLACE CRK 6.0 & 6.2 MI E OF JCT SH-52   | \$750,000.00    |
| MUSKOGEE<br>32100(04)<br>BRIDGE & APPROACHES        | Div. 1 SH100  | 0.820 Mi. | FFY 2026 | SH-100: OVER ARKANSAS RIVER AT THE MUSKOGEE/SEQUOYAH C/L   | \$18,000,000.00 |
| MUSKOGEE<br>32102(04)<br>RESURFACE                  | Div. 1 IS040  | 4.080 Mi. | FFY 2026 | I-40: FROM MP 288.44 TO MP 292.58  | \$3,000,000.00  |
| NOBLE<br>24237(12)<br>JOINT SEAL/REPAIR             | Div. 4        | 0.000 Mi. | FFY 2026 | DIVISION 4 - JOINT SEAL/REPAIR   | \$500,000.00    |
| NOBLE<br>24238(16)<br>JOINT SEAL/REPAIR             | Div. 4        | 0.000 Mi. | FFY 2026 | DIVISION 4 - DIVISIONWIDE BRIDGE WATERPROOF SEAL   | \$183,486.24    |
| NOBLE<br>24239(22)<br>BRIDGE PAINTING               | Div. 4        | 0.000 Mi. | FFY 2026 | DIVISION 4 - BRIDGE PAINTING   | \$1,000,000.00  |
| NOBLE<br>31023(05)<br>BRIDGE REHABILITATION         | Div. 4        | 0.000 Mi. | FFY 2026 | DIVISIONWIDE: BRIDGE APPROACH REHABILITATION   | \$1,028,301.89  |
| NOBLE<br>33860(05)<br>SIGNING                       | Div. 4        | 0.000 Mi. | FFY 2026 | DIVISION WIDE: HIGHWAY SIGNING ENHANCEMENT   | \$2,000,000.00  |
| NOBLE<br>35155(09)<br>BRIDGE WATER PROOF SEAL       | Div. 4        | 0.000 Mi. | FFY 2026 | DIVISION WIDE: SILANE  | \$1,000,000.00  |
| NOWATA<br>33819(04)<br>WIDEN & RESURFACE            | Div. 8 US169  | 1.890 Mi. | FFY 2026 | US-169: FROM 1.9 MI S OF US-60, N TO US-60   | \$6,000,000.00  |
| OKFUSKEE<br>12972(04)<br>WIDEN & RESURFACE          | Div. 3 US075  | 4.300 Mi. | FFY 2026 | US-75: FROM SEMINOLE AVE. IN WELEETKA, N. APPROX. 4.3 MI (EW CO. RD. 1120)   | \$8,204,435.00  |
| OKFUSKEE<br>31869(04)<br>RESURFACE                  | Div. 3 IS040  | 4.820 Mi. | FFY 2026 | I-40: FROM CLEARVIEW ROAD, EAST TO US-75S (WESTBOUND ONLY & INTERCHANGE RAMPS)   | \$15,000,000.00 |
| OKLAHOMA<br>24356(07)<br>GRADE, DRAIN & SURFACE     | Div. 4 SH066  | 1.030 Mi. | FFY 2026 | SH-66: FROM 5.57 MIS. E. OF I-35 (DIVISION ST). EXTEND EAST APPR. 1 MILETHROUGH ARCADIA                                      | \$1,509,433.96  |
| OKLAHOMA<br>26423(04)<br>WIDEN & RESURFACE          | Div. 4 SH066  | 7.630 Mi. | FFY 2026 | SH-66: FROM APPROX 6.50 MI EAST OF I-35, EAST APPROX 7.63 MI   | \$11,000,000.00 |

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| OKLAHOMA<br>29846(04)<br>BRIDGE & APPROACHES             | Div. 4 IS040 | 0.100 Mi. | FFY 2026 | I-40: EB & WB BRIDGES OVER SUNNYLANE 1.9 MIS. E. OF I-35   | \$10,000,000.00 |
| OKLAHOMA<br>30637(04)<br>BRIDGE REHABILITATION           | Div. 4 IS044 | 0.100 Mi. | FFY 2026 | I-44: OVER THE UPRR, 0.7 MILES NORTH OF I-40   | \$15,500,000.00 |
| OKLAHOMA<br>31007(04)<br>PAVEMENT REHABILITATION         | Div. 4 SH000 | 1.020 Mi. | FFY 2026 | SH-0: LINCOLN BLVD DOWEL BAR RETROFIT AND DIAMOND GRINDING FROM I-235 JCT NORTH TO NE 14TH ST                    | \$2,100,000.00  |
| OKLAHOMA<br>31007(05)<br>PAVEMENT REHABILITATION         | Div. 4 SH000 | 2.000 Mi. | FFY 2026 | SH-0: LINCOLN BLVD DOWEL BAR RETROFIT AND DIAMOND GRINDING FROM NE 30TH, EXTEND NORTH TO I-44 JCT                | \$5,000,000.00  |
| OKLAHOMA<br>32822(08)<br>GRADE, DRAIN, BRIDGE & SURFACE  | Div. 4 SH152 | 1.000 Mi. | FFY 2026 | SH-152: FROM MERIDIAN EAST TO I-44, AND SOUTH ALONG I-44 TO 74TH ST.   | \$12,900,000.00 |
| OKLAHOMA<br>33771(04)<br>GRADE, DRAIN & SURFACE          | Div. 4 IS035 | 1.000 Mi. | FFY 2026 | I-35: SOUTHBOUND BETWEEN MEMORIAL ROAD AND NE 122ND STREET, 4 MILES NORTH OF I-44/I-35 INTERCHANGE               | \$3,000,000.00  |
| OKLAHOMA<br>33863(04)<br>BRIDGE REHABILITATION           | Div. 4 US062 | 1.000 Mi. | FFY 2026 | US-62: 11.0 MILES EAST OF I-35, EXTEND EAST 1 MILE   | \$2,000,000.00  |
| OKMULGEE<br>33796(05)<br>RIGHT OF WAY                    | Div. 1 SH052 | 1.650 Mi. | FFY 2026 | SH-52: FR. APPROX 700' N OF SH-52/US-62 JCT, N 1.65 MI TO MORRIS CITY LIMIT RW FOR 33796(04)                     | \$225,000.00    |
| OKMULGEE<br>33796(06)<br>UTILITIES                       | Div. 1 SH052 | 1.650 Mi. | FFY 2026 | SH-52: FR. APPROX 700' N OF SH-52/US-62 JCT, N 1.65 MI TO MORRIS CITY LIMIT UT FOR 33796(04)                     | \$350,000.00    |
| OSAGE<br>24266(04)<br>WIDEN & RESURFACE                  | Div. 8 SH011 | 4.880 Mi. | FFY 2026 | SH-11: FROM 9.0 MI S.E. OF BARNSDALL EXTEND S.E. 4.96 MILE TO THE WASHINGTON C/L                                 | \$5,750,540.37  |
| OTTAWA<br>12573(08)<br>WIDEN & RESURFACE                 | Div. 8 SH010 | 5.000 Mi. | FFY 2026 | SH-10: FROM JCT. SH-10/SH-137, EAST 5.0 MILES TO JCT. SH-10C   | \$10,540,000.00 |
| OTTAWA<br>32695(04)<br>PAVEMENT REHABILITATION           | Div. 8 US060 | 4.770 Mi. | FFY 2026 | US-60: FROM (I-44) WILL ROGERS TOLL GATE TO SH-125   | \$12,000,000.00 |
| OTTAWA<br>33816(04)<br>WIDEN, RESURFACE & BRIDGE         | Div. 8 US060 | 1.810 Mi. | FFY 2026 | US-60: FROM 2.6 MILES NORTH OF THE DELAWARE CO LN EXTENDING NORTH TO US-59; US-59 FROM US-60 W EXT NORTH 0.17 MI | \$3,500,000.00  |
| PAWNEE<br>33825(04)<br>PAVEMENT REHABILITATION           | Div. 8 SH018 | 6.310 Mi. | FFY 2026 | SH-18: FROM THE CIMARRON TURNPIKE TO US-64   | \$5,500,000.00  |
| PAYNE<br>27978(06)<br>GRADE, DRAIN & SURFACE             | Div. 4 SH051 | 3.700 Mi. | FFY 2026 | SH 51: FROM THE EAST SIDE OF YALE, EXTEND EAST TO THE CREEK COUNTY LINE  | \$3,849,056.61  |
| PITTSBURG<br>28948(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 2 US069 | 2.100 Mi. | FFY 2026 | US-69: BEGIN APPROX 2.5 MILES SOUTH OF INDIAN NATION TURNPIKE AND EXTEND NORTH APPROX 2.1 MILES                  | \$11,500,000.00 |
| PITTSBURG<br>34946(05)<br>RIGHT OF WAY                   | Div. 2 SH031 | 0.500 Mi. | FFY 2026 | SH-31: OVER BLUE CREEK, 13.45 MI EAST OF JCT US-270 RW FOR 34946(04)   | \$200,000.00    |
| PITTSBURG<br>34946(06)<br>UTILITIES                      | Div. 2 SH031 | 0.500 Mi. | FFY 2026 | SH-31: OVER BLUE CREEK, 13.45 MI EAST OF JCT US-270 UT FOR 34946(04)   | \$200,000.00    |
| POTTAWATOMIE<br>27133(04)<br>INTERCHANGE                 | Div. 3 IS040 | 1.160 Mi. | FFY 2026 | I-40: INGRESS/EGRESS IMPROVEMENT AT MILE MARK 187 (PENDING ACTION FROM OTHERS)                                   | \$6,000,000.00  |
| PUSHMATAHA<br>23144(21)<br>BRIDGE WATER PROOF SEAL       | Div. 2       | 0.000 Mi. | FFY 2026 | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL)  | \$50,000.00     |
| PUSHMATAHA<br>23145(22)<br>BRIDGE PAINTING               | Div. 2       | 0.000 Mi. | FFY 2026 | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE PAINTING)  | \$800,000.00    |
| PUSHMATAHA<br>23145(23)<br>JOINT SEAL/REPAIR             | Div. 2       | 0.000 Mi. | FFY 2026 | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR)  | \$200,000.00    |
| PUSHMATAHA<br>35078(05)<br>RIGHT OF WAY                  | Div. 2 US271 | 4.550 Mi. | FFY 2026 | US-271: FROM CHOCTAW CL, EXTEND NORTH 4.55 MI RW FOR 35078(04)   | \$200,000.00    |
| PUSHMATAHA<br>35078(06)<br>UTILITIES                     | Div. 2 US271 | 4.550 Mi. | FFY 2026 | US-271: FROM CHOCTAW CL, EXTEND NORTH 4.55 MI UT FOR 35078(04)   | \$100,000.00    |
| ROGER MILLS<br>29530(04)<br>WIDEN & RESURFACE            | Div. 5 SH152 | 3.830 Mi. | FFY 2026 | SH-152: BEGIN AT THE TEXAS S/L AND EXTEND EAST TO THE SH-30 JUNCTION THIS PROJECT HAS A 1.2 MILE EXCEPTION.      | \$8,219,800.00  |

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| ROGERS<br>32694(04)<br>PAVEMENT REHABILITATION       | Div. 8 US412 | 6.440 Mi. | FFY 2026 | US-412: FROM 1.06 MILES EAST OF SH-66, EXTEND EAST 6.44 MILES  | \$25,760,000.00 |
| ROGERS<br>34222(04)<br>PAVEMENT REHABILITATION       | Div. 8 SH020 | 1.440 Mi. | FFY 2026 | SH-20: FROM SH-66 EXTEND EAST APPROX 1.44 MILES  | \$5,650,000.00  |
| SEQUOYAH<br>31222(04)<br>BRIDGE & APPROACHES         | Div. 1 IS040 | 0.630 Mi. | FFY 2026 | I-40: OVER US-64, 9.10 MI. & OVER OLD US-64 (SEQUOYAH ST.), 15.0 MI E OF US-59 JCT.                        | \$10,822,000.00 |
| SEQUOYAH<br>33798(04)<br>RESURFACE                   | Div. 1 SH082 | 1.500 Mi. | FFY 2026 | SH-82: FROM JCT. US-64 N 1.5 MI TO VIAN CITY LIMITS  | \$2,250,000.00  |
| STEPHENS<br>29438(11)<br>JOINT SEAL/REPAIR           | Div. 7       | 0.000 Mi. | FFY 2026 | DIVISION 7: BRIDGE JOINT REPAIR  | \$400,000.00    |
| STEPHENS<br>29657(10)<br>GRADE, DRAIN & SURFACE      | Div. 7 SH029 | 6.080 Mi. | FFY 2026 | SH-29: FROM 16.92 MILES E. OF US-81 EXTEND E. 6.08 MIS. TO THE GARVIN C/L.                                 | \$20,056,000.00 |
| STEPHENS<br>30078(10)<br>BRIDGE WATER PROOF SEAL     | Div. 7       | 0.000 Mi. | FFY 2026 | DIVISION 7: BRIDGE WATER PROOF SEAL  | \$80,000.00     |
| STEPHENS<br>30079(10)<br>BRIDGE PAINTING             | Div. 7       | 0.000 Mi. | FFY 2026 | DIVISION 7: BRIDGE PAINTING  | \$520,000.00    |
| STEPHENS<br>33761(05)<br>RIGHT OF WAY                | Div. 7 US081 | 0.200 Mi. | FFY 2026 | US 81: AT THE US 81/SH 7 JUNCTION JUST S. OF MARLOW (LAWTON/DUNCAN WYE) RW FOR 33761(04)                   | \$500,000.00    |
| STEPHENS<br>33761(06)<br>UTILITIES                   | Div. 7 US081 | 0.200 Mi. | FFY 2026 | US 81: AT THE US 81/SH 7 JUNCTION JUST S. OF MARLOW (LAWTON/DUNCAN WYE) UT FOR 33761(04)                   | \$300,000.00    |
| TEXAS<br>32806(04)<br>GRADE, DRAIN & SURFACE         | Div. 6 US064 | 0.780 Mi. | FFY 2026 | US-64: BEGIN AT JCT OF MAIN STREET IN GUYMON, EXTEND EAST 0.8 MILES TO JCT US-64/US-54                     | \$4,500,000.00  |
| TULSA<br>33829(04)<br>PAVEMENT REHABILITATION        | Div. 8       | 0.000 Mi. | FFY 2026 | BRIDGE RAMP REHAB IN VARIOUS LOCATIONS DIV. 8  | \$9,000,000.00  |
| TULSA<br>35156(04)<br>BRIDGE & APPROACHES            | Div. 8 US169 | 0.200 Mi. | FFY 2026 | US-169: UNDER E. 96TH STREET. APPROX. 5 MILES NORTH OF SH-266  | \$10,000,000.00 |
| WAGONER<br>33895(05)<br>RIGHT OF WAY                 | Div. 1 US069 | 0.040 Mi. | FFY 2026 | US-69: US-69 / SH-51B INTERSECTION RW FOR 33895(04)  | \$3,250,000.00  |
| WAGONER<br>33895(06)<br>UTILITIES                    | Div. 1 US069 | 0.040 Mi. | FFY 2026 | US-69: US-69 / SH-51B INTERSECTION UT FOR 33895(04)  | \$750,000.00    |
| WASHITA<br>27914(07)<br>WIDEN & RESURFACE            | Div. 5 SH152 | 5.050 Mi. | FFY 2026 | SH-152: BEGIN 0.15 MILE EAST OF SH-44 AND EXTEND EAST 5.05 MILES.  | \$7,058,440.36  |
| WOODS<br>31066(04)<br>WIDEN & RESURFACE              | Div. 6 US281 | 7.900 Mi. | FFY 2026 | US-281: BEGIN AT THE SH-14/US-281 JCT., EXTEND EAST 7.9 MILES  | \$13,000,000.00 |
| WOODS<br>32807(04)<br>GRADE, DRAIN & SURFACE         | Div. 6 US281 | 1.360 Mi. | FFY 2026 | US-281: BEGIN 1.4 MILES SOUTH OF JCT US-64/US-281 SOUTH IN ALVA, EXTEND NORTH 1.4 MILES                    | \$6,000,000.00  |
| WOODS<br>33791(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 6 US064 | 2.000 Mi. | FFY 2026 | US-64: EAST OF ALVA, BEGIN APPROX. 0.25 MI. EAST OF JCT US-64/US-281 NORTH, EXTEND EAST APPROX. 2.0 MI.    | \$4,500,000.00  |
| WOODWARD<br>33361(04)<br>GRADE, DRAIN & SURFACE      | Div. 6 SH034 | 0.800 Mi. | FFY 2026 | SH-34: FROM US-412, NORTH 0.8 MILES  | \$4,000,000.00  |
| WOODWARD<br>34967(06)<br>UTILITIES                   | Div. 6 SH034 | 4.200 Mi. | FFY 2026 | SH-34: BEGIN APPROX. 8.0 MILES NORTH OF JCT US-60/SH-34, EXTEND NORTH APPROX. 4.2 MILES (UT FOR 34967(04)) | \$300,000.00    |

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## Federal Fiscal Year 2027

|  |              |           |          |   |                 |
|--|--------------|-----------|----------|---|-----------------|
| ADAIR<br>34352(04)<br>RESURFACE                          | Div. 1 US059 | 3.160 Mi. | FFY 2027 | US-59: FROM 0.70 MI S OF ILLINOIS RIVER, EXTEND N 3.16 MI TO DELAWARE C/L   | \$1,400,000.00  |
| ALFALFA<br>33795(04)<br>WIDEN, RESURFACE & BRIDGE        | Div. 6 US064 | 7.240 Mi. | FFY 2027 | US-64: BEGIN AT THE JCT US-64/SH-8, EXTEND EAST APPROX. 7.2 MILES   | \$16,000,000.00 |
| ALFALFA<br>34269(04)<br>WIDEN & RESURFACE                | Div. 6 US064 | 6.400 Mi. | FFY 2027 | US-64: BEGIN APPROX. 7.4 MILES EAST OF THE JCT US-64/SH-8, EXTEND EAST APPROX. 6.4 MILES TO THE GRANT C/L                                 | \$13,000,000.00 |
| ATOKA<br>35200(05)<br>RIGHT OF WAY                       | Div. 2 US069 | 1.850 Mi. | FFY 2027 | US-69: FROM 6.8 MI N. OF JCT. SH-7W., EXTEND N. 1.85 MI THRU STRINGTOWNRW FOR 35200(04)   | \$500,000.00    |
| ATOKA<br>35200(06)<br>UTILITIES                          | Div. 2 US069 | 1.850 Mi. | FFY 2027 | US-69: FROM 6.8 MI N. OF JCT. SH-7W., EXTEND N. 1.85 MI THRU STRINGTOWNUT FOR 35200(04)   | \$250,000.00    |
| BEAVER<br>33797(04)<br>WIDEN & RESURFACE                 | Div. 6 US064 | 6.000 Mi. | FFY 2027 | US-64: BEGIN AT JCT US-64/US-83, EXTEND EAST 6.0 MILES  | \$13,000,000.00 |
| BECKHAM<br>30995(04)<br>WIDEN, RESURFACE & BRIDGE        | Div. 5 SH152 | 4.100 Mi. | FFY 2027 | SH-152: BEGIN ON THE EAST SIDE OF THE SH-30 JCT AND EXTEND EAST 4.1 MILES.  | \$8,606,520.00  |
| BECKHAM<br>34239(04)<br>WIDEN & RESURFACE                | Div. 5 SH152 | 6.000 Mi. | FFY 2027 | SH-152: BEGIN AT SH-34 AND EXTEND EAST 6.0 M TO SH-6.   | \$8,000,000.00  |
| BECKHAM<br>34256(04)<br>RESURFACE                        | Div. 5 IS040 | 7.400 Mi. | FFY 2027 | I-40: BEGIN AT MP 25.11 AND EXT TO MP 32.51.  | \$12,000,000.00 |
| BECKHAM<br>34261(04)<br>WIDEN, RESURFACE & BRIDGE        | Div. 5 SH006 | 5.500 Mi. | FFY 2027 | SH-6: BEGIN 150' EAST OF THE SH-152 JCT & EXTEND EAST 5.5 MILES.  | \$10,000,000.00 |
| BRYAN<br>33870(05)<br>RIGHT OF WAY                       | Div. 2 US069 | 4.500 Mi. | FFY 2027 | US-69: FROM APPROX 4.25 MI NORTH OF THE OK/TX STATE LINE, EXT NORTH APPROX 4.5 MI RW FOR 33870(04)  | \$1,000,000.00  |
| BRYAN<br>33871(04)<br>BRIDGE & APPROACHES                | Div. 2 US069 | 0.700 Mi. | FFY 2027 | US-69: NB OVER W ARK. ST., K R.R. & MAIN ST., 3.77 & 3.88 N JCT US-69 BUS   | \$10,000,000.00 |
| BRYAN<br>33872(04)<br>BRIDGE & APPROACHES                | Div. 2 US069 | 0.700 Mi. | FFY 2027 | US-69: SB OVER W ARK. ST., K R.R. & MAIN ST., 3.77 & 3.88 N JCT US-69 BUS   | \$10,000,000.00 |
| CADDO<br>21714(04)<br>GRADE, DRAIN, BRIDGE & SURFACE     | Div. 7 SH009 | 2.700 Mi. | FFY 2027 | SH-9: FROM JUST E. OF THE STINKING CR. BRIDGE IN KIOWA CO. E. 2.75 MIS. TO THE SH 58 JCT. IN CARNEGIE (DIV. 5 PARTICIPATION JP 29529(04)) | \$11,170,320.00 |
| CADDO<br>24418(04)<br>GRADE, DRAIN & SURFACE             | Div. 7 SH008 | 5.000 Mi. | FFY 2027 | SH-8: FROM APPROX. 8.0 MIS S. OF US-62 IN ANADARKO, EXT N. 5.0 MIS  | \$11,250,000.00 |
| CANADIAN<br>34304(04)<br>RESURFACE                       | Div. 4 IS040 | 7.500 Mi. | FFY 2027 | I-40: FROM CADDO CL EAST 7.5 MILES; EB & WB   | \$9,000,000.00  |
| CANADIAN<br>34305(04)<br>RESURFACE                       | Div. 4 IS040 | 7.500 Mi. | FFY 2027 | I-40: FROM 7.5 MILES EAST OF CADDO COUNTY LINE EXTEND EAST TO I40B/SH66   | \$9,000,000.00  |
| CHEROKEE<br>32825(04)<br>WIDEN, RESURFACE & BRIDGE       | Div. 1 SH082 | 6.730 Mi. | FFY 2027 | SH-82: FROM APPROX 500' N OF SEQUOYAH C/L, N. 6.7 MI.   | \$7,000,000.00  |
| CHEROKEE<br>34351(04)<br>RESURFACE                       | Div. 1 SH082 | 4.590 Mi. | FFY 2027 | SH-82: BEGIN AT S. INDIAN RD. IN PETTIT, EXTEND N 4.6 MI TO US-62 JCT.  | \$3,750,000.00  |
| CHEROKEE<br>34372(04)<br>WIDEN, RESURFACE & BRIDGE       | Div. 1 SH100 | 5.100 Mi. | FFY 2027 | SH-100: FROM CR S585 RD, EXTEND E 5.10 MI   | \$10,000,000.00 |
| CHOCTAW<br>31854(04)<br>GRADE, DRAIN, BRIDGE & SURFACE   | Div. 2 US070 | 5.760 Mi. | FFY 2027 | US-70: BEGIN JCT SH-209 EXTEND EAST 5.76 MILES TO MCCURTAIN COUNTY LINE   | \$20,000,000.00 |
| CIMARRON<br>34367(04)<br>BRIDGE & APPROACHES             | Div. 6 US056 | 0.400 Mi. | FFY 2027 | US-56: OVER THE BNSF RAILROAD, 0.2 MILES WEST OF JCT US-56/US-287   | \$1,500,000.00  |
| CLEVELAND<br>23288(08)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 3 SH009 | 5.550 Mi. | FFY 2027 | SH-9: FROM EAST END OF PECAN CREEK BRIDGE, EAST 5.55 MI TO SH-102   | \$20,000,000.00 |
| CLEVELAND<br>33381(05)<br>RIGHT OF WAY                   | Div. 3 IS044 | 5.010 Mi. | FFY 2027 | I-44: FROM 89TH STREET, SOUTH TO CANADIAN RIVER BRIDGE (RW FOR 33381(04))   | \$3,750,000.00  |

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| CLEVELAND<br>33381(06)<br>UTILITIES                     | Div. 3 | IS044  | 5.010 Mi.  | FFY 2027 | I-44: FROM 89TH STREET, SOUTH TO CANADIAN RIVER BRIDGE (UT FOR 33381(04)   | \$1,500,000.00  |
| COAL<br>32159(04)<br>BRIDGE & APPROACHES                | Div. 3 | US075  | 0.500 Mi.  | FFY 2027 | US-75: OVER BLACK CREEK, BEGIN 6.25 MILES NORTH OF SH-3  | \$1,500,000.00  |
| COMANCHE<br>30427(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 7 | SH058  | 6.400 Mi.  | FFY 2027 | SH 58: FROM SH 49 NW 6.4 MIS.  | \$15,326,282.00 |
| COMANCHE<br>33758(04)<br>GRADE, DRAIN & SURFACE         | Div. 7 | US277  | 0.400 Mi.  | FFY 2027 | US 277: FROM JUST E. OF THE NB H.E. BAILEY TPK OFF RAMP E. 0.4 MIS. TO THE US 277/SH 17 INTERSECTION                               | \$3,500,000.00  |
| COMANCHE<br>34249(04)<br>SAFETY IMPROVEMENT             | Div. 7 | US062  | 5.870 Mi.  | FFY 2027 | US 62: FROM 82ND ST. IN LAWTON E. TO I-44  | \$2,300,000.00  |
| COMANCHE<br>35176(05)<br>RIGHT OF WAY                   | Div. 7 | SH017  | 6.470 Mi.  | FFY 2027 | SH 17: FROM CYPRESS LANE ON THE E. SIDE OF ELGIN E. 6.47 MIS. TO SH 65RW FOR 35176(04)   | \$1,941,000.00  |
| COMANCHE<br>35176(06)<br>UTILITIES                      | Div. 7 | SH017  | 6.470 Mi.  | FFY 2027 | SH 17: FROM CYPRESS LANE ON THE E. SIDE OF ELGIN E. 6.47 MIS. TO SH 65UT FOR 35176(04)   | \$2,911,500.00  |
| CRAIG<br>33828(04)<br>WIDEN, RESURFACE & BRIDGE         | Div. 8 | US060  | 7.250 Mi.  | FFY 2027 | US-60: FROM 0.67 MILES EAST OF SH-2 EXTENDING EAST 7.23 MILES.   | \$16,500,000.00 |
| CREEK<br>31087(04)<br>WIDEN & RESURFACE                 | Div. 8 | SH048  | 6.500 Mi.  | FFY 2027 | SH 48: BEGIN AT CREEK/ OKFUSKEE CL EXTEND NORTH 6.5 MI   | \$11,000,000.00 |
| CUSTER<br>32681(04)<br>LONGITUDINAL BARRIER             | Div. 5 | IS040  | 17.520 Mi. | FFY 2027 | I-40: CABLE BARRIER FROM MP 68.7 TO MP 86.27.  | \$2,752,293.58  |
| DELAWARE<br>30373(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 8 | US412A | 7.350 Mi.  | FFY 2027 | US-412A: JCT. US-412A/US-412 EXTEND EAST 7.35 MI TO SH 412 JCT   | \$14,700,000.00 |
| DELAWARE<br>31964(04)<br>GRADE, DRAIN & SURFACE         | Div. 8 | SH116  | 2.200 Mi.  | FFY 2027 | SH-116: FROM APPROX. 2 MI EAST OF US-59, EXTEND EAST APPROX. 2.2 MILES   | \$10,000,000.00 |
| DELAWARE<br>33827(04)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 8 | SH010  | 1.920 Mi.  | FFY 2027 | SH-10: FROM JUNCTION OF US-59 EXTEND E 1.1 MILES, FROM 2.45 MILESEXTEND E 0.82 MI TO SH-25   | \$7,700,000.00  |
| DEWEY<br>29529(06)<br>MONEY ONLY                        | Div. 5 | US060  | 0.660 Mi.  | FFY 2027 | US-60: MONEY PLACE HOLDER FOR A PROJECT SHARED IN DIV 5 & 6. BEGIN @ US-270 & EXT NE. DIV 6 IS TAKING THE LEAD UNDER JP 34284(04). | \$1,000,000.00  |
| DEWEY<br>34235(04)<br>BRIDGE & APPROACHES               | Div. 5 | US060  | 0.400 Mi.  | FFY 2027 | US-60: AT SEILING CREEK LOCATED 0.9 M EAST OF US-183.  | \$1,000,000.00  |
| GARFIELD<br>32688(04)<br>GRADE, DRAIN & SURFACE         | Div. 4 | US060  | 5.960 Mi.  | FFY 2027 | US-412: FROM GARLAND, EXTEND EAST 6.0 MILES TO THE US-64 JUNCTION  | \$7,000,000.00  |
| GARFIELD<br>33409(04)<br>GRADE, DRAIN & SURFACE         | Div. 4 | SH015  | 3.500 Mi.  | FFY 2027 | SH-74: FROM US-412, NORTH 3.5 MILES THROUGH GARBER   | \$3,450,000.00  |
| GARVIN<br>31043(04)<br>RESURFACE                        | Div. 3 | IS035  | 3.460 Mi.  | FFY 2027 | I-35: FROM THE WASHITA RIVER, NORTH TO SH-145  | \$10,400,000.00 |
| GARVIN<br>31262(04)<br>WIDEN, RESURFACE & BRIDGE        | Div. 3 | SH029  | 2.150 Mi.  | FFY 2027 | SH-29: OVER WILDCAT, SALT AND UNNAMED CREEKS EAST OF STEPHENS C/L  | \$9,438,475.00  |
| GARVIN<br>33844(04)<br>WIDEN, RESURFACE & BRIDGE        | Div. 3 | SH029  | 4.300 Mi.  | FFY 2027 | SH-29: FROM S. HOWELL AVE IN WYNNWOOD, EAST 4.3 MILES  | \$6,000,000.00  |
| GARVIN<br>33846(04)<br>BRIDGE & APPROACHES              | Div. 3 | SH145  | 1.000 Mi.  | FFY 2027 | SH-145: AT THE I-35 JCT.   | \$2,500,000.00  |
| GRADY<br>34262(04)<br>INTERSECT MODIF                   | Div. 7 | SH004  | 0.500 Mi.  | FFY 2027 | SH 4: AT FOX LANE (EW 122) 2.24 MIS. N. OF I-44  | \$2,500,000.00  |
| GRANT<br>29838(04)<br>WIDEN & RESURFACE                 | Div. 4 | US060  | 7.500 Mi.  | FFY 2027 | US 60: FROM 1.10 MILES EAST OF US-81, EXTEND EAST 8.0 MILES  | \$10,000,000.00 |
| GRANT<br>33332(04)<br>WIDEN, RESURFACE & BRIDGE         | Div. 4 | SH011  | 10.000 Mi. | FFY 2027 | SH-11: FROM US-81 EAST 10 MILES TO SH-74 JUNCTION  | \$8,000,000.00  |
| HARPER<br>26973(16)<br>BRIDGE PAINTING                  | Div. 6 |        | 0.000 Mi.  | FFY 2027 | DIVISION 6 BRIDGE PAINT  | \$100,000.00    |

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| HARPER<br>26974(14)<br>JOINT SEAL/REPAIR               | Div. 6        | 0.000 Mi. | FFY 2027 | DIVISION 6 BRIDGE JOINT  | \$50,000.00     |
| HARPER<br>26975(14)<br>BRIDGE WATER PROOF SEAL         | Div. 6        | 0.000 Mi. | FFY 2027 | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)   | \$50,000.00     |
| HARPER<br>27005(09)<br>SAFETY IMPROVEMENT              | Div. 6        | 0.000 Mi. | FFY 2027 | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)  | \$250,000.00    |
| HASKELL<br>32824(04)<br>BRIDGE & APPROACHES            | Div. 1 SH071  | 0.300 Mi. | FFY 2027 | SH-71: FROM 1.15 MI. N. OF PITTSBURG C/L, N. .3 MI   | \$2,000,000.00  |
| KAY<br>27119(04)<br>BRIDGE & APPROACHES                | Div. 4 US177  | 0.200 Mi. | FFY 2027 | US 177: OVER UNNAMED CREEK 7.3 MILES N. OF SH 11   | \$794,363.21    |
| KAY<br>27123(04)<br>BRIDGE & APPROACHES                | Div. 4 US177  | 0.200 Mi. | FFY 2027 | US 177: OVER UNNAMED CREEK 5.6 MILES N. OF SH 11   | \$850,000.00    |
| KAY<br>30646(04)<br>GRADE,DRAIN,BRIDGE & SURFACE       | Div. 4 SH011  | 0.100 Mi. | FFY 2027 | SH-11: OVER ABANDONED RAILROAD, 0.63 MILES EAST OF US-177 JCT (REMOVE AND FILL)                                  | \$1,860,970.00  |
| KINGFISHER<br>33770(04)<br>GRADE, DRAIN & SURFACE      | Div. 4 US081  | 4.700 Mi. | FFY 2027 | US-81: FROM 0.5 MILES NORTH OF THE CANADIAN COUNTY LINE, EXTEND NORTH 4.7MILES                                   | \$10,000,000.00 |
| KIOWA<br>29529(04)<br>MONEY ONLY                       | Div. 5 SH009  | 1.400 Mi. | FFY 2027 | SH-9: MONEY PLACE HOLDER FOR A PROJECT SHARED BY DIVISION 5 & 7. DIVISION 7 IS TAKE THE LEAD UNDER JP 21714(04). | \$4,368,933.04  |
| KIOWA<br>34237(04)<br>BRIDGE & APPROACHES              | Div. 5 SH054  | 0.400 Mi. | FFY 2027 | SH-54: AT AN UNNAMED CREEK LOCATED 8.9 MILES NORTH OF US-62.   | \$1,000,000.00  |
| LEFLORE<br>33916(05)<br>RIGHT OF WAY                   | Div. 2 SH112  | 5.500 Mi. | FFY 2027 | SH-112: FROM APPROX 11.3 MI NE OF JCT US-59 IN POTEAU, EXT NORTH 5.5 MI TOJCT US-271 IN POCOLA RW FOR 33916(04)  | \$2,000,000.00  |
| LEFLORE<br>33916(06)<br>UTILITIES                      | Div. 2 SH112  | 5.500 Mi. | FFY 2027 | SH-112: FROM APPROX 11.3 MI NE OF JCT US-59 IN POTEAU, EXT NORTH 5.5 MI TOJCT US-271 IN POCOLA UT FOR 33916(04)  | \$1,000,000.00  |
| LINCOLN<br>31324(04)<br>WIDEN & RESURFACE              | Div. 3 US177  | 5.000 Mi. | FFY 2027 | US-177: FROM 1 MI SOUTH OF SH-40A, EXTEND NORTH APPROX. 5.0 MI TO JCT SH-105                                     | \$15,000,000.00 |
| LOVE<br>29650(04)<br>WIDEN & RESURFACE                 | Div. 7 US077  | 5.100 Mi. | FFY 2027 | US-77: FROM APPROX 1.0 MILE N. OF TEXAS STATE LINE, EXTEND N. 5.1 MILES.   | \$3,997,183.00  |
| MAJOR<br>34284(04)<br>WIDEN & RESURFACE                | Div. 6 US060  | 4.480 Mi. | FFY 2027 | US-60: BEGIN AT N. JCT US-60/US-270 IN SEILING , EXTEND NORTH APPROX 4.5 MILES TO JCT US-281/US-60 IN CHESTER    | \$7,000,000.00  |
| MAYES<br>28026(05)<br>RIGHT OF WAY                     | Div. 8 SH020  | 7.250 Mi. | FFY 2027 | SH-20: FROM 0.75 NORTH OF SALINA, NORTH APROX. 7.25 MILES  | \$4,000,000.00  |
| MAYES<br>28026(06)<br>UTILITIES                        | Div. 8 SH020  | 7.250 Mi. | FFY 2027 | SH-20: FROM 0.75 NORTH OF SALINA, NORTH APROX. 7.25 MILES  | \$1,587,200.00  |
| MAYES<br>28891(04)<br>WIDEN & RESURFACE                | Div. 8 SH028  | 5.840 Mi. | FFY 2027 | SH-28: FROM EAST END OF THE I-44 INTERCHANGE, EXTEND EAST APROX. 5.85 MILES                                      | \$9,860,000.00  |
| MAYES<br>32693(04)<br>PAVEMENT REHABILITATION          | Div. 8 US069  | 8.000 Mi. | FFY 2027 | US-69: SB FROM 8.0 MILES N OF SH-20, EXTEND N 8.0 MILES  | \$20,000,000.00 |
| MAYES<br>35050(04)<br>INTERSECT MODIF                  | Div. 8 SH412B | 0.100 Mi. | FFY 2027 | US-412B: AT US-412 JUNCTION  | \$500,000.00    |
| MAYES<br>35051(04)<br>INTERSECT MODIF                  | Div. 8 US069  | 0.200 Mi. | FFY 2027 | US-69: AIRPORT RD & MAIN ST  | \$500,000.00    |
| MCCLAIN<br>29571(04)<br>INTERCHANGE                    | Div. 3 SH074  | 0.300 Mi. | FFY 2027 | SH-74: AT I-35, 2.76 MI SOUTH OF CLEVELAND C/L   | \$2,200,000.00  |
| MCCURTAIN<br>17427(08)<br>GRADE, DRAIN & SURFACE       | Div. 2 US070  | 2.480 Mi. | FFY 2027 | US-70: FROM 9.32 MI EAST OF BROKEN BOW EAST 2.48 MI  | \$12,208,936.00 |
| MCCURTAIN<br>17427(15)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 US070  | 3.140 Mi. | FFY 2027 | US-70: FROM 11.97 MI EAST OF BROKEN BOW EAST 3.14 MI   | \$16,260,830.00 |
| MCCURTAIN<br>17427(21)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 2 US070  | 0.590 Mi. | FFY 2027 | US-70: FROM 15.11 MI EAST OF BROKEN BOW EAST 0.59 MI   | \$5,000,000.00  |

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|---|--------|--------|-----------|-------------------------|---|-----------------|
| MCINTOSH<br>34342(05)<br>RIGHT OF WAY                 | Div. 1 | SH009  | 0.300 Mi. | FFY 2027                | SH-9: SLIDE REPAIR 1.0 MI E OF INDIAN NATION TURNPIKERW FOR 34342(04)                                     | \$300,000.00    |
| MCINTOSH<br>34342(06)<br>UTILITIES                    | Div. 1 | SH009  | 0.300 Mi. | FFY 2027                | SH-9: SLIDE REPAIR 1.0 MI E OF INDIAN NATION TURNPIKEUT FOR 34342(04)                                     | \$200,000.00    |
| MCINTOSH<br>34355(04)<br>RESURFACE                    | Div. 1 | IS040  | 5.180 Mi. | FFY 2027                | I-40: FROM MP 271.6 TO MP 276.8   | \$2,400,000.00  |
| MURRAY<br>33744(05)<br>RESURFACE                      | Div. 7 | IS035  | 7.390 Mi. | FFY 2027                | I-35: FROM MM 52.46 N. TO MM 59.85  | \$14,780,000.00 |
| MUSKOGEE<br>34338(04)<br>BRIDGE & APPROACHES          | Div. 1 | US064B | 0.480 Mi. | FFY 2027                | US-64B: OVER UP R.R., 2.5 MI S OF US-64B / US-62 JCT.   | \$5,000,000.00  |
| MUSKOGEE<br>34349(04)<br>WIDEN & RESURFACE            | Div. 1 | US062  | 7.860 Mi. | FFY 2027                | US-62: FROM 0.26 MI N OF CLOUD CREEK, N 7.86 MI TO US-62/US-64/SH-16 JCT.                                 | \$8,000,000.00  |
| MUSKOGEE<br>34353(04)<br>RESURFACE                    | Div. 1 | SH016  | 4.870 Mi. | FFY 2027                | SH-16: FROM 0.46 MI S OF ARKANSAS RIVER, N 4.9 MI TO SH-16/ SH-251A JCT.                                  | \$2,750,000.00  |
| MUSKOGEE<br>34357(04)<br>RESURFACE                    | Div. 1 | US064  | 4.650 Mi. | FFY 2027                | SH-72: FROM SH-104 JCT. N 4.65 MI TO WAGONER C/L  | \$2,750,000.00  |
| MUSKOGEE<br>34371(04)<br>BRIDGE REHABILITATION        | Div. 1 | SH010  | 0.080 Mi. | FFY 2027                | SH-10: OVER BIG GREEN LEAF CREEK  | \$2,500,000.00  |
| MUSKOGEE<br>35164(04)<br>PAVEMENT MARKING             | Div. 1 |        | 0.000 Mi. | Let 01/2027<br>FFY 2027 | DIVISION 1: DIVISION WIDE STRIPING  | \$1,000,000.00  |
| MUSKOGEE<br>35166(04)<br>BRIDGE WATER PROOF SEAL      | Div. 1 |        | 0.000 Mi. | FFY 2027                | DIVISION 1 BRIDGE WATER PROOF SEAL  | \$350,000.00    |
| NOBLE<br>33352(04)<br>GRADE,DRAIN,BRIDGE & SURFACE    | Div. 4 | US177  | 0.500 Mi. | FFY 2027                | US-177: FROM 6.0 MILES NORTH OF US-64, EXTEND NORTH 0.5 MILES   | \$1,500,000.00  |
| NOBLE<br>35155(10)<br>BRIDGE WATER PROOF SEAL         | Div. 4 |        | 0.000 Mi. | FFY 2027                | DIVISION WIDE: SILANE   | \$1,000,000.00  |
| OKFUSKEE<br>33845(04)<br>WIDEN, RESURFACE & BRIDGE    | Div. 3 | SH084  | 1.500 Mi. | FFY 2027                | SH-84: OVER BAD AND UNNAMED CREEK 3.2 MILES EAST OF THE US-75 JCT.  | \$350,000.00    |
| OKLAHOMA<br>09032(08)<br>INTERCHANGE                  | Div. 4 | IS035  | 0.500 Mi. | FFY 2027                | I-35 @ THE I-240 JCT (PHASE IV)RECONST INTERCHG   | \$30,000,000.00 |
| OKLAHOMA<br>20330(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 | IS035  | 4.540 Mi. | FFY 2027                | I-35: FROM FORT SMITH JCT, EXTEND NORTH TO I-44 OVERLAY   | \$7,000,000.00  |
| OKLAHOMA<br>29850(04)<br>BRIDGE & APPROACHES          | Div. 4 | IS040  | 0.100 Mi. | FFY 2027                | I-40: EB & WB BRIDGES OVER MACARTHUR BLVD. 3.0 MIS. E. OF THE CANADIAN C/L                                | \$10,000,000.00 |
| OKLAHOMA<br>29851(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 | IS040  | 0.100 Mi. | FFY 2027                | I-40: EB & WB BRIDGES OVER MERIDIAN AVE. 4.0 MIS. E. OF THE CANADIAN C/L                                  | \$10,000,000.00 |
| OKLAHOMA<br>31011(05)<br>GRADE, DRAIN & SURFACE       | Div. 4 | IS040  | 5.000 Mi. | FFY 2027                | I-40: FROM THE DOUGLAS INTERCHANGE, EXTEND EAST 5.0 MILES   | \$25,500,000.00 |
| OKLAHOMA<br>31011(06)<br>BRIDGE REHABILITATION        | Div. 4 | IS040  | 0.110 Mi. | FFY 2027                | I-40: AT WESTMINSTER RD OVER I-40, 8.25 MILES EAST OF I-35  | \$1,000,000.00  |
| OKLAHOMA<br>31011(07)<br>BRIDGE & APPROACHES          | Div. 4 | IS040  | 0.200 Mi. | FFY 2027                | I-40: OVER ANDERSON RD AND I-240 WB RAMP ON I-40  | \$6,000,000.00  |
| OKLAHOMA<br>31013(06)<br>PAVEMENT REHABILITATION      | Div. 4 | IS240  | 5.750 Mi. | FFY 2027                | I-240: DIAMOND GRINDING FROM 0.15 MILES EAST OF I-35, EXTEND EAST 5.75MILES TO THE EAST SIDE OF AIR DEPOT | \$1,864,000.00  |
| OKLAHOMA<br>33354(04)<br>INTERCHANGE                  | Div. 4 | IS044  | 1.500 Mi. | FFY 2027                | I-44/SH-74/SH-66 INTERCHANGE OPERATIONAL IMPROVEMENTS   | \$10,000,000.00 |
| OKMULGEE<br>34340(05)<br>RIGHT OF WAY                 | Div. 1 | US075A | 1.250 Mi. | FFY 2027                | US-75A: UNDER BNSF R.R., 3.45 MI W & 4.51 MI NW OF US-75 JCT.RW FOR 34340(04)                             | \$750,000.00    |
| OKMULGEE<br>34340(06)<br>UTILITIES                    | Div. 1 | US075A | 1.250 Mi. | FFY 2027                | US-75A: UNDER BNSF R.R., 3.45 MI W & 4.51 MI NW OF US-75 JCT.UT FOR 34340(04)                             | \$750,000.00    |

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| OKMULGEE<br>34343(04)<br>GRADE, DRAIN & SURFACE             | Div. 1 US075  | 1.020 Mi. | FFY 2027 | US-75: FROM US-62 N 1.02 MI TO SH-56 JCT.  | \$8,000,000.00  |
| PAWNEE<br>30348(04)<br>GRADE, DRAIN & SURFACE               | Div. 8 US064  | 4.500 Mi. | FFY 2027 | US-64: FR. THE NOBLE C/L EAST 4.50 MILES   | \$14,120,000.00 |
| PAYNE<br>27978(05)<br>GRADE, DRAIN & SURFACE                | Div. 4 SH051  | 0.610 Mi. | FFY 2027 | SH 51: FROM 3.25 MILES EAST OF SH-18, EXTEND EAST 1.5 MILES THROUGH YALE   | \$9,000,000.00  |
| POTTAWATOMIE<br>21007(13)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 3 IS040  | 2.700 Mi. | FFY 2027 | I-40: FROM 4.7 MILES EAST OF THE OKLAHOMA C/L, EAST 2.7 MILES  | \$34,684,631.00 |
| PUSHMATAHA<br>23144(22)<br>BRIDGE WATER PROOF SEAL          | Div. 2        | 0.000 Mi. | FFY 2027 | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL)  | \$50,000.00     |
| PUSHMATAHA<br>23145(24)<br>BRIDGE PAINTING                  | Div. 2        | 0.000 Mi. | FFY 2027 | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE PAINTING)  | \$800,000.00    |
| PUSHMATAHA<br>23145(25)<br>JOINT SEAL/REPAIR                | Div. 2        | 0.000 Mi. | FFY 2027 | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR)  | \$200,000.00    |
| ROGER MILLS<br>10094(04)<br>WIDEN, RESURFACE & BRIDGE       | Div. 5 US283  | 5.440 Mi. | FFY 2027 | US-283: BEGIN 8.0 MI NORTH OF THE BECKHAM C/L NORTH TO SH-47, IN CHEYENNE  | \$9,676,044.00  |
| ROGERS<br>30323(06)<br>SURFACE                              | Div. 8 SH266  | 2.550 Mi. | FFY 2027 | SH-266: 0.45 MILES EAST OF TULSA C/L EAST TO JCT SH-266/SH-167 SURFACING FOR 30323(04)                                   | \$9,500,000.00  |
| ROGERS<br>35091(04)<br>INTERSECT MODIF                      | Div. 8 SH266  | 0.760 Mi. | FFY 2027 | SH-266: AT SH-167 JUNCTION TO SH-66 JUNCTION   | \$500,000.00    |
| ROGERS<br>35092(04)<br>INTERSECT MODIF                      | Div. 8 SH167  | 0.200 Mi. | FFY 2027 | SH-266/SH-167 INTERSECTION IMPROVEMENTS  | \$1,000,000.00  |
| SEQUOYAH<br>17670(07)<br>INTERCHANGE                        | Div. 1 IS040  | 1.770 Mi. | FFY 2027 | I-40: I-40/US-59 INTERCHANGE IN SALLISAW   | \$14,000,000.00 |
| STEPHENS<br>29438(12)<br>JOINT SEAL/REPAIR                  | Div. 7        | 0.000 Mi. | FFY 2027 | DIVISION 7: BRIDGE JOINT REPAIR  | \$400,000.00    |
| STEPHENS<br>30078(11)<br>BRIDGE WATER PROOF SEAL            | Div. 7        | 0.000 Mi. | FFY 2027 | DIVISION 7: BRIDGE WATER PROOF SEAL  | \$80,000.00     |
| STEPHENS<br>30079(11)<br>BRIDGE PAINTING                    | Div. 7        | 0.000 Mi. | FFY 2027 | DIVISION 7: BRIDGE PAINTING  | \$520,000.00    |
| TILLMAN<br>33765(04)<br>BRIDGE & APPROACHES                 | Div. 5 SH036  | 1.600 Mi. | FFY 2027 | SH-36: AT LITTLE DEEP RED, DEEP RED, DEEP RED O'FLOW & TWO UNNAMED CR LOCATED 3.0, 3.1, 3.9, 4.0 & 4.2 M NORTH OF US-70. | \$6,180,560.00  |
| TULSA<br>20931(04)<br>INTERCHANGE                           | Div. 8 US169  | 0.500 Mi. | FFY 2027 | US-169: INTERCHANGE AT BROKEN ARROW EXPRESSWAY   | \$25,000,000.00 |
| TULSA<br>28896(04)<br>GRADE, DRAIN & SURFACE                | Div. 8 US064  | 2.000 Mi. | FFY 2027 | US 64: FROM SOUTH 161 STREET EXTEND SE 1.85 MILES TO MINGO RD  | \$11,200,000.00 |
| WAGONER<br>34345(04)<br>PAVEMENT REHABILITATION             | Div. 1 SH072  | 0.410 Mi. | FFY 2027 | SH-72: FROM 0.3 MI N OF SH-51B JCT. IN COWETA, N 0.4 MI  | \$2,000,000.00  |
| WASHITA<br>34238(04)<br>BRIDGE & APPROACHES                 | Div. 5 SH054B | 0.400 Mi. | FFY 2027 | US-54B: AT AN UNNAMED CREEK LOCATED 2.6 M EAST OF SH-54.   | \$1,000,000.00  |

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| <b>Federal Fiscal Year 2028</b>                        |        |        |           |          |   |                    |
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| ADAIR<br>33461(04)<br>WIDEN, RESURFACE & BRIDGE        | Div. 1 | US059  | 4.830 Mi. | FFY 2028 | US-59: FR APPROX 200' N OF SHELL BRANCH CRK, N APPROX 4.8 MI TO WESTVILLE                               | \$6,000,000.00     |
| ADAIR<br>34383(05)<br>RIGHT OF WAY                     | Div. 1 | US059  | 4.750 Mi. | FFY 2028 | US-59: FROM SALEM RD.4.8 MI SOUTH OF SH-100, EXTEND N 4.75 MIUT FOR 34383(04)                           | \$1,000,000.00     |
| ADAIR<br>34383(06)<br>UTILITIES                        | Div. 1 | US059  | 4.750 Mi. | FFY 2028 | US-59: FROM SALEM RD.4.8 MI SOUTH OF SH-100, EXTEND N 4.75 MIUT FOR 34383(04)                           | \$1,000,000.00     |
| BEAVER<br>33947(04)<br>BRIDGE REHABILITATION           | Div. 6 | US270  | 0.250 Mi. | FFY 2028 | US-270: OVER BEAVER RIVER, 5.9 MI.S. OF JCT. US-64  | \$2,000,000.00     |
| BEAVER<br>34271(04)<br>WIDEN & RESURFACE               | Div. 6 | US064  | 8.000 Mi. | FFY 2028 | US-64: BEGIN APPROX. 6.0 MILES EAST OF JCT US-64/US-83, EXTEND EAST APPROX.8.0 MILES                    | \$15,000,000.00    |
| BEAVER<br>34962(04)<br>WIDEN & RESURFACE               | Div. 6 | US064  | 5.980 Mi. | FFY 2028 | US-64: BEGIN APPROX. 14.0 MILES EAST OF JCT US-64/US-83, EXTEND EAST APPROX. 6.0 MILES                  | \$12,000,000.00    |
| BECKHAM<br>34248(04)<br>WIDEN & RESURFACE              | Div. 5 | SH152  | 4.990 Mi. | FFY 2028 | SH-152: BEGIN 1.5 MILES EAST OF I-40 AND EXTEND EAST 5.0 M TO SH-34.                                    | \$8,000,000.00     |
| BECKHAM<br>34263(04)<br>WIDEN, RESURFACE & BRIDGE      | Div. 5 | US283  | 3.300 Mi. | FFY 2028 | US-283: BEGIN 350' NORTH OF SH-6 JCT AND EXTEND NORTH 3.3 MILES.  | \$5,000,000.00     |
| BECKHAM<br>35061(04)<br>WIDEN, RESURFACE & BRIDGE      | Div. 5 | SH006  | 5.200 Mi. | FFY 2028 | SH-6: BEGIN 5.6 MILES EAST OF SH-152 AND EXT EAST 5.2 MILES TO US-283.                                  | \$10,000,000.00    |
| CADDO<br>27072(04)<br>GRADE,DRAIN,BRIDGE & SURFACE     | Div. 7 | SH008  | 5.000 Mi. | FFY 2028 | SH-8 FROM JCT SH-19/US-277 IN CYRIL, EXTEND WEST & NORTH APPROX 5.0 MIS                                 | \$11,993,605.00    |
| CADDO<br>27076(04)<br>GRADE,DRAIN,BRIDGE & SURFACE     | Div. 7 | US062  | 6.150 Mi. | FFY 2028 | US-62: FROM JCT. SH-9 EXTENDING E 6.15 MILES TO CURB SECTION IN ANADARKO                                | \$21,708,091.00    |
| CADDO<br>29580(04)<br>GRADE,DRAIN,BRIDGE & SURFACE     | Div. 7 | US062  | 2.910 Mi. | FFY 2028 | US-62: FROM 3.79 MILES E. OF SH-8S. JCT IN ANADARKO, EXTEND E. 2.91 MILES (WB LANES ONLY)               | \$9,322,444.00     |
| CADDO<br>35171(05)<br>RIGHT OF WAY                     | Div. 7 | SH008  | 0.500 Mi. | FFY 2028 | SH 8: AT PETREE ROAD 1.0 MIS. S. OF US 62 FOR 35171(04)   | RW<br>\$200,000.00 |
| CADDO<br>35171(06)<br>UTILITIES                        | Div. 7 | SH008  | 0.500 Mi. | FFY 2028 | SH 8: AT PETREE ROAD 1.0 MIS. S. OF US 62 FOR 35171(04)   | UT<br>\$300,000.00 |
| CANADIAN<br>32689(04)<br>BRIDGE & APPROACHES           | Div. 4 | IS040  | 0.500 Mi. | FFY 2028 | I-40: COUNTRY CLUB ROAD OVER I-40, 2 MILES WEST OF US-81  | \$4,000,000.00     |
| CANADIAN<br>34831(04)<br>RESURFACE                     | Div. 4 | SH003  | 6.500 Mi. | FFY 2028 | SH-3: FROM THE CANADIAN/KINGFISHER CL EXTEND SE TO RADIO ROAD   | \$7,500,000.00     |
| CANADIAN<br>34832(04)<br>RESURFACE                     | Div. 4 | SH003  | 3.870 Mi. | FFY 2028 | SH-3: FROM SH-4, EXTEND SE TO HEFNER RD/JKT RAMP.   | \$4,000,000.00     |
| CHEROKEE<br>33463(04)<br>WIDEN & RESURFACE             | Div. 1 | SH080  | 0.500 Mi. | FFY 2028 | SH-80: FROM JCT SH-251A N. APPROX. .5 MI.   | \$2,000,000.00     |
| CHEROKEE<br>33805(04)<br>INTERSECT MODIF               | Div. 1 | US062  | 0.150 Mi. | FFY 2028 | US-62: JCT. US-62 & SH-51 INTERSECTION IMPROVEMENT  | \$1,500,000.00     |
| CLEVELAND<br>32758(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 3 | SH009  | 4.550 Mi. | FFY 2028 | SH-9: BEGIN AT THE EAST END OF LITTLE RIVER BRIDGE, EXTEND EAST APPROX 4.55 MILES TO PECAN CREEK BRIDGE | \$15,000,000.00    |
| COAL<br>31866(04)<br>GRADE, DRAIN & SURFACE            | Div. 3 | SH048  | 4.570 Mi. | FFY 2028 | SH-48: BEGIN 8.81 MIS N. OF THE JOHNSTON C/L, EXT. NORTH WESTERLY 4.65 MIS. TO THE JCT. SH-3            | \$12,000,000.00    |
| CRAIG<br>28901(07)<br>GRADE,DRAIN,BRIDGE & SURFACE     | Div. 8 | US060  | 4.670 Mi. | FFY 2028 | US 60: BEGIN 7.48 MILES EAST OF NOWATA C/L EXTEND EAST 4.5 MI TO JCT SH 66                              | \$8,888,897.00     |
| CREEK<br>35113(04)<br>WIDEN & RESURFACE                | Div. 8 | US075A | 6.300 Mi. | FFY 2028 | US-75A: FROM 5.17 MILES NORTH TO THE OKMULGEE CL, EXT. NORTH 6.30 MILES TOSH-33                         | \$11,100,000.00    |
| CUSTER<br>34971(04)<br>BRIDGE & APPROACHES             | Div. 5 | SH033  | 0.500 Mi. | FFY 2028 | SH-33: AT UNNAMED CREEK LOCATED 1.4 M EAST OF SH-34.  | \$1,000,000.00     |

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| DEWEY<br>29529(05)<br>MONEY ONLY                     | Div. 5 SH034  | 1.020 Mi.  | FFY 2028 | SH-34: MONEY PLACE HOLDER FOR A PROJECT SHARED IN DIV 5 & 6. BEGIN @ US-60 & EXT NORTH. DIV 6 IS TAKING THE LEAD UNDER 34270(04). | \$1,500,000.00  |
| GARVIN<br>31873(04)<br>WIDEN, RESURFACE & BRIDGE     | Div. 3 US177  | 5.500 Mi.  | FFY 2028 | US-177: FROM MURRAY C/L, N. APPROX 5.5 MI   | \$7,952,818.00  |
| GARVIN<br>34246(04)<br>BRIDGE & APPROACHES           | Div. 3 SH076  | 0.350 Mi.  | FFY 2028 | SH-76: OVER UNNAMED CREEK APPROX 4.8 MILES NORTH OF CARTER COUNTY LINE  | \$1,200,000.00  |
| GRADY<br>24428(17)<br>GRADE, DRAIN, BRIDGE & SURFACE | Div. 7 00PHWY | 0.570 Mi.  | FFY 2028 | US-81 REALIGNMENT: I-44 INTERCHANGE IMPROVEMENTS INCLUDING RAMP SURFACING (INCLUDES BR. G & I) (PHASE 7) (OTA FUNDING)            | \$21,454,000.00 |
| GRADY<br>27169(05)<br>RIGHT OF WAY                   | Div. 7 US081  | 2.100 Mi.  | FFY 2028 | US-81: PARALLEL LANES FROM 0.9 MIS. N. OF US-62 IN CHICKASHA, N. APPROX. 2.0 MIS.   | \$1,681,359.22  |
| GRADY<br>27169(06)<br>UTILITIES                      | Div. 7 US081  | 2.100 Mi.  | FFY 2028 | US-81: PARALLEL LANES FROM 0.9 MIS. N. OF US-62 IN CHICKASHA, N. APPROX. 2.0 MIS.   | \$701,262.14    |
| GRADY<br>35161(04)<br>WIDEN & RESURFACE              | Div. 7 SH004  | 5.260 Mi.  | FFY 2028 | SH 4: FROM H.E. BAILEY TPK. N. 5.26 MIS. TO SH 37   | \$9,000,000.00  |
| GRADY<br>35170(05)<br>RIGHT OF WAY                   | Div. 7 SH092  | 10.400 Mi. | FFY 2028 | SH 92: FROM SH 37 N. 10.4 MIS. TO SECTION LINE E1260 RW FOR 35170(04)(07)   | \$3,120,000.00  |
| GRADY<br>35170(06)<br>UTILITIES                      | Div. 7 SH092  | 10.400 Mi. | FFY 2028 | SH 92: FROM SH 37 N. 10.4 MIS. TO SECTION LINE E1260 UT FOR 35170(04)(07)   | \$4,680,000.00  |
| GRADY<br>35172(05)<br>RIGHT OF WAY                   | Div. 7 US081  | 0.500 Mi.  | FFY 2028 | US 81: AT SH 37 W. JCT. 1.4 MIS N. OF THE SH 37 E. JCT. IN MINCO RW FOR 35172(04)   | \$250,000.00    |
| GRADY<br>35172(06)<br>UTILITIES                      | Div. 7 US081  | 0.500 Mi.  | FFY 2028 | US 81: AT SH 37 W. JCT. 1.4 MIS N. OF THE SH 37 E. JCT. IN MINCO UT FOR 35172(04)   | \$375,000.00    |
| GRANT<br>35194(04)<br>BRIDGE REHABILITATION          | Div. 4 SH074  | 0.200 Mi.  | FFY 2028 | SH-74: OVER THE SALT FORK OF THE ARKANSAS RIVER APPROX 3.15 MILESN OF GARF/GRANT C/L.   | \$5,000,000.00  |
| GRANT<br>35195(04)<br>BRIDGE REHABILITATION          | Div. 4 US081  | 0.200 Mi.  | FFY 2028 | US-81: OVER SALT FORK CREEK APPROX. 1.5 MILES NORTH OF US81/US60JCT NORTH OF POND CREEK.  | \$4,000,000.00  |
| HARMON<br>34236(04)<br>BRIDGE & APPROACHES           | Div. 5 US062  | 0.400 Mi.  | FFY 2028 | US-62: AT THE EAST FORK OF SANDY CREEK LOCATED 2.9 M EAST OF SH-30.   | \$2,500,000.00  |
| HARMON<br>34255(04)<br>WIDEN, RESURFACE & BRIDGE     | Div. 5 US062  | 7.000 Mi.  | FFY 2028 | US-62 BEGIN 2.0 MILES WEST OF THE JACKSON C/L AND EXTEND EAST 7.0 MILES.  | \$10,000,000.00 |
| HARMON<br>34969(04)<br>BRIDGE & APPROACHES           | Div. 5 US062  | 0.600 Mi.  | FFY 2028 | US-62: AT THE WEST FORK OF SANDY CREEK, LOCATED 0.3 M EAST OF THE TEXAS STATE LINE.   | \$2,500,000.00  |
| HARMON<br>34970(04)<br>BRIDGE & APPROACHES           | Div. 5 SH030  | 0.550 Mi.  | FFY 2028 | SH-30: AT EAST FORK OF SANDY CREEK, LOCATED 3.4 M NORTH OF US-62.   | \$2,500,000.00  |
| HARPER<br>26973(17)<br>BRIDGE PAINTING               | Div. 6        | 0.000 Mi.  | FFY 2028 | DIVISION 6 BRIDGE PAINT   | \$100,000.00    |
| HARPER<br>26974(15)<br>JOINT SEAL/REPAIR             | Div. 6        | 0.000 Mi.  | FFY 2028 | DIVISION 6 BRIDGE JOINT   | \$50,000.00     |
| HARPER<br>26975(15)<br>BRIDGE WATER PROOF SEAL       | Div. 6        | 0.000 Mi.  | FFY 2028 | DIVISION 6 BRIDGE SILANE (WATERPROOF SEAL)  | \$50,000.00     |
| HARPER<br>27005(20)<br>SAFETY IMPROVEMENT            | Div. 6        | 0.000 Mi.  | FFY 2028 | DIVISION SIX SAFETY IMPROVEMENTS (SITES TO BE DETERMINED)   | \$250,000.00    |
| JOHNSTON<br>31267(04)<br>BRIDGE & APPROACHES         | Div. 3 SH022  | 0.200 Mi.  | FFY 2028 | SH-22: OVER UNNAMED CREEK, 4.6 MI EAST AND SOUTH OF JCT SH-99   | \$1,380,000.00  |
| JOHNSTON<br>34336(04)<br>WIDEN & RESURFACE           | Div. 3 SH007  | 7.250 Mi.  | FFY 2028 | SH-7/SH-1: FROM MILL CREEK, NORTH APPROX 7.0 MILES TO THE SH-7 JCT  | \$15,000,000.00 |
| KINGFISHER<br>31811(04)<br>WIDEN & RESURFACE         | Div. 4 SH051  | 7.520 Mi.  | FFY 2028 | SH-51: WIDEN AND RESURFACE FROM SH-132, EXTEND EAST TO US-81  | \$8,000,000.00  |
| KINGFISHER<br>34306(04)<br>WIDEN & RESURFACE         | Div. 4 SH003  | 8.000 Mi.  | FFY 2028 | SH-3: FROM BLAINE COUNTY LINE EXTEND EAST 8 MILES   | \$6,000,000.00  |

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|   |              |           |                         |   |                 |
|---|--------------|-----------|-------------------------|---|-----------------|
| KINGFISHER<br>34982(04)<br>WIDEN & RESURFACE          | Div. 4 SH003 | 7.130 Mi. | FFY 2028                | SH-33: FROM 8 MILES EAST OF KINGFISHER/BLAINE C/L, EXTEND EAST APPROX.7.2 MILES TO SH-81    | \$7,000,000.00  |
| LATIMER<br>24403(04)<br>WIDEN, RESURFACE & BRIDGE     | Div. 2 SH002 | 5.000 Mi. | FFY 2028                | SH-2: FROM 17.2 MI NORTH OF THE PUSHMATAHA C/L, NORTH 5.0 MI                                | \$21,163,954.00 |
| LATIMER<br>31856(04)<br>WIDEN & RESURFACE             | Div. 2 US270 | 6.380 Mi. | FFY 2028                | US-270: FROM 4.5 MI EAST OF PITTSBURG C/L, EXTEND EAST APPROX 6.38 MI                       | \$18,000,000.00 |
| LOGAN<br>30446(04)<br>GRADE,DRAIN,BRIDGE & SURFACE    | Div. 4 IS035 | 1.150 Mi. | FFY 2028                | I-35 FROM 3.0 MILES NORTH OF US-77, NORTH 2.2 MILES IN GUTHRIE                              | \$9,055,800.00  |
| LOGAN<br>31020(04)<br>BRIDGE REHABILITATION           | Div. 4 IS035 | 0.930 Mi. | FFY 2028                | I-35: NB AND SB BRIDGES OVER THE CIMARRON RIVER AT THE LOGAN/PAYNE CL                       | \$5,000,000.00  |
| LOGAN<br>34308(04)<br>WIDEN & RESURFACE               | Div. 4 SH051 | 8.000 Mi. | FFY 2028                | SH-51: FROM SH-74 EAST 8 MILES  | \$6,000,000.00  |
| LOGAN<br>34309(04)<br>WIDEN & RESURFACE               | Div. 4 SH051 | 2.870 Mi. | FFY 2028                | SH-51: FROM 8 MILES EAST OF SH-74 N3120, EXTEND EAST TO US-77                               | \$8,000,000.00  |
| LOGAN<br>34984(04)<br>WIDEN & RESURFACE               | Div. 4 SH074 | 8.000 Mi. | FFY 2028                | SH-74: FROM JCT OF SH74C EXTEND N 8 MILES TO INTERSECTION OFSH-74 & EO650 RD                | \$6,000,000.00  |
| LOGAN<br>34984(06)<br>WIDEN & RESURFACE               | Div. 4 SH074 | 6.470 Mi. | FFY 2028                | SH-74: FROM EO650 APPROX 8 MI NORTH OF SH-74C EXTEND NORTH TOGARFIELD C/L                   | \$2,000,000.00  |
| MAJOR<br>35083(04)<br>SAFETY IMPROVEMENT              | Div. 6 US060 | 1.000 Mi. | FFY 2028                | US:60: BEGIN APPROX. 0.5 MILES WEST OF JCT US-60/SH-58, EXTEND EAST APPROX.1.0 MILE         | \$1,000,000.00  |
| MARSHALL<br>18835(05)<br>RIGHT OF WAY                 | Div. 2 US070 | 2.000 Mi. | FFY 2028                | US-70: MADILL REALIGNMENT FROM SH-199, EAST 2.0 MI RW FOR 18835(04)                         | \$2,811,385.00  |
| MARSHALL<br>18835(06)<br>UTILITIES                    | Div. 2 US070 | 2.000 Mi. | FFY 2028                | US-70: MADILL REALIGNMENT FROM SH-199, EAST 2.0 MI UT FOR 18835(04)                         | \$735,244.00    |
| MARSHALL<br>18835(10)<br>RIGHT OF WAY                 | Div. 2 US070 | 2.800 Mi. | FFY 2028                | US-70: MADILL REALIGNMENT FROM 2.0 MI EAST & SOUTH OF SH-199, SOUTH 2.8 MI RW FOR 18835(09) | \$583,495.00    |
| MARSHALL<br>18835(11)<br>UTILITIES                    | Div. 2 US070 | 2.800 Mi. | FFY 2028                | US-70: MADILL REALIGNMENT FROM 2.0 MI EAST & SOUTH OF SH-199, SOUTH 2.8 MI UT FOR 18835(09) | \$265,225.00    |
| MAYES<br>23270(04)<br>GRADE, DRAIN & SURFACE          | Div. 8 SH028 | 4.750 Mi. | FFY 2028                | SH-28: BEG. APPROX. 8.1 MILES EAST OF JCT SH-28/US-69 & EXTEND EAST 4.75 MILES              | \$15,409,758.00 |
| MCCLAIN<br>34252(04)<br>GRADE,DRAIN,BRIDGE & SURFACE  | Div. 3 SH076 | 4.500 Mi. | FFY 2028                | SH-76: FROM N. FORK OF WALNUT CREEK, NORTH APPROX 4.5 MILES TO SH-130 IN NEWCASTLE          | \$11,000,000.00 |
| MCCLAIN<br>35019(05)<br>RIGHT OF WAY                  | Div. 3 SH076 | 2.500 Mi. | FFY 2028                | SH-76: FROM JCT. US-62, NORTH APPROX. 2.5 MILES (RW FOR 35019(04)                           | \$1,100,000.00  |
| MCCLAIN<br>35019(06)<br>UTILITIES                     | Div. 3 SH076 | 2.500 Mi. | FFY 2028                | SH-76: FROM JCT. US-62, NORTH APPROX. 2.5 MILES (UT FOR 35019(04)                           | \$300,000.00    |
| MURRAY<br>35162(05)<br>RIGHT OF WAY                   | Div. 7 US177 | 2.300 Mi. | FFY 2028                | US 177: FROM 8.9 MIS. N. OF THE CARTER C/L N. 2.3 MIS. RW FOR 35162(04)                     | \$800,000.00    |
| MURRAY<br>35162(06)<br>UTILITIES                      | Div. 7 US177 | 2.300 Mi. | FFY 2028                | US 177: FROM 8.9 MIS. N. OF THE CARTER C/L N. 2.3 MIS. UT FOR 35162(04)                     | \$1,200,000.00  |
| MUSKOGEE<br>32823(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 1 US062 | 1.940 Mi. | FFY 2028                | US-62/SH16/US-64/SH-72 INTERSECTION(BRIDGE OVER SH-72)                                      | \$3,500,000.00  |
| MUSKOGEE<br>33462(04)<br>WIDEN & RESURFACE            | Div. 1 SH010 | 1.890 Mi. | FFY 2028                | SH-10: FROM CR E0870 EXTEND NORTH APPROX. 1.89 MI. TO CR N4390 RD                           | \$3,500,000.00  |
| MUSKOGEE<br>34334(04)<br>BRIDGE & APPROACHES          | Div. 1 IS040 | 1.000 Mi. | FFY 2028                | I-40: OVER ARKANSAS RIVER, BEGIN MP 290, E 1.0 MI   | \$30,000,000.00 |
| MUSKOGEE<br>35165(04)<br>PAVEMENT MARKING             | Div. 1       | 0.000 Mi. | Let 01/2028<br>FFY 2028 | DIVISION 1: DIVISION WIDE STRIPING  | \$1,000,000.00  |
| MUSKOGEE<br>35167(04)<br>BRIDGE WATER PROOF SEAL      | Div. 1       | 0.000 Mi. | FFY 2028                | DIVISION 1 BRIDGE WATER PROOF SEAL  | \$350,000.00    |

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| NOBLE<br>35124(04)<br>RESURFACE                       | Div. 4 | IS035 | 5.000 Mi. | FFY 2028 | I-35: FROM MM 179 NORTH TO MM 185  | \$4,000,000.00  |
| NOBLE<br>35155(11)<br>BRIDGE WATER PROOF SEAL         | Div. 4 |       | 0.000 Mi. | FFY 2028 | DIVISION WIDE: SILANE  | \$1,000,000.00  |
| OKFUSKEE<br>31869(06)<br>RESURFACE                    | Div. 3 | IS040 | 4.820 Mi. | FFY 2028 | I-40: FROM CLEARVIEW ROAD, EAST TO US-75S (EASTBOUND ONLY & INTERCHANGE RAMP)  | \$16,000,000.00 |
| OKFUSKEE<br>31946(04)<br>BRIDGE REHABILITATION        | Div. 3 | IS040 | 0.500 Mi. | FFY 2028 | I-40: OVER N. CANADIAN RIVER, 2.33 MIS E. OF SEMINOLE C/L, N & S BRIDGES   | \$3,000,000.00  |
| OKLAHOMA<br>17428(52)<br>RAILROAD REHABILITATION      | Div. 4 | IS040 | 2.500 Mi. | FFY 2028 | I-40 CROSSTOWN: BNSF RIVERSIDE CONNECTION TRACKS, FROM I-35 TO THE NEW PERMANENT INTERCHANGE TRACK SITE                              | \$8,000,000.00  |
| OKLAHOMA<br>29143(04)<br>BRIDGE & APPROACHES          | Div. 4 | IS040 | 0.100 Mi. | FFY 2028 | I-40: SCOTT STREET OVER EB & WB I-40 1.1 MIS. E. OF I-35   | \$1,945,000.00  |
| OKLAHOMA<br>30444(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 | IS035 | 0.500 Mi. | FFY 2028 | I-35: NB AND SB AT THE I-40/I-35 JCT   | \$9,000,000.00  |
| OKLAHOMA<br>33774(04)<br>GRADE,DRAIN,BRIDGE & SURFACE | Div. 4 | IS035 | 5.280 Mi. | FFY 2028 | I-35: FROM SH-66, EXTEND NORTH 5.28 MILES TO THE LOGAN COUNTY LINE   | \$16,000,000.00 |
| OKLAHOMA<br>34830(04)<br>RESURFACE                    | Div. 4 | IS035 | 5.120 Mi. | FFY 2028 | I-35: FROM SH-66 EXTEND NORTHWARD TO WATERLOO ROAD   | \$4,749,698.00  |
| OKLAHOMA<br>34986(04)<br>PAVEMENT REHABILITATION      | Div. 4 | IS044 | 3.480 Mi. | FFY 2028 | I-44: FROM JCT OF SH74/66/03, EXTEND EAST APPROX 3.5 MILES TO THE I-235 JCT  | \$20,000,000.00 |
| OKLAHOMA<br>34987(04)<br>RESURFACE                    | Div. 4 | US077 | 5.700 Mi. | FFY 2028 | US-77: FROM APPROX 0.5 MI NORTH OF MEMORIAL RD INTERCHANGE(COMFORT DR) NORTH TO 2ND STREET IN EDMOND THEN 2ND ST FROM BRDWAY TO I-35 | \$11,000,000.00 |
| OKLAHOMA<br>35122(04)<br>RESURFACE                    | Div. 4 | IS240 | 4.000 Mi. | FFY 2028 | I-240: FROM I-44 JCT EXTEND EAST TO SHIELDS BLVD   | \$5,000,000.00  |
| OKLAHOMA<br>35123(04)<br>RESURFACE                    | Div. 4 | IS035 | 5.750 Mi. | FFY 2028 | I-35: FROM I40 JCT SOUTH TO SW 89TH  | \$7,000,000.00  |
| OKLAHOMA<br>35193(04)<br>BRIDGE & APPROACHES          | Div. 4 | IS040 | 0.200 Mi. | FFY 2028 | I-40: EB & WB OVER SE 29TH IN MWC  | \$6,000,000.00  |
| OTTAWA<br>35030(04)<br>WIDEN & RESURFACE              | Div. 8 | SH137 | 6.310 Mi. | FFY 2028 | SH-137: FROM US-60 TO SH-10  | \$12,100,000.00 |
| PAYNE<br>34979(04)<br>PAVEMENT REHABILITATION         | Div. 4 | IS035 | 5.000 Mi. | FFY 2028 | I-35: FROM THE NORTH END OF THE CIMARRON RIVER BRIDGE NORTH 5 MILES TO MULHALL ROAD.   | \$5,000,000.00  |
| PITTSBURG<br>30397(04)<br>BRIDGE & APPROACHES         | Div. 2 | US069 | 0.100 Mi. | FFY 2028 | US-69: OVER DANCING RABBIT CREEK, APPROX. 0.2 MI NORTH OF INDIAN NATION TNP  | \$3,000,000.00  |
| PITTSBURG<br>33869(05)<br>RIGHT OF WAY                | Div. 2 | US069 | 2.800 Mi. | FFY 2028 | US-69: FROM INDIAN NATION TURNPIKE, EXT NORTH 2.8 MIRW FOR 33869(04)   | \$3,000,000.00  |
| PITTSBURG<br>34368(04)<br>PAVEMENT REHABILITATION     | Div. 2 | US069 | 1.600 Mi. | FFY 2028 | US-69: FROM 0.45 MI N. OF JCT US-69B, EXTEND N. 1.6 MI   | \$12,000,000.00 |
| POTTAWATOMIE<br>31263(04)<br>BRIDGE & APPROACHES      | Div. 3 | SH039 | 0.800 Mi. | FFY 2028 | SH-39: OVER UNNAMED CREEKS, BEGIN APPROX. 2.0 MI EAST OF JCT US-177, EAST APPROX. 0.8 MILE   | \$2,627,528.00  |
| POTTAWATOMIE<br>34323(05)<br>RIGHT OF WAY             | Div. 3 | US270 | 6.700 Mi. | FFY 2028 | US-270: FROM US-177 JCT. EXTEND EAST APPROX. 6.7 MILES (R/W FOR (04)   | \$2,000,000.00  |
| POTTAWATOMIE<br>34323(06)<br>UTILITIES                | Div. 3 | US270 | 6.700 Mi. | FFY 2028 | US-270: FROM US-177 JCT. EXTEND EAST APPROX. 6.7 MILES (UT FOR (04)  | \$1,000,000.00  |
| PUSHMATAHA<br>23144(23)<br>BRIDGE WATER PROOF SEAL    | Div. 2 |       | 0.000 Mi. | FFY 2028 | DIVISION 2: DIVISION WIDE SILANE PROJECTS (BRIDGE WATERPROOFING SEAL)  | \$50,000.00     |
| PUSHMATAHA<br>23145(26)<br>BRIDGE PAINTING            | Div. 2 |       | 0.000 Mi. | FFY 2028 | DIVISION 2: MAINTENANCE - VARIOUS LOCATIONS (BRIDGE PAINTING)  | \$800,000.00    |
| PUSHMATAHA<br>23145(27)<br>JOINT SEAL/REPAIR          | Div. 2 |       | 0.000 Mi. | FFY 2028 | DIVISION 2: BRIDGE MAINTENANCE - VARIOUS LOCATIONS (JOINT REPAIR)  | \$200,000.00    |

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| PUSHMATAHA<br>33874(04)      | Div. 2 SH003  | 7.220 Mi. | FFY 2028 | SH-3: FROM JCT. US-271, EXT. EAST APPROX 7.5 MI WITH EXCEPTION OF JP 34354(04)   | \$20,000,000.00 |
| GRADE,DRAIN,BRIDGE & SURFACE |               |           |          |  |                 |
| ROGERS<br>19983(11)          | Div. 8 SH412P | 0.500 Mi. | FFY 2028 | SH-412P: INTERCHANGE AT US-412, 5.37 MI EAST OF I-44   | \$10,000,000.00 |
| INTERCHANGE                  |               |           |          |  |                 |
| ROGERS<br>33849(04)          | Div. 8 SH066  | 0.200 Mi. | FFY 2028 | SH-66: SH-66 NB AND SB OVER VERDIGRIS RIVER, 4.17 MILES NORTH OF I-44 JCT  | \$20,000,000.00 |
| BRIDGE REHABILITATION        |               |           |          |  |                 |
| SEMINOLE<br>23289(04)        | Div. 3 SH003E | 4.100 Mi. | FFY 2028 | SH-99: BEGIN AT END OF 4-LN SECTION (S. OF SH-59 JCT.), EXT. S. TO JUST S.OF LITTLE RIVER<br>(NEW PARALLEL LANES & RESURFACE EXISTING) | \$16,000,000.00 |
| GRADE,DRAIN,BRIDGE & SURFACE |               |           |          |  |                 |
| SEMINOLE<br>34247(04)        | Div. 3 US270  | 0.200 Mi. | FFY 2028 | US-270: OVER UNNAMED CREEK APPROX 0.6 MILES SE OF SH-56  | \$1,200,000.00  |
| BRIDGE & APPROACHES          |               |           |          |  |                 |
| SEMINOLE<br>34251(04)        | Div. 3 SH059  | 0.200 Mi. | FFY 2028 | SH-59: OVER UNNAMED CREEK APPROX 9.1 MILES EAST OF SH-99   | \$1,200,000.00  |
| BRIDGE & APPROACHES          |               |           |          |  |                 |
| SEQUOYAH<br>33456(04)        | Div. 1 IS040  | 4.550 Mi. | FFY 2028 | I-40: FROM 0.15 MI. E OF MP 299 TO 0.35 MI. E OF DWIGHT MISSION RD.  | \$17,000,000.00 |
| PAVEMENT REHABILITATION      |               |           |          |  |                 |
| SEQUOYAH<br>33465(04)        | Div. 1 US064  | 2.720 Mi. | FFY 2028 | US-64: OVER GARRISON CR. TRIB. O'FLOW, & GENERAL OVERFLOWS APPROX. 20 MI. EAST OF US-59 JCT. WB ONLY                                   | \$3,000,000.00  |
| BRIDGE & APPROACHES          |               |           |          |  |                 |
| STEPHENS<br>29438(13)        | Div. 7        | 0.000 Mi. | FFY 2028 | DIVISION 7: BRIDGE JOINT REPAIR  | \$400,000.00    |
| JOINT SEAL/REPAIR            |               |           |          |  |                 |
| STEPHENS<br>30078(12)        | Div. 7        | 0.000 Mi. | FFY 2028 | DIVISION 7: BRIDGE WATER PROOF SEAL  | \$80,000.00     |
| BRIDGE WATER PROOF SEAL      |               |           |          |  |                 |
| STEPHENS<br>30079(12)        | Div. 7        | 0.000 Mi. | FFY 2028 | DIVISION 7: BRIDGE PAINTING  | \$420,000.00    |
| BRIDGE PAINTING              |               |           |          |  |                 |
| TULSA<br>33788(09)           | Div. 8 IS044  | 1.000 Mi. | FFY 2028 | I-44: AT THE US-75 INTERCHANGE WP 3  | \$30,000,000.00 |
| INTERCHANGE                  |               |           |          |  |                 |
| TULSA<br>34224(04)           | Div. 8 SH020  | 4.070 Mi. | FFY 2028 | SH-20: EAST FROM SH-11 TO 0.09 MILES EAST OF US-75   | \$18,315,000.00 |
| GRADE,DRAIN,BRIDGE & SURFACE |               |           |          |  |                 |
| TULSA<br>34225(04)           | Div. 8 US075  | 3.450 Mi. | FFY 2028 | US-75: FROM SH-20 EXTEND NORTH 3.45 MILES  | \$6,900,000.00  |
| PAVEMENT REHABILITATION      |               |           |          |  |                 |
| TULSA<br>35115(04)           | Div. 8 US169  | 3.640 Mi. | FFY 2028 | US-169: FROM 51ST STREET EXT. NORTH 3.64 MILES   | \$20,000,000.00 |
| PAVEMENT REHABILITATION      |               |           |          |  |                 |
| TULSA<br>35120(05)           | Div. 8 US075  | 3.000 Mi. | FFY 2028 | US-75: FROM 151ST NORTH 3 MILES TO 121ST.  | \$2,000,000.00  |
| RIGHT OF WAY                 |               |           |          |  |                 |
| TULSA<br>35120(06)           | Div. 8 US075  | 3.000 Mi. | FFY 2028 | US-75: FROM 151ST NORTH 3 MILES TO 121ST   | \$1,000,000.00  |
| UTILITIES                    |               |           |          |  |                 |
| WAGONER<br>34380(04)         | Div. 1 US064  | 7.440 Mi. | FFY 2028 | US-64: FROM 0.53 MI. S OF TULSA C/L, S 7.44 MI. TO SH-104 JCT IN HASKELL   | \$5,000,000.00  |
| WIDEN, RESURFACE & BRIDGE    |               |           |          |  |                 |
| WASHITA<br>17669(04)         | Div. 5 US183  | 7.720 Mi. | FFY 2028 | US 183: BEGIN AT SH 55 AND EXTENT NORTH 7.72 MILES.  | \$21,500,000.00 |
| GRADE, DRAIN & SURFACE       |               |           |          |  |                 |
| WOODWARD<br>34270(04)        | Div. 6 SH034  | 7.980 Mi. | FFY 2028 | SH-34: BEGIN AT THE JCT US-60/SH-34 IN VICI, EXTEND NORTH APPROX. 8.0 MILES  | \$14,000,000.00 |
| WIDEN, RESURFACE & BRIDGE    |               |           |          |  |                 |
| WOODWARD<br>34967(04)        | Div. 6 SH034  | 4.200 Mi. | FFY 2028 | SH-34: BEGIN APPROX. 8.0 MILES NORTH OF JCT US-60/SH-34, EXTEND NORTH APPROX. 4.2 MILES  | \$7,500,000.00  |
| WIDEN, RESURFACE & BRIDGE    |               |           |          |  |                 |

